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## תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notechaמַה טֹבוּ אֹהלידָ יעקב מִשׁכַּנֹתֶידָYisra'el. Va'ani b'rov has-decha, avoאבואvשׁראֵל: ואֲנִי בּרֹב חַסדּדָ אבוֹאביתֶדָ אָשׁתַּחַוֶה אֶלהֵיכל קדשׁדָbeytecha, eshta-haveh el heychal kod'sh'chaביתֶדָ אֶשׁתַּחַוֶה אֶלהֵיכל קדשׁדָb'yira-techa.ביתֶדָ אַשׁתַּחַוֶה אָלהַיכל קדשׁדָ

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





And I believe with perfect faith In the coming of Messiah Even though He tarries, I will wait for Him everyday We are not ashamed, we are not afraid We watch for His returning Yeshua our Salvation we proclaim





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





And I believe the Son of Man Yeshua our Messiah Is the Lamb of God Who broke the curse And made a living way With a trumpet blast He will come again The Lion of the tribe of Judah Jerusalem will sing, "Baruch Haba"





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





## Lion of Judah, Son of Man King of kings, the Great I Am *Baruch Haba*, come take Your throne forever





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





## Lion of Judah, Son of Man King of kings, the Great I Am *Baruch Haba*, come take Your throne forever





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





He who makes the rivers run to desert land He who makes a pathway in the wilderness He who makes the sun to rise and rain to fall The God of Israel, the Lord of all





#### Baruch atah Adonai

# Blessed is the Lord who reigns, the God most high Baruch atah Adonai

Blessed is the holy One, the maker of the earth and sky





# He who is the holy One of Israel He who brings salvation out of Zion's hill He who makes the mountains quake and idols to fall There is no other one, no other God





#### Baruch atah Adonai

# Blessed is the Lord who reigns, the God most high Baruch atah Adonai

Blessed is the holy One, the maker of the earth and sky





## Blessed is the Lord who reigns on high Baruch Adonai (2x)

**Baruch atah Adonai** 

Blessed is the Lord who reigns, the God most high Baruch atah Adonai

Blessed is the holy One, the maker of the earth and sky (2x)





We've waited for this day We're gathered in your name Calling out to you Your glory like a fire Awakening desire Will burn our hearts with truth

> By Andi Rozier | James McDonald | Jason Ingram | Meredith Andrews | Stuart Garrard

Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Your presence in this place Your glory on our face We're looking to the sky Descending like a cloud You're standing with us now Lord, unveil our eyes Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





## Show us, show us your glory Show us, show us your power Show us, show us your glory, Lord

Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Shema Yisrael, Adonai eloheinu, ישׂראֵל יהוה אֱלֹהֵינוּ Adonai echad יהוה אֵחד שׁמַע

Hear O Israel, the LORD our God, the LORD is one.

בּרוּדְּ שׁם כּבוֹד מַלכוּתוֹ Baruch shem k'vod malchuto לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.





V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shochb'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha.

ואהַבתּ אֵת יהוְה אֱלהֵידָ בּכל לבבדָ וּבכל נַפשׁדָ וּבכל מאדָדָ: והיוּ הַדְּברִים האֵלָּה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבד: ושִׁנַתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדָ בדְּרֵדְ וּבשׁכבּדָ וּבקוּמֶדָ: וּקשַׁרתּם לאות על יָדֶדְ והיוּ לטטפת בּין עינֶידָ: וּכתַבתּם על מזזות בּיתֵדָ וּבשׁערֵידָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

#### Yeshua is Supreme Corporate Reading Col. 1:15-20



<sup>15</sup> He is the image of the invisible God, the firstborn of all creation.

