

Shabbat Service January 22, 2022 **♦** 20 Sh'vat 5782

תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha b'yira-techa.

מַה טבו אהליך יעקב מְשׁכּנתֶיךְ ישראֵל: ואֲני בּרב חַסדּך אבוא ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך ביראתֵך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





He is exalted,
The King is exalted on high
I will praise Him
He is exalted, forever exalted
And I will praise His name.





He is the Lord
Forever His truth shall reign
Heaven and earth
Rejoice in His Holy Name
He is exalted, the King is exalted on high.





Woah oh oh Woah oh oh Woah oh oh





Star of Heaven shine Your light
Through this battle in this fight
You have conquered every enemy
You are faithful You are King





We will rise at
The sound of Your voice
And the earth it will shake
With the might of Your glory
And by faith we proclaim
As we cry out Your name Yeshua





Shout for Joy with a voice of triumph Clap Your hands all Ye People You are L-rd over all And You reign forever Shout for Joy with a voice of triumph Clap Your hands all Ye People We will sing to the L-rd And forever You will be Our song of Victory





Woah oh oh Woah oh oh Woah oh oh





Bright and glorious morning star
Go before us strong You are
Weapons formed Against us cannot stand
Mighty warrior
The Great I Am





We will rise at
The sound of Your voice
And the earth it will shake
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Glory in the highest
Glory In the highest
Glory in the highest
You have won the victory

Glory in the highest
Glory In the highest
Glory in the highest
You have won the victory





We will rise at
The sound of Your voice
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Woah oh oh -Hey! Woah oh oh- Hey! Woah oh oh -Hey! Woah oh oh- Hey!

Your Love Is Far Better Verse 1



O G-d You are my G-d And with all my heart I seek You In a dry and weary land Where there's no water My soul is thirsting for You All that I am longs for You I yearn for Your tender embrace The touch of Your love

Your Love Is Far Better Chorus



For Your love is far better than life My lips will glorify You I will praise You as long as I live In your name, I lift up my hands I will seek You as long as it takes Till I behold You face to face My soul is satisfied with the richness of You

Your Love Is Far Better Verse 2a



I think of You all Through the night My soul will rest In You only For You alone are My rock my hiding place

Your Love Is Far Better Verse 2b



O L-rd You are my help
I sing in the shadow
Of Your wings
A song of Your goodness
And grace
Your infinite love

Your Love Is Far Better Chorus



For Your love is far better than life My lips will glorify You I will praise You as long as I live In your name, I lift up my hands I will seek You as long as it takes Till I behold You face to face My soul is satisfied with the richness of You

Your Love Is Far Better

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Instrumental

Your Love Is Far Better Chorus x2



For Your love is far better than life My lips will glorify You I will praise You as long as I live In your name, I lift up my hands I will seek You as long as it takes Till I behold You face to face My soul is satisfied with the richness of You





My soul is satisfied with the richness of You My soul is satisfied with the richness of You My soul is satisfied with the richness of You





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֲחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto l'olam va'ed

ברוּךְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהבת את יהוה אֱלהֶיךְ בּכל לבבך ובכל נפשך ובכל מאדְר: והיו הדברים האֵלה אֲשֶׁר אנכי מצוך הַיּוֹם על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.

V'ahavta ואָהַבתּ



V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.

ושננתם לבניך ודברת בם בשבתד בביתד ובלכתד בדֶּרֶדְ ובשכבד ובקוּמֶד: וּקשַׁרתם לאות על ידֶדְ והיו לטטפת בין עינֶידְ: וּכתַבתם על מזזות בּיתֶדְ וּבשערֱידְ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme



Corporate Reading Col. 1:15-20

- ¹⁵ He is the image of the invisible God, the firstborn of all creation.
- ¹⁶ For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- ¹⁷ He exists before everything, and in Him all holds together.
- ¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- ¹⁹ For God was pleased to have all His fullness dwell in Him
- ²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross whether things on earth or things in heaven!





Help my restless heart,
it's prone to roam and wander in the dark
Let Your kindness draw me near, keep me here
Teach me how to trust, laid out on the alter of Your love
Let Your mercy draw me near, keep me here
For I know I was created to be loved and overtaken





An all-consuming fire,
O God, You are an all-consuming fire
Set me ablaze, In Your presence, I'm changed
Oh, keep me in the flame that purifies
'til only You remain
Set me ablaze, Oh, in Your presence I'm changed





You make all things new,
with ev'ry breath I breathe inside of You
A song of joy be - gins to rise. I come alive
For I know I was created to be loved and overtaken, Oh,





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Lord you are beautiful, Your mercies abound,
And You are faithful too, release Your Spirit now,
And we are hungry, to know You more,
Stretch forth Your hand to me, to You my heart restore.





