



Shabbat Service

January 30, 2021 ✧ 17 Sh'vat 5781

תפלה *Ma Tovu*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha
Yisra'el. Va'ani b'rov has-decha, avo
beytecha, eshta-haveh el heychal kod'sh'cha
b'yira-techa.*

מֵה טֹבוֹ אֱהֲלִידָּךְ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא
בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ
בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

Praise Adonai

Verse



**Who is like Him? the Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.**

By Paul Baloche

Praise Adonai

Chorus



**Praise Adonai,
From the rising of the sun,
'Til the end of every day;
Praise Adonai,
All the nations of the earth,
All the angels and the saints
Sing praise.**

Praise Adonai

Verse



**Who is like Him? the Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.**

Praise Adonai

Chorus, Chorusx2



**Praise Adonai,
From the rising of the sun,
'Til the end of every day;
Praise Adonai,
All the nations of the earth,
All the angels and the saints
Sing praise.**

We Will Run

Verse 1



**Now arise O Lord to Your resting place,
With all Your power and might,
As we stand here clothed in Your righteousness,
We will sing and dance for joy
For You have chosen Zion
As a place for You to dwell**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Verse 2



**You swore an oath unto Abraham,
Your covenant will stand,
And on Your throne in Jerusalem,
You provided a lamb.
For You have chosen Zion,
to make Your glory known!**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run Bridge



Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov

We Will Run

Chorusx2



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

Ley'an Elech (Where Can I Go)

Verse 1 x2



Leyan Elech Mi'ruchecha?

U'mi'panecha Evrach?

Eych Uchal L hasteer

Et Atzmi Meem'cha



Ley'an Elech (Where Can I Go)

Pre-Chorus, Chorus

Eem Esa Canfei Shachar

Eem Eshkon B'achareet Ha'yam

Eem Esa Canfei Shachar

Eem Eshkon B'achareet Ha'yam

Gam sham Yad'cha Tan'cheni

V'ochezet Otee Yeminecha?

Gam sham Yad'cha Tan'cheni

V'ochezet Otee Yeminecha?

Ley'an Elech (Where Can I Go)

Verse 2



Where can I go from Your Spirit?

Where can I run from Your face?

How can I hide --

Myself from You?



Ley'an Elech (Where Can I Go)

Pre-Chorus2, Chorus2

**If I rise on the Wings of the Dawn
If I settle on the far side of the sea
If I rise on the Wings of the Dawn
If I settle on the far side of the sea**

**Even there Your hand will guide me
Your right hand holds me fast
Even there Your hand will guide me
Your right hand holds me fast**



Ley'an Elech (Where Can I Go)

Pre-Chorus 1, Chorus 1, Pre-Chorus 2, Chorus 2

Eem Esa Canfei Shachar

Eem Eshkon B'achareet Ha'yam

If I rise on the Wings of the Dawn

If I settle on the far side of the sea

Gam sham Yad'cha Tan'cheni

V'ochezet Otee Yeminecha?

Even there Your hand will guide me

Your right hand holds me fast

שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָה וְדַבַּרְתֶּם בָּם

בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבִלְכַתְּכֶם בְּדַרְכְּכֶם

וּבְשֹׁכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וְכָתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Do It Again

Verse 1



**Walking around these walls
I thought by now they'd fall
But You have never failed me yet
Waiting for change to come
Knowing the battle's won
For You have never failed me yet**

By Chris Brown, Mack Brock, Steven Furtick, and Matt Redman

Do It Again

Chorus



**Your promise still stands
Great is Your faithfulness
Faithfulness
I'm still in Your hands
This is my confidence
You've never failed me yet**

Do It Again

Verse 2



**I know the night won't last
Your word will come to pass
My heart will sing Your praise again
Yeshua You're still enough
Keep me within Your love
My heart will sing Your praise again**



Do It Again

Chorus, Chorus x2

**Your promise still stands
Great is Your faithfulness
Faithfulness
I'm still in Your hands
This is my confidence
You've never failed me yet**