- <sup>16</sup> For by Him all things were created
  - in heaven and on earth,
  - the seen and the unseen,
  - whether thrones or angelic powers
  - or rulers or authorities.
- All was created through Him and for Him.
- <sup>17</sup> He exists before everything, and in Him all holds together.
- <sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

<sup>19</sup> For God was pleased to have all His fullness dwell in Him <sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





Yeshua – love displayed Yeshua – His life He gave Creator of redemption The giver of salvation

Glorious Savior Blessed Messiah of David You are holy, You are love, Lamb of God and reigning Lord of all.

Yeshua – Son of Man Yeshua – Son of God Protector of Israel Restorer of all nations <u>Bridge</u>

Yeshua, come! We lift our eyes to You Holy One, who sits on Heaven's throne You are holy, You are love, Lamb of God and reigning Lord of all.

#### **Option**

One and Only crucified and risen Son





We've waited for this day We're gathered in your name Calling out to you Your glory like a fire Awakening desire Will burn our hearts with truth





# Glorious Savior Blessed Messiah of David You are holy, You are love, Lamb of God and reigning Lord of all.





Yeshua – Son of Man Yeshua – Son of God Protector of Israel Restorer of all nations





# Glorious Savior Blessed Messiah of David You are holy, You are love, Lamb of God and reigning Lord of all.





# Yeshua, come! We lift our eyes to You Holy One, who sits on Heaven's throne You are holy, You are love, Lamb of God and reigning Lord of all.

## One and Only crucified and risen Son





As the deer panteth for the water So my soul longeth after Thee. You alone are my heart's desire And I long to worship Thee





You alone are my strength, my shield. To You alone may my spirit yield. You alone are my heart's desire And I long to worship Thee.





You're my friend and You are my brother Even though You are a King. I love You more than any other So much more than anything





You alone are my strength, my shield. To You alone may my spirit yield. You alone are my heart's desire And I long to worship Thee.





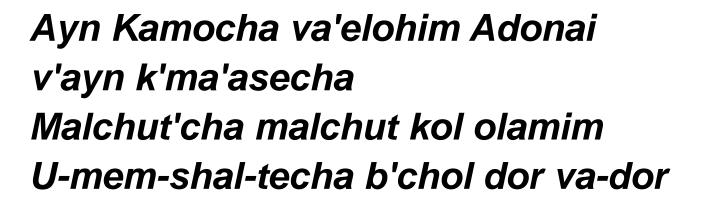
# I want You more than gold or silver Only You can satisfy. You alone are the real joy giver And the apple of my eye





You alone are my strength, my shield. To You alone may my spirit yield. You alone are my heart's desire And I long to worship Thee.

# Ayn Kamocha אין כמוד



אֵין כּמוֹדָ באֱלהִים אֲדֹנִי ואֵין כּמַעשֶׁידָ: מַלכוּתדְ מַלכוּת כַּל עַלמִים וּמֶמשַׁלתּדָ בַּכַל דּוֹר וְדֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

ייָ מֶלדְ ייָ מלדְ ייָ ימלדְ לעֹלם וָעד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



# Key Mitzion כי מציון



#### וּיהִי בּנסע הארן וּיאמֶר משָה. Va'yihee bin'soa ha-aron va-yomer Moshe. וּיהִי בּנסע הארן ויאמֶר משָה Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמה יי ויפצו איביך וינסו m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

#### Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

#### Baruch shenatan torah l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

כּי מִצּיּוֹן הַצא תוֹרה וּדבר יהוָה מִירוּשׁלים:

לעמו ישראל בקדשתו:

ברוד שֶׁנְתַן תורה



# B'rich Sh'meh Blessed is the Name

Bei ana rachetz. V'lishmei kadisha yakira. Ana emar tushb'chan. Y'hei ra'avah kodamach D'tiftach liba'i b'oraita. V'tashlim mish'alin d'liba'l V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen. בָּה אֲנָא רָחִיץ וְלִשְׁמֵה קַדִּישָׁא יַקִירָא . אַנָא אֵמַר תֵּשְׁבְּחָן יְהֵא רַעֲוָא קֶדָמָך ד יְהֵפְתַּח לְבָּאִי בְּאורַיְתָא וְתַשְׁלִים מִשְׁאֲלִין דְּלָבָּאי ו וְתַשְׁלִים מִשְׁאֲלִין דְּלָבָּאי ו לְטַב וּלְחַיִּין וְלָשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

# **Torah Blessings**

**Before the Torah Reading** 

#### Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed). Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol haamim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. (Cong.-Amen) ברכו את יי המברך.