Fall on me, Holy Spirit of God,
Fall on me, fill my heart with Your fire,
Fall on me, You alone I desire,
Come Lord fall on me.





Fall on me, Holy Spirit of God,
Fall on me, fill my heart with Your fire,
Fall on me, You alone I desire,
Come Lord fall on me.





Come quickly Holy One, stretch forth Your hand,
Bend down and lift me up,
And breathe on me again.



Hebrews 4:14-16

- 14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.
- 15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.
- 16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.





Adonai s'fatai tif'tach ufi yagid t'hilatecha. אֲדוֹני שׁפתַי תִּפתּח וֹפי יגִיד תַּהְלֶתֶדְּ:

O Lord open Thou my lips that my mouth may declare Your praise.

אבות Avot אבות (Patriarchs)



Baruch ata Adonai eloheinu v'Elohey avo-teynu, Elohey Avraham Elohey Yitzhak, v'Elohey Ya'akov, Ha'El hagadol ha-gibor v'ha-nora El elyon. Gomayl hasadim tovim v'koneh ha-kol. V'zocher hasday avot u-mayvee go'el liv'nay v'nay-hem l'ma'an sh'mo b'ahava.

ברוך אַתה יהוה אֱלהֵינוּ ואלהי אַבותנו, אַלהי אַברהם, אַלהֵי יצחק, ואלהי יעקב, האל הגדול הגבור והנורה, אַל עליון, גּוֹמֵל חֵסדִים טוֹבִים וקונה הכל, וזוכר חסדי אבות, וּמֵביא גּוֹאֵל לבנֵי בנֵיהֶם, למען שמו באהבה.

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

Melech Ozair מֶלדְּ עוֹזֵר Gevurot גבוּרוֹ



Melech Ozair u-moshiah u-magen.

מֶלךְ עוֹזֵר וּמוֹשִׁיע וּמגֵן

Baruch ata adonai magen Avraham.

ברוך אַתה יהוה מגן אַברהם:

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

Ata gibor l'olam Adonai m'chayay maytiym ata rav l'hoshiah אַתה גבר לעולם אֲדני מחֵיֵה מֵתִים אַתּה רַב להושיע:

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מַשִּׁיב הרוּחַ וּמוֹרִיד הַגַּשֵׁם

You cause the wind to blow and cause the rain to descend.



M'chalkel chai-im b'chesed, m'chayeh metim b'rachamim rabim, somech noflim, v'rofeh cholim, umatir asurim, um'kayim emunato lishenei 'afar, mi chamocha ba-al g'vurot umi domeh lach, melech memit um'chayeh umatzmiyach yeshuah.

מכלכּל חַיים בּחֵסֶד, מחַיֵּה מֵתִים בּרַחֲמִים רַבּים, סוֹמֵדְ נוֹפלים, ורוֹפא חוֹלים, וּמַתִּיר אֲסוּרִים, וּמקַיֵּם אֵמוּנתוּ לישֵני עפר, מִי כמוֹדְ בעל גבורות ומי דומה לד, מֶלדְ. מֶמִית וּמחֵיֵה וּמַצמִיח

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!



V'ne-eman Atah l'hachayot metim. מְתִים. Baruch Atah Adonai, m'chayeh hametim. ברוּך אַתּה יי, מחַיֵּה הַמְתִים.

And You are faithful to resuscitate the dead. Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

Nekadesh et shimcha ba'olam, k'shem shemakdishim oto bishmei marom. Kakatuv al yad nevi'echa, vekara ze el ze v'amar:

"Kadosh, kadosh, kadosh, Adonai Tzevaot, melo kol ha'aretz kevodo." נְקַדֵּשׁ אֶת שִׁמְדְּ בָּעוֹלָם, כְּשֵׁם שֶׁמֵּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם, כַּכְּתוּב עַל יַד נְבִיאֶדְ, וְקָרָא זֶה אֶל זֶה וְאָמֵר: קַדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יְיָ צְבַאוֹת, מִלֹא כַל הַאֵרֵץ כִּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, "And they call out to one another and say, 'Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory."