Do It Again

Bridge x3



**I've seen You move
You move the mountains
And I believe
I'll see You do it again
You made a way
Where there was no way
And I believe
I'll see You do it again**

Do It Again

Chorus



**Your promise still stands
Great is Your faithfulness
Faithfulness
I'm still in Your hands
This is my confidence
You've never failed me yet**



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

**וַיְהִי בְנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

**בְּרוּךְ שֶׁנָּתַן תוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**

Blessed be he who in his holiness gave the Torah to his people Israel



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'l

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַ אֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּחַן
יְהֵא רַעְוָא קְדָמְךָ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

(Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



B'Shalach (Exodus 14:9-14)

⁹ But the Egyptians pursued them with all the horses and chariots of Pharaoh, as well as his charioteers and his army, and overtook them as they were encamped by the sea, beside Pi-hahiroth opposite Baal-zephon.

¹⁰ When Pharaoh drew near, *Bnei-Yisrael* lifted up their eyes, and behold, the Egyptians were marching after them! So they were terrified, and *Bnei-Yisrael* cried out to *ADONAI*.

וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם וַיִּשְׁיגוּ
אוֹתָם חֲנִיִּים עַל־הֵיָם כָּל־סוּס
רֶכֶב פְּרָעָה וּפָרָשָׁיו וַחִילוּ עַל־פִּי
הַחִירֹת לִפְנֵי בַעַל צֶפֶן:

וּפְרָעָה הִקְרִיב וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל
אֶת־עֵינֵיהֶם וַהֲנִה מִצְרַיִם נֹסְעִים
אַחֲרֵיהֶם וַיִּירָאוּ מְאֹד וַיִּצְעֲקוּ
בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה:



B'Shalach (Exodus 14:9-14)

¹¹ They said to Moses, “Have you taken us away to die in the wilderness because there were no graves in Egypt? Why have you dealt this way with us, to bring us out of Egypt?”

¹² Did we not say to you in Egypt, ‘Let us alone, so that we may serve the Egyptians?’ It was better for us to serve the Egyptians than to die in the wilderness!”

וַיֹּאמְרוּ אֶל־מֹשֶׁה הַמִּבְּלִי
אִין־קִבְרִים בְּמִצְרַיִם לְקַחְתָּנוּ
לְמוֹת בַּמִּדְבָּר מִה־זֹּאת עָשִׂיתָ
לָנוּ לְהוֹצִיאָנוּ מִמִּצְרָיִם:

הֲלֹא־זֶה הַדְּבָר אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ
בְּמִצְרַיִם לֵאמֹר תְּדַל מִמֶּנּוּ
וְנַעֲבֹדָה אֶת־מִצְרָיִם כִּי טוֹב לָנוּ
עֲבֹד אֶת־מִצְרָיִם מִמֵּתוֹנוּ
בַּמִּדְבָּר:



B'Shalach (Exodus 14:9-14)

¹³ But Moses said to the people,
“Don’t be afraid! Stand still, and
see the salvation of *ADONAI*, which
He will perform for you today.
You have seen the Egyptians
today, but you will never see them
again, ever!

¹⁴ *ADONAI* will fight for you, while
you hold your peace.”

וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אַל־תִּירְאוּ
הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה
אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם כִּי אֲשׁוּר
רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם לֹא
תִּסְפוּ לִרְאֹתָם עוֹד עַד־עוֹלָם׃
יְהוָה יִלָּחֵם לָכֶם וְאַתֶּם
תִּחְרְשׁוּ׃



B'Shalach (Judges 5:1-12)

¹ Then Deborah and Barak son of Abinoam sang on that day saying:

וּתְשֵׁר דְּבוֹרָה וּבָרַק בֶּן־אֲבִינָעַם
בַּיּוֹם הַהוּא לֵאמֹר:

² “When leaders take the lead in Israel, when people freely offer themselves, bless Adonai!

בְּפָרַע פְּרָעוֹת בְּיִשְׂרָאֵל בְּהִתְנַדֵּב
עִם בָּרְכוּ יְהוָה:

³ Listen, O kings! Give ear, O rulers! I, to Adonai I will sing, I will sing praise to Adonai, the God of Israel.