(ברוּדָ ייָ המברָדָ לעוֹלם וָעד)-Cong

בּרוּדְ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשָׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה ייָ. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)





# Bo (Exodus 12:24-28)

<sup>24</sup> Also you are to observe this event as an eternal ordinance, for you and your children.

<sup>25</sup> "When you come into the land which Adonai will give you as He has promised, you are to keep this ceremony.

<sup>26</sup> Now when it happens that your children ask you, 'What does this ceremony mean to you?'

וּשְׁמַרְתֶּם אֶת־הַדְּבָר הַזָּה לְחָק־לְדָ וּלְבָנֶידְ עַד־עוֹלָם:

וְהָיָה כִּי־תָבאוּ אֶל־הָאָרֶץ אֲשֶׁר יִתֵּן יְהוְה לְכֶם כַּאֲשֶׁר דִּבֵּר וּשְׁמַרְתֶּם אֶת־הָעֲבדָה הַזּאת: וְהָיָה כִּי־יִאמְרוּ אֲלֵיכֶם בְּנֵיכֶם מָה הָעֲבדָה הַזּאת לָכֶם:



# Bo (Exodus 12:24-28)

<sup>27</sup> You are to say, 'It is the sacrifice of *ADONAI*'s Passover, because He passed over the houses of *Bnei-Yisrael* in Egypt, when He struck down the Egyptians, but spared our households.'" So the people bowed their heads and worshipped.

<sup>28</sup> Then *Bnei-Yisrael* went and did it. They did just as *ADONAI* had commanded Moses and Aaron. וְאַמַרְתֶּם זֶבַּח־פֶּסַח הוּא לֵיהוָה אֲשֶׁר פָּסַח עַל־בָּתֵּי בְנֵי־יִשְׁרָאֵל בְּמִצְרַים בְּנָגְפּוֹ אֶת־מִצְרַים וְאֶת־בָּתֵּינוּ הִצִּיל וַיִּקָד הָעָם וַיִּשְׁתַּחָוּ:

<u>וַיִּ</u>לְכוּ וַיִּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוֹה אֶת־מֹשֶׁה וְאַהֲרֹן כֵּן עָשִׂוּ:



# Jeremiah (46:24-28)

<sup>24</sup> The daughter of Egypt is disgraced, handed over to people of the north."

<sup>25</sup> Adonai -Tzva'ot , the God of Israel, says: "Behold, I will punish Amon of No, Pharaoh, Egypt, with her gods and her kings – even Pharaoh, and them that trust in him.

<sup>26</sup> I will hand them over to those seeking their lives, into the hand of King Nebuchadnezzar of Babylon and his servants. Yet afterwards it will be inhabited, as in the days of old." It is a declaration of Adonai . הבִישָׁה בַּת־מִצְרָים נִתְּנָה בְּיַד עַם־צָפִוֹן:

אָמַר יְהוָה צְּבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הְנְנִי פּוֹקֵד אֶלֹּאָמוֹן מִנּא וְעַלּפַּרְעָה וְעַלּמִצְרַיִם וְעַלּאֶלֹהֶיהָ וְעַלּמְלָכֶיהָ וְעַלּפַרְעָה וְעַל הַבְּטְחִים בִּוֹ וּנְתַתִּים בְּיַד מְבַקְשֵׁי נַפְשָׁם וּבְיַד וְנְתַתִּים בְּיַד מְבַקְשֵׁי נַפְשָׁם וּבְיַד נְבִוּכַדְרֶאצַר מֶלֶדְ־בָּבֶל וְבְיַדיעֲבָדָיו וְאָחֲרֵי־כֵן תִּשְׁכֵּן כֵּימֵי־קֶדֶם

ּנָאָם־יִהוֹה:



# Jeremiah (46:24-28)

<sup>27</sup> "But you, fear not, Jacob My servant, nor be dismayed, O Israel. For behold, I will save you from afar, your offspring from the land of their exile. And Jacob will return and be at peace and secure, no one frightening him.