אָז בִּקוֹל רַעֲשׁ גָּדוֹל אַדִיר וְחַזָּק, Az bekol ra'ash gadol adir vechazak, מַשְׁמִיעִים קוֹל, מְתְנַשְּׂאִים לְעָמַת mashmi'im kol, mitnas'im leumat ישָׁרַפִּים, לִעְמַתַם בַּרוּדְ יאמֵרוּ : seraphim, leumatam "baruch" yomeru: בַרוּךְ כָבוֹד יִיַ מִמְקוֹמוֹ. "Baruch kevod Adonai mimkomo." מְמִקוֹמִךּ מַלְבֵּנוּ תוֹפִיע, וְתִמְלֹדְּ Mimkomcha Malkenu tofia, v'timloch עַלֵינוּ, כִּי מִחַכִּים אֲנַחִנוּ לַדְּ. alenu, ki mechakim anachnu lach. מָתַי תִּמְלֹדְ בָּצִיוֹן, בִּקַרוֹב בִּיָמֵינוּ, Matai timloch beTzion, bekarov b'yamenu, לעולם ועד תשכון. l'olam vaed tishkon.

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, "Blessed is the glory of the Lord from His place." From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.



Titgadal vetitkadash betoch Yerushalayim ircha, ledor vador u'lenetzach netzachim. V'enenu tir'ena malchutecha, kadavar ha'amur beshirei uzecha, al yedei David meshiach tzidkecha.

Yimloch Adonai leolam, elohayich Tzion, ledor vador, Halleluyah.

תּתְצַּדֵּל וְתִתְקַדֵּשׁ בְּתוֹךְ יְרוּשָׁלִים עִירְדּ, לְדוֹר וָדוֹר וּלְגַצַח נְצָחִים. וְעֵינֵינוּ תִּרְאָינָה מֵלְכוּתָדְּ, כַּדָּבָר הָאָמוּר בְּשִׁירִי עֲזָּדְ, עַל יְדִי דָוִד מְשִׁיחַ צִּדְּקָדְ:

> יִמְלדְּ יְיָ לְעוֹלֶם, אֱלֹהַיִדְּ צִיּוֹן, לְדֹר וָדר, הַלְלוּיָה.

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, "May the Lord, your God, Zion, reign forever for all generations. Halleluyah!"



Ledor vador nagid godlecha, ul'netzach netzachim kedushatcha nakdish, v'shivchacha Elohenu, mipinu lo yamush l'olam vaed, ki El Melech gadol v'kadosh atah. Baruch atah Adonai, HaEl Hakadosh לְדוֹר וָדוֹר נַגִּיד נְּדְלֶךּ, וּלְגַצַח נְצָחִים קְדֻשָּׁתְךּ נַקְדִישׁ, וְשִׁבְחֲדּ, אֱלֹהֵינוּ, מִפִּינוּ לֹא יָמוּשׁ לְעוֹלֶם וָעֶד, כִּי אֵל מֶלֶדְ נְּדוֹל וְקָדוֹש אֲתָה. בָּרוּדְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the holy God.



Silent Prayers

Moses rejoiced at the gift of his portion when You called him "faithful servant." A crown of glory You placed on his head when he stood before You on Mount Sinai. He brought down in his hands two tablets of stone on which was engraved the observance of the Sabbath. So it is written in your Torah:

The children of Israel must keep the Sabbath, observing the Sabbath in every generation as an everlasting covenant. It is a sign between Me and the children of Israel for ever, for in six days God made the heavens and the earth, but on the seventh day He ceased work and refreshed Himself. (Exodus 31:16-17)

Our God and God of our ancestors, may You find favor in our rest. Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation, and purify our hearts to serve You in truth. In love and favor, O LORD our God, grant us our heritage Your holy Shabbat, so that Israel, who sanctify Your name, may find rest on it. **Blessed are You LORD, who sanctifies the Sabbath.**



Thanksgiving

For all this may Your name be blessed and exalted continually, our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, God, our salvation and our help.

Blessed are You, Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.





Our Father in heaven, Sanctified be Your Name; Your Kingdom come, Your will be done, On earth, as it is in heaven. Give us this day our daily bread, And forgive us our sins As we forgive those who sin against us. Lead us not into temptation, But deliver us from the evil one. For Yours is the kingdom, the power, and the glory forever and ever. Amen.

שים שלום Sim Shalom

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-

v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

שים שלום טובה וברכה

חַן וחֶסֶד ורַחֲמִימ עלינוּ ועל כל ישראל עמָד. ברכנוּ אבינוּ כלנו כאחד באור פניד.

