

Shabbat Service January 1, 2022 \$\$ 28 Tevet 5782

Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





Verse 1

And I believe with perfect faith In the coming of Messiah Even though He tarries, I will wait for Him everyday We are not ashamed, we are not afraid We watch for His returning Yeshua our Salvation we proclaim

By Michael Neale, Steve Merkel, and Paul Wilbur





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





And I believe the Son of Man Yeshua our Messiah Is the Lamb of God Who broke the curse And made a living way With a trumpet blast He will come again The Lion of the tribe of Judah Jerusalem will sing, "Baruch Haba"





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





Lion of Judah, Son of Man King of kings, the Great I Am *Baruch Haba*, come take Your throne forever





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





Lion of Judah, Son of Man King of kings, the Great I Am *Baruch Haba*, come take Your throne forever





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





Baruch Adonai, Elohey Yisarel Adonai, blessed is the LORD. Baruch Adonai, Elohey Yisrael Adonai, blessed is the LORD.





Min ha-olam, vad ha-olam Praise His name forever and again Min ha-olam, vad ha-olam Blessed is the LORD, the God of Israel





So let the nations sing and praise Him And Israel will say, Amen! Sing all you nations, Hallelujah And Israel will say amen And Israel will say...





Blessed be the Lord who daily bears us up Our God Himself is our salvation Bless His holy Name

Our God is a God of salvation So bless His holy Name To God alone belongs escape from death Bless His holy Name





Shema Yisrael, Adonai eloheinu, Adonai echad

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֶחד

V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוָה אֱלֹהֶידָ בּכל לבבדָ וּבכל נַפּשׁדָ וּבכל מאדֶדָּי והיוּ הַדְּברִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָי

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושׁנּנתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדָ בדְּרֵדְ וּבשׁכבּדָ וּבקוּמֶדָ: וּקשַׁרתּם לאות על ידֲדָ והיוּ לטטפת בּין עינֶידָ: וּכתַבתּם על מזזות בּיתֶדָ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





¹⁵ He is the image of the invisible God, the firstborn of all creation.

¹⁶ For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





You were reaching through the storm Walking on the water Even when I could not see In the middle of it all When I thought You were a thousand miles away Not for a moment did You forsake me Not for a moment did You forsake me





After all You are constant After all You are only good After all You are sovereign Not for a moment will You forsake me





You were singing in the dark Whispering Your promise Even when I could not hear I was held in Your arms Carried for a thousand miles to show Not for a moment did You forsake me





After all You are constant After all You are only good After all You are sovereign Not for a moment will You forsake me





And every step every breath you are there Every tear every cry every prayer In my hurt at my worst, when my world falls down Not for a moment will You forsake me





After all You are constant After all You are only good After all You are sovereign Not for a moment will You forsake me





Lord you are beautiful, Your mercies abound, And You are faithful too, release Your Spirit now, And we are hungry, to know You more, Stretch forth Your hand to me, to You my heart restore.





Fall on me, Holy Spirit of God, Fall on me, fill my heart with Your fire, Fall on me, You alone I desire, Come Lord fall on me.





Fall on me, Holy Spirit of God, Fall on me, fill my heart with Your fire, Fall on me, You alone I desire, Come Lord fall on me.





Come quickly Holy One, stretch forth Your hand, Bend down and lift me up, And breathe on me again.

Torah Blessings

Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong*.-Baruch adonai ha-m*'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. ירה (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



ברכו אֶת יי המברך.

-בּרוּדְ יי המבֹרדְ לעוֹלם ועד) Cong)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)



Va'era (Exodus 6:2-13)

² God spoke further to Moses and said to him, "I am Adonai.

³ I appeared to Abraham, to Isaac and to Jacob, as El Shaddai. Yet by My Name, Adonai, I made Myself known to them.

⁴ I also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage where they journeyed.

⁵ Furthermore, I have heard the groaning of Bnei-Yisrael, whom the Egyptians are keeping in bondage. So I have remembered my covenant.