<sup>28</sup> Fear not, Jacob My servant" — it is a declaration of Adonai — "for I am with you. I will make a full end of all the nations where I have driven you, but I will not make a full end of you. I will discipline you with justice, but will not utterly destroy you." וְאַתָּה אַל־תִּירָא עַבְדִּי יִעֲקֹב וְאַל־תֵּחַת יִשְׂרָאֵל כִּי הַנְנִי מְוֹשְׁעֲדְ מֵרָחוֹק וְאֶת־זַרְעַדְ מֵאֶרֶץ שְׁבְיָם וְשָׁב יַעֲקוֹב וְשָׁקַט וְשַׁאֲנַן וְאֵין מַחֲרִיד:

אַתָּה אַלּתִּירָא עַבְדִּי יַעֲקָב יְאָם־יְהוָה כִּי אַתְּדְ אָנִי כִּי אֶעֲשֶׁה כָלָה בְּכָל־הַגּוֹים אֲשֶׁר הַדַּחְתִּידְ שְׁמָה וְאִתְדְ לְא־אֶעֲשֶׁה כָלָה וְיִפַּרְתִידְ לַמִּשְׁפָּט וְנַקֵה לֹא אֲנַקֶּדָ:

### Bo (Revelation 15:1-8)



<sup>1</sup> Then I saw another great and wonderful sign in heaven: seven angels who have seven plagues – the last ones, for with them God's wrath is finished.

<sup>2</sup> And I saw something like a sea of glass mixed with fire, and those who had overcome the beast and his image and the number of his name standing by the sea of glass, holding the harps of God.

<sup>3</sup>And they are singing the song of Moses the servant of God and the song of the Lamb, saying, "Great and wonderful are Your deeds, ADONAI Elohei-Tzva'ot! Just and true are Your ways, O King of the nations! <sup>4</sup>Who shall not fear and glorify Your name, O Lord? For You alone are Holy. All the nations shall come and worship before You, for Your righteous acts have been revealed!"

#### Bo (Revelation 15:1-8)



<sup>5</sup> After these things I looked, and the Temple of the Tent of Witness in heaven was opened.

<sup>6</sup>Out of the Temple came the seven angels having the seven plagues, dressed in pure bright linen and wearing wide gold sashes around their chests. <sup>7</sup> Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.

<sup>8</sup> And the Temple was filled with smoke from the glory of God and from His power. No one was able to enter the Temple until the seven angels' seven plagues were finished.



#### Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּדְ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר נְתַן לנוּ תּוֹרִת אֶמִת. וחַיֵּי עוֹלם נְתַע בּתוֹכנוּ. בּרוּדְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפני בּנֵי ישׂראַל על פּי ייָ בּיַד מש

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחַזקים בּה ותמכיה מוּשאר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִּיבנו יהוה אֵליד ונשובה חַדֵּש ימֵינו כַקַדֵם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



#### Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא (אמָן-Cong.) בעלמא די ברא כרעותה ויַמליד מַלכוּתָה ויַצמַח פּרקנה ויקרב משיחה(אמן) בחַיּיכון וביומיכון ובחַיי דכל בית ישראל בעגלא ובזמן קריב ואמרו (ראמ(ן)-K-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-יהֵא שׁמֵהּ רַבּא מברַדָּ לעלם וּלעלמֵי עלמַיּא)