שְׁמְעוּ מְלָכִים הֶאֱזִינוּ רֹזְנִים
אֲנֹכִי לַיהוָה אֲנֹכִי אֲשִׁירָה אֲזַמֵּר
לַיהוָה אֱלֹהֵי יִשְׂרָאֵל:



B'Shalach (Judges 5:1-12)

⁴ Adonai , when You came out from Seir, when You marched from Edom's field, the earth trembled, the heavens also dropped, yes, the clouds dropped water.

יְהוָה בְּצֹאתְךָ מִשֵּׁעִיר בְּצֵעְדְךָ
מִשָּׂדֵה אֶדוֹם אֶרֶץ רָעָשָׁה
גַּם־שָׁמַיִם נָטְפוּ גַם־עָבִים נָטְפוּ
מַיִם :

⁵ The mountains quaked before Adonai, this Sinai at the presence of Adonai, the God of Israel!

הָרִים נָזְלוּ מִפְּנֵי יְהוָה זֶה סִינַי
מִפְּנֵי יְהוָה אֱלֹהֵי יִשְׂרָאֵל :

⁶ In the days of Shamgar son of Anath, in the days of Yael, the highways were deserted, travelers walked by crooked paths.

יְמֵינֶךָ יְהוָה נֶאֱדָרִי בַכַּחַּ יְמֵינֶךָ
יְהוָה תִּרְעַץ אוֹיֵב :



B'Shalach (Judges 5:1-12)

⁷ Villages were deserted in Israel, deserted, until I, Deborah, arose, a mother in Israel arose.

חָדְלוּ פְּרִזּוֹן בְּיִשְׂרָאֵל חָדְלוּ עַד
שְׁקַמְתִּי דְבוֹרָה שְׁקַמְתִּי אִם
בְּיִשְׂרָאֵל:

⁸ They chose new gods – then war was in the gates. No shield or spear was seen among 40,000 in Israel!

יִבְחַר אֱלֹהִים חֲדָשִׁים אָז לָחֵם
שִׁעָרִים מִגֵּן אִם-יִרְאָה וְלִמַּח
בְּאֲרָבַעַיִם אֶלֶף בְּיִשְׂרָאֵל:

⁹ My heart is with Israel's rulers, who offer themselves freely among the people. Bless Adonai!

לְבִי לְחֹקְקֵי יִשְׂרָאֵל הַמִּתְנַדְּבִים
בָּעַם בָּרְכוּ יְהוָה:



B'Shalach (Judges 5:1-12)

¹⁰ Riders on white donkeys, sitting
on saddle blankets, traveling on
the road, sing!

¹¹ Louder than the sound of
archers, at the watering places!
There let them rehearse the
righteous acts of *ADONAI*, the
righteous deeds for His villages in
Israel.

Then the people of *ADONAI* went
down to the gates.

¹² Awake, awake, Deborah!
Awake, awake, utter a song!
Arise, Barak, lead away your
captives,
O son of Abinoam!

רְכָבֵי אֶתְנֹנֹת צָחֳרוֹת יִשְׁבִּי
עַל־מִדִּין וְהִלְכִי עַל־דָּרֶךְ שִׁיחוּ:

מִקּוֹל מְחַצְצִים בֵּין מִשְׁאֲבִים
שָׁם יִתְנוּ צְדָקוֹת יְהוָה צְדָקָת
פְּרוֹזְנוֹ בְּיִשְׂרָאֵל אֲזַ יִרְדּוּ
לְשַׁעְרִים עִם־יְהוָה:

עוֹרֵי עוֹרֵי דְבוֹרָה עוֹרֵי עוֹרֵי
דְּבָרֵי־שִׁיר קוּם בָּרַק וְשִׁבֵה שְׂבִיבָה
בְּרֹאֲבִינָעַם:



B'Shalach (Luke 1:39-55)

³⁹ Now in those days, Miriam got up and quickly traveled into the hill country, to a town in Judah.