ויִדַבּר אֶלהִים אֶל־מֹשֶׁה וַיּאׁמֶר אֵלָיו אַנִי יְהוָה:

וָאַרָא אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב בְּאֵל שַׁדָּי וּשְׁמִי יְהוָה לא נוֹדַעְתִּי לָהֶם:

ּוְגַם הַקַּמֹתִי אֶת־בְּרִיתִי אִתָּם לָתֵת לָהֶם אֶת־אֶרֶץ כְּנָעַן אֵת אֶרֶץ מְ<u>ג</u>ַרִיהֶם אֲשֶׁר־גָּרוּ בְהּ:

וְגַם אֲנִי שָׁמַעְתִּי אֶת־נִאֲקַת בְּנֵי יִשְׂרָאֵל אֲשֶׁר מִצְרַיִם מַעֲבִדִים אתָם וָאֶזְכּר אֵת־בִּרִיתֵי:



Va'era (Exodus 6:2-13)

⁶ Therefore say to Bnei-Yisrael: I am Adonai, and I will bring you out from under the burdens of the Egyptians. I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great judgements.

⁷ I will take you to Myself as a people, and I will be your God. You will know that I am Adonai your God, who brought you out from under the burdens of the Egyptians. לְכֵן אֶמֹר לִבְגֵי־יִשְׂרָאֵל אֲנִי יְהוָה וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם וְהַצַּלְתִּי אֶתְכֶם מֵעֲבְדָתָם וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה וּבִשְׁפָטִים גְּדֹלֵים: ולהחתּי אתרם לי לעם והייתי לי

וְלָקַחְתִּי אֶתְכֶם לִי לְעָם וְהָיִיתִי לָכֶם לֵאלֹהִים וִידַעְתֶּם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מִתַּחַת סְבְלוֹת מִצְרָיִם:



Va'era (Exodus 6:2-13)

⁸So I will bring you in to the land that I swore to give to Abraham, to Isaac and to Jacob, and give it to you as an inheritance. I am Adonai.

⁹ Moses spoke this way to *Bnei-Yisrael,* but they did not listen to him because of their broken spirit and cruel bondage.

¹⁰So ADONAI told Moses,

¹¹ "Go, speak to Pharaoh king of Egypt, so that will he let *Bnei-Yisrael* go out of his land."

וְהֵבֵאתִי אֶתְכֶם אֶליהָאָרֶץ אֲשֶׁר נְשָׂאתִי אֶתִיזִדִי לְתֵת אתָה לְאַבְרָהָם לְיִצְחָק וּלְיִעֲקב וְנָתַתִּי אתָה לְכֶם מִוֹרָשָׁה אֲנִי יְהוָה:

ויִדַבּר משָׁה כֵּן אֶל־בְּנֵי יִשְׂרָאֵל וְלא שָׁמְעוּ אֶל־מֹשֶׁה מִקֹּצֶר רוּחַ וּמֵעֲבֹדָה קָשָׁה:

: ויִדַבֵּר יְהוָֹה אֶלימֹשֶׁה לֵאמִר

בּא דַבֵּר אֶל־פַּרְעֹה מֶלֶדְ מִצְרָיִם וִישַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצִוֹ :



Va'era (Exodus 6:2-13)

¹² But Moses said to *ADONAI*, "*Bnei-Yisrael* have not listened to me. So how would Pharaoh listen to me—I, who have uncircumcised lips?"

¹³ Then *ADONAI* spoke to Moses and to Aaron and gave to them a charge for *Bnei-Yisrael* and Pharaoh king of Egypt, to bring *Bnei-Yisrael* out of the land of Egypt.

ויִדַבּר משה לִפְנֵי יִהוֹה לֵאמֹר הֵן בּגַי־יִשְׁרַאֵל לא־שֵׁמְעוּ אֱלַי וְאֵידְ : יִשְׁמָעֵנִי פַּרְעֹה וְאַנִי עֵרַל שְׂפָתָיִם ויִדַבֶּר יִהוָה אֵלימשֵׁה וְאֵליאַהֵרן וַיִצוֵם אַליבִּנִי יִשְׂרָאֵל וְאֵליפַּרְעֹה מֵלֵדְ מִצְרָיִם לְהוֹצִיא אֶת־בְּגֵי־יִשְׂרָאֵל מֵאֶרֵץ :מִצְרַיִם



Va'era (Ezekiel 28:24-26)

²⁵ Thus says Adonai Elohim: "When I have gathered the house of Israel from the people among whom they are scattered and show my holiness through them in the eyes of the nations, then they will live in their own land which I gave to My servant Jacob.