(Cong.-May His great name be blessed for ever and ever.)
Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)
(Cong.-barg (Lagen in the state is the state is the state)

Kaddish

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



#### Kaddish

יהֵא שׁלמא רַבּא מָן שׁמַיָּא Y'hey sh'lama raba min sh'maya וחיים עלינוּ ועל כּל v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) (אַמרוּ אמן Cong.) ישראַל ואַמרוּ אמרו אמן (Cong.-Amen) (עוֹ May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen) עשה שלום במרומיו הוא Oseh shalom bim-romav, hu יַעשה שלום עלינו ועל כל ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) (אַמרוּ אַמָן Cong.) ישראָל ואָמרוּ אַמָן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol. lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim *u-modim, lifnei melech malchei* ham-lachim, hakadosh baruch hu.

עַלֵינוּ לִשְׁבֵּחַ לַאֲדוֹן הַכֹּל, לַתֵּת גּדַלַה לִיוֹצֵר בְּרָאשִׁית, שֵׁלָא עַשַּׁנוּ כָּגוֹיֵי הַאֲרַצוֹת, וְלֹא שַׂמֵנוּ כִּמְשִׁפְּחוֹת הַאֲדָמָה, שֵׁלֹא שָׂם הַלֵקֵנוּ כַּהֵם, וְגֹרָלֵנוּ כִּכָל הַמוֹנָם, וַאַנַחנוּ כּוֹרְעִים וּמִשְׁתַּחֵוִים וּמוֹדִים, לִפְגֵי מֵלֵדְ מַלְכֵי הַמָּלַכִים, הַקָּדוֹשׁ בַּרוּדְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



שהוא נוטה שמים ויסד אָרָץ, וּמוֹשָׁב יִקָּרוֹ בַּשָּׁמֵים מִמֵעַל, וּשִׁכִינַת עָזּוֹ בִּגַבְהֵי מַרוֹמַים, הוּא אֱלהֵינוּ אֵין עוד. אֱמֵת מַלְהֵנוּ, אֱפֶס זּוּלָתוֹ, כַּכָּתוּב בִּתוֹרַתוֹ וִיַדַעִתַּ הַיּוֹם וַהַשֶׁבֹתַ אֵל לְבַבֵּךָ, כִּי יִיָ הוּא הַאֱלֹהִים בַּשָּׁמֵים מִמֵּעַל, וִעַל הָאָרֵץ מַתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.

# עלינו Aleinu

Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ush-chinat uzo b'gav-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato. V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

## עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad.

וְנָאֲמַר, וְהָיָה יְיָ למֶלֶד עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



#### **Aaronic Benediction**

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יברָכדָ ייָ וישׁמרָדָּ יָאֵר ייָ פּנָיו אֵלידָ ויחַנ ישׂא ייָ פּנָיו אֵלידָ ויָשֵׂם לדָ שׁלוֹם:

The Lord bless thee, and keep thee: The Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace.



# Options





These are the days of Elijah, **Declaring the Word of the Lord;** And these are the days of Your servant, Moses, **Righteousness being restored;** And though these are days of great trials, Of famine and darkness and sword; Still we are the voice in the desert crying, "Prepare ye the way of the Lord!"





Behold He comes, riding on the clouds, Shining like the sun at the trumpet call; So lift your voice, it's the year of Jubilee, And out of Zion's hill salvation comes





And these are the days of Ezekiel, The dry bones becoming as flesh; And these are the days of Your servant, David, Rebuilding the temple of praise; And these are the days of the harvest, The fields are white in the world; And we are Your laborers in Your vineyard, **Declaring the Word of the Lord** 





# Asher haya v'hoveh v'yavo (2x) Who was and who is and who is to come

Behold He comes, riding on the clouds, Shining like the sun at the trumpet call; So lift your voice, it's the year of Jubilee, And out of Zion's hill salvation comes (x2)