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. Blessed are You, Lord, who blesses His people Israel with peace

Sim Shalom שים שלום



(Grant Peace)

Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

Key v'or panecha natata lanu Adonai Eloheynu torat chayim V'ahavat chesed u-tz'daka u-v'racha, v'rachmim v'chayim v'shalom. (Refrain)

V'tov b'aynecha l'varech et amo Yisrael B'chol et u-v'chol sha'a bi'shlomecha (Refrain) שים שלום טובה וברכה

כּי באור פּנֶיךָ נתַתּ לנוּ יי אֶלֹהִינוּ תּוֹרָת חַיִּים ואַהֲבת חֶסֶד וּצדקה וּברכה ורַחֲמִים וחַיִּים ושׁלוֹם.

> וטוב בעינֶיךּ לברֵךְ אֶת עמּדְ ישראֵל בכל עת ובכל שעה בשלומֶך:

Ayn Kamocha אין כּמְוֹדְ



Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor אֵין כּמוּדְ באֱלֹהִים אֲדני ואֵין כּמִעשֶידְּ: מַלכוּתדְ מַלכוּת כַּל עלמִים וּמֶמשֵׁלתּדְ בַּכל דור ודר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

יי מֶלךְ יי מלך יי ימלך לעלם ועד:

The Lord is King, the Lord was King, the Lord will reign forevermore.

Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha. ויהִי בּנסע הארן ויאמֶר משֶׁה. קוּמה יי ויפצו איביך וינסוּ משַנאֶיך מִפּנֶיך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

כי מִציוֹן תֵּצא תורה ודבר יהוה מִירוּשׁלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah l'amo yisrael biyk-dushato ברוך שֶׁנתַן תּוֹרה לעמו ישראֵל בּקדֻשׁתוֹּי

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בָּהּ אֲנָא רָחִיץ ָוִלְשָׁמֶהּ קַדִּישָׁא יַקִּירָא . אָנָא אֵמַר תָּשָׁבָּחָן יָהֵא רַעֲוָא קֶדָמָךְ דָתָפִתַּח לְבָּאִי בִּאורַיִתָא וִתַשָּׁלִים מִשָּׁאֲלִין דְּלָבָּאי וּלְבָּא דָכָל עַמָּךְ יִשרָאֵל לְטַב וּלְחַיִּין וְלְשָׁלֶם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

Shema Yisrael, Adonai Eloheinu, שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ

Adonai echad :להוה אַחד:

Echad eloheinu, gadol Adoneinu, אֶלוֹד אֱלֹהֵינוּ גּדוֹל אֲדוֹנֵינוּ kadosh sh'mo

Gad'lu la'Adonai iti u-n'rom'ma אַתְּלוּ ליי אָתְּי וּנרוֹממה sh'mo yach-dav

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.



Lecha Adonai Hagedula

Lecha Adonai Hagedula v'ha'gevura
v'ha'tiferet v'hahod ki chol bashamayim
u'v'aretz. Lecha Adonai hamam'lecha
v'hamitnaseh l'chol l'rosh.

לְּדְּ יְנָ הַגְּדֵלֶּה וְהַגְּבוּרָה וְהַתּפְאֶרֶת וְהַגִּצֵח וְהַהוֹד, כִּי כֹל בַּשָּׁמִים וּבָאָרֶץ, לְדְּ יְנִ הַמַּמְלְכָה, וְהַמִּתְנַשֵּׁא לְכֹל לְרֹאשׁ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.



Lecha Adonai Hagedula

Romemu Adonai Elohenu, v'histhtachavu lahadom raglav, kadosh Hu.
Romemu Adonai Elohenu, v'hishachavu l'har kodsho, ki kadosh Adonai Elohenu
Torah tziva lanu Moshe

רוֹמְמוּ יְיָ אֱלֹהִינוּ, וְהִשְּתַּחֵוּוּ לַהֲדֹם רַגְּלָיוּ, קָדוֹשׁ הוּא. רוֹמְמוּ יְיָ אֱלֹהִינוּ, וְהִשְׁתַּחֲווּ לְהַר קָדְשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ תורה צוה לנו משה

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He. Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai, our God, is holy.

This is the Torah that Moses commanded us

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

-בּרוּךְ יי המברךְ לעוֹלם ועד) (Cong

Bless the LORD who is to be blessed for all eternity.

בּרוּךְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם.
Asher bachar banu mikol ha-amim v'natan lanu אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונתַן לנוּ
et torato. Baruch ata adonai. Noteyn hatorah. אֶת תּוֹרתוֹ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה:
(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Yitro (Exodus 19:7-12)

7 So Moses went, called for the elders of the people, and put before them all these words that Adonai had commanded him.

8 All the people answered together and said, "Everything that Adonai has spoken, we will do." Then Moses reported the words of the people to Adonai.

9 Adonai said to Moses, "I am about to come to you in a thick cloud, so that the people will hear when I speak with you, and believe you forever." Then Moses told the words of the people to Adonai.

וַיָּבְא מֹשֶּׁה וַיִּקְרָא לְזִקְנֵי הָעֶם וַיִּשֶׁם לִפְנִיהָם אֲת כָּל־הַדְּבָרִים הָאֵׁלֶּה אֲשֶׁר צִוָּהוּ יִהוָה:

וַיַּעֲנֹוּ כְּל־הָעֶם יַחְדָּוֹ וַיִּאמְרֹוּ כֶּּל אֲשֶׁר־דָּבֶּר יְהֹוָה נַעֲשֻׂה וַיִּשֶׁב מֹשֶׁה אֶת־דִּבְרֵי הָעָם אֶל־יְהֹוָה:

ווַיּאמֶר יְהוָה אֶל־משֶּׁה הִנֵּה אָנֹכִי בְּא אֵבֶּיך בְּעֲב הֶעָנָן בַּעֲבֿוּר יִשְׁמֵע הָעָם בְּדַבְּרִי עִמָּד וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלֶם וַיַּגָּד מֹשֶׁה אֶת־דִּבְרֵי הָעָם אֶל־יְהֹוָה:



Yitro (Exodus 19:7-12)

10 Adonai said to Moses, "Go to the people, and sanctify them today and tomorrow. Let them wash their clothing.

11 Be ready for the third day. For on the third day Adonai will come down upon Mount Sinai in the sight of all the people.

12 You are to set boundaries for the people all around, saying, 'Be very careful not to go up onto the mountain, or touch the border of it. Whoever touches the mountain will surely be put to death.

ווַיּאמֶר יְהוֹה אֱל־מֹשֶׁה ֹלְדְּ אֱל־הָעְׁם וְקִדַּשְׁתָּם הַיִּוֹם וּמָחֶר וְכִבְּסְוּ שִׁמְלֹתָם:

וְהָיָוּ נְכֹגִים לַיִּוֹם הַשְּׁלִישֵׁי בִּיּוֹ בַּיִּוֹם הַשְּׁלִשִּׁי יֵרָד יְהֹנֶה לְעֵינֵי כְל־הָעָם עַל־הַר סִינֵי:

וְהַגְבַּלְתָּ אֶת־הָעָם סְבִיב לֵאמֹר הִשְּׁמְרִוּ לָבֶם עֲלִוֹת בָּהָר וּנְגְעַ בְּקָבֵהוּ כָּל־הַנֹּגִעַ בָּהָר מִוֹת יוּמְת: בְּקַבֵּהוּ כָּל־הַנֹּגִעַ בָּהָר מִוֹת יוּמְת:



Yitro (Isaiah 6:2-7)

2 Seraphim were standing above Him. Each had six wings: with two he covered his face and with two he covered his feet, and with two he flew.

3 One called out to another, and said:

"Holy, holy, holy, is Adonai-Tzva'ot! The whole earth is full of His glory."

4 Then the posts of the door trembled at the voice of those who called, and the House was filled with smoke.

5 Then I said:

"Oy to me! For I am ruined! For I am a man of unclean lips, and I am dwelling among a people of unclean lips. For my eyes have seen the King, Adonai-Tzva'ot!"



Yitro (Isaiah 6:2-7)

6 Then one of the seraphim flew to me, with a glowing coal in his hand, which he had taken with tongs from the altar.

7 He touched my mouth with it and said:

"Behold, this has touched your lips. Your iniquity is taken away, and your sins atoned for."

Yitro B'rit Chadasha: Hebrews 12;18-29



- 18 For you have not come to a mountain that can be touched, and to a blazing fire, and to darkness and gloom and storm,
- 19 and to the blast of a shofar and a voice whose words made those who heard it beg that not another word be spoken to them.
- 20 For they could not bear what was commanded: "If even an animal touches the mountain, it shall be stoned."
- 21 So terrifying was the sight that Moses said, "I am quaking with fear."