²⁶ They will live safely there and they will build houses and plant vineyards. They will live securely when I have executed judgments on all those around them that treated them with contempt. So they will know that I am Adonai their God.



Va'era (Ezekiel 29:1-6)

¹ On the twelfth day of the tenth month of the tenth year, the word of *ADONAI* came to me saying:

² "Son of man, set your face against Pharaoh king of Egypt. Prophesy against him and against all Egypt,

³ speak and say, thus says *ADONAI Elohim*:

'Behold, I am against you,

Pharaoh King of Egypt, the great crocodile lying in his rivers, who says:

"My Nile is my own

-I made it for myself."

Va'era (Ezekiel 29:1-6)



⁴ I will put hooks in your jaws and make the fish of your streams stick to your scales.

I will haul you up from within your rivers and all the fish of your streams will stick to your scales.

⁵ I will leave you in the desert

-you and all the fish of your streams.

You will fall on the open field.

You will not be gathered or picked up.

I will give you as food for the beasts of the earth and the birds of the sky.

⁶ Then all the inhabitants of Egypt will know that I am *ADONAI*, because they were a staff of reed to the house of Israel.

Ser.

Va'era (Mark 14:21-28)

²¹ For the Son of Man indeed goes, just as it is written about Him; but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born!"

- ²² And while they were eating, He took *matzah*; and after He offered the *bracha*, He broke it and gave it to them and said, "Take; this is My body."
- ²³ And He took a cup; and after giving thanks, He gave to them and they all drank from it.
- ²⁴ And He said to them, "This is My blood of the covenant, which is poured out for many.



Va'era (Mark 14:21-28)

²⁵ Amen, I tell you, I will never again drink of the fruit of the vine, until that day when I drink it anew in the kingdom of God."

²⁶ After singing the *Hallel*, they went out to the Mount of Olives.

²⁷ And *Yeshua* said to them, "You will all fall away, for it is written,

'I will strike the Shepherd, and the sheep will be scattered.'

²⁸ But after I'm raised up, I will go before you to the Galilee."



Va'era (Mark 14:60-63)

⁶⁰ The *kohen gadol* stood up in the middle and questioned *Yeshua*, saying, "Do You have no answer? What is this they're testifying against You?"

⁶¹ But keeping silent, *Yeshua* did not answer. Again the *kohen gadol* questioned Him, "Are you *Mashiach*, Son of the Blessed One?"

⁶² "I am," said Yeshua, "and you shall see 'the Son of Man sitting at the right hand of the Powerful One,' and 'coming with the clouds of heaven'!"

⁶³ Tearing his clothes, the *kohen gadol* says, "Why do we still need witnesses?



Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשָׁר נתַן לנוּ תּוֹרִת אֶמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה יי. נוֹתַן הַתּוֹרה: (.Cong-אַמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגַדַל ויתקַדַש שמה רַבא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמליד מַלכוּתָה ויַצמַח פּרקנֵה ויקרָב משִׁיחֵהֹ(אמֵן) בחַיּיכון וביומיכון ובחַיִי דכל בית ישראל בעגלא ובזמן קריב ואמרו (כחר -Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-יהֵא שׁמֵהּ רַבּא מברַדְ לעלם וּלעלמֵי עלמַיּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומס ויתנַשָּׂא ויתהַדּר ויתעלה ויתהלל שמֵה דּקָדשׁא (גרידְ הוּא) לעלא מן כל בּרכתא ושִׁירתא הַשׁבּחתא ונֶחֱמתא דַּאֲמִירן בעלמא ואַמרוּ אַמֵן (.Cong-אַמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(PT-

Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) (כסחק.) אמן (-cong.) אמן (-cong.)

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכּדָּ ייָ וישמרָדָּ: יִאַר ייָ פּנָיו אַלידָ ויחַנֶדָ : ישא ייָ פּנָיו אַלידָ ויָשֵׁם לדָ שׁלום:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.