Yitro B'rit Chadasha: Hebrews 12;18-29



- 22 But you have come to Mount Zion to the city of the living God, the heavenly Jerusalem, and to myriads of angels, a joyous gathering,
- 23 and to the assembly of the firstborn who are written in a scroll in heaven, and to God the Judge of all, and to the spirits of the righteous ones made perfect,
- 24 and to Yeshua, the Mediator of a new covenant, and to the sprinkled blood that speaks of something better than the blood of Abel.

Yitro



B'rit Chadasha: Hebrews 12;18-29

- 25 See to it that you do not refuse the One who is speaking! For if they did not escape when they refused the One who was warning them on earth, much less will we escape if we reject the One who warns us from heaven.
- 26 His voice shook the earth then, but now He has promised, saying, "Yet once more I will shake not only the earth, but also the heavens."
- 27 Now this phrase, "Yet once more," shows the removal of those things that are shaken—that is, created things—so that what cannot be shaken may remain.
- 28 Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude—through this we may offer worship in a manner pleasing to God, with reverence and awe.
- 29 For our God is a consuming fire.





Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר נָתַן לנוּ תּוֹרִת אֱמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

V'zot hatorah ווֹאת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי ייָ בּיַד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִּׁיבנו יהוֹה אֵלידְ ונשובה חַדֵּשׁ ימֵינו כַּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru. (Cong.-Amen)

יתגדַל ויתקדַשׁ שׁמֶהּ רַבּא (אמֶן Cong.) בעלמא די ברא כרעותה וימליד מַלכוּתָהּ ויצמַח פרקנה ויקרב משיחה (אמון) בחייכון וביומיכון ובחיי דכל בית ישראל בעגלא ובזמַן קריב ואמרו (באמן) Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.) רבית (Cong.-יהֵא שׁמֵהּ רַבּא מברַך לעלם וּלעלמֵי עלמַיּא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran b'alma, v'imru amen. (Cong.-Amen)

יתבּרַדְּ וישׁתַּבּרוֹ ויתפּאַר ויתרוֹמם ויתנשֵׂא ויתהַדּר ויתעלּה ויתהלֹל שׁמֵהּ דְּקְדשׁא (ברידְ הוּא) לעלּא מִן כַּל בּרכתא ושִׁירתא תְּשׁבּחתא ונֶחֱמתא דַּאֲמִירן בּעלמא ואִמרוּ אמֵן (.Cong-אמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) יהֵא שׁלמא רַבּא מִן שׁמַיָּא וֹחַיִּים עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) עשֶׁה שלום בּמרוֹמיו הוּא יַעשֶׂה שלום עלינוּ ועל כּל ישראַל ואִמרוּ אמֵן (-cong.)אמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עָלֵינוּ לִשְבֵּחַ לַאֲדוֹן הַכּל, לָתֵת גְדֶלָה לִיוצֵר בְּרֵאשִׁית, שֵׁלֹא עֲשֵׁנוּ בְּגוֹיֵי הָאַרָצוֹת, וְלֹא שְׁמֵנוּ בְּמִשִׁפְחוֹת הַאֲדַמָה, שֵׁלֹא שַׁם חלקנו כָּהֶם, וגרַלֵנו כְּכָל הַמוֹנָם, ואַנַחנו כּוּרְעִים ומִשְׁתַּחָוִים ומודים, לפני מלד מַלכִי הַמְלַכִים, הַקְדוש בַּרוּדְ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שָׁהוֹא נוֹטֵה שָׁמֵים וְיֹסֵד אָרֶץ, ומושב יקרו בשמים ממעל, ושְׁכִינַת עָזּוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אַלהֵינוּ אֵין עוד. אֵמֶת מַלבֵּנוּ, אַפֶּס זוּלַתוֹ, כַּכַּתוּב בָּתוֹרַתוֹ: ויַדַעת הַיוֹם וַהֲשֶׁבֹת אֵל לְבָבֵדְּ, כִּי יִיָ הוּא הָאֵלהִים בַּשַּׁמֵים מִמֵּעַל, ועל הַאָרֵץ מִתַחת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְנֶאֲמֵר, וְהָיָה יְיָ למֶלֶך עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברֶכךּ ייָ וישׁמרֶך: יָאֵר ייָ פּנְיו אֵליךּ ויחֵנֶךּ : ישׁא ייָ פּנְיו אֵליךּ ויָשֵׁם לדְ שׁלוֹם: ויָשֵׁם לדְ שׁלוֹם:

May the Lord bless you, and keep you:
May the Lord make his face shine upon you, and be gracious unto you:
May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes Visiting Children are welcome to attend