⁴⁰ She entered Zechariah's home and happily greeted Elizabeth.

⁴¹ When Elizabeth heard Miriam's greeting, the unborn child leaped in her womb; and Elizabeth was completely filled with the *Ruach ha-Kodesh*.

⁴² She then cried out with a great shout, saying, "You are blessed among women, and blessed is the fruit of your womb.

⁴³ Who am I, that the mother of my Master should come to me?

⁴⁴ For even when I just heard the sound of your greeting in my ear, the unborn child leaped with joy in my womb.

⁴⁵ Blessed is she who trusted that there would be a fulfillment of those things spoken to her by *ADONAI*."

⁴⁶ Then Miriam said, "My soul magnifies *ADONAI*,



B'Shalach (Luke 1:39-55)

⁴⁷ and my spirit greatly rejoices in God, my Savior.

⁴⁸ For He has looked with care upon the humble state of His maidservant.

For behold, from now on all generations will call me blessed.

⁴⁹ For the Mighty One has done a great thing for me, and holy is His name.

⁵⁰ And His mercy is from generation to generation to the ones who fear Him.

⁵¹ He has displayed power with His arm
He has scattered the proud in the thoughts of their hearts.

⁵² He has brought down rulers from thrones and exalted humble ones.

⁵³ He has filled the hungry with good things and sent away the rich empty-handed.

⁵⁴ He has helped His servant Israel, remembering His mercy,

⁵⁵ just as He spoke to our fathers, to Abraham and to his seed forever.”



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

Ets Hayim עץ-חיים (Tree of Life).



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדֵּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעַלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקָנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

***Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.***)

(Cong.-May His great name be blessed for ever and ever.)

***Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)***

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי אֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא
(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן
כָּל בְּרַכְתָּא וְשִׁירְתָּא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְּאַמְיָרוֹן
בְּעַלְמָא וְאַמְרוּ אֱמֵן (Cong.-אֱמֵן)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gav-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.***

***V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ,
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגַבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיֵּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישׂא יי פָּנָיו אֵלֶיךָ

וישֵׁם לך שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

It Is Good to Praise the L-rd

Verse 1



**Oh It is good to praise the L-rd
And make music to your name
Elohim, El Shadai
El Elyon, Adonai
It is good to praise the L-rd**

It Is Good to Praise the L-rd

Verse 1



**Oh, it is good to praise the L-rd
To proclaim Your love always
In the dark of the night
Every day when I rise
It is Good to praise the L-rd**

It Is Good to Praise the L-rd

Chorus 1

It Is Good

It Is Good

It is Good to Praise the L-rd

It Is Good

It Is Good

It is Good to Praise the L-rd



It Is Good to Praise the L-rd

Verse 2



**Halleluyah Elohim
We will sing eternally
We sing glory & honor
and power & praise
Halleluyah Elohim**

It Is Good to Praise the L-rd

Verse 2



Halleluyah Elohim
You are faithful, You redeem
Every tongue, every tribe,
All the days of our lives
Halleluyah Elohim

It Is Good to Praise the L-rd

Chorus 1

It Is Good

It Is Good

It is Good to Praise the L-rd

It Is Good

It Is Good

It is Good to Praise the L-rd



It Is Good to Praise the L-rd

Chorus 2



**Lai Lai, Lai Lai, Lai,
Lai Lai, Lai, Lai, Lai,
Lai, Lai, Lai, Lai Lai Lai
Lai Lai, Lai Lai, Lai,
Lai Lai, Lai, Lai, Lai,
Lai, Lai, Lai, Lai Lai Lai**

It Is Good to Praise the L-rd

Bridge



**It is good (It is good),
It is good (It is good)
So good (So good),
Yes He is good! (Yes He is good)**

It Is Good to Praise the L-rd

Verse 3



**We sing worthy is the Lamb
Sacrificed, the Son of Man
Exalting Your name
We forever proclaim
We sing worthy is the Lamb!**

It Is Good to Praise the L-rd

Bridge x3



**I've seen You move
You move the mountains
And I believe
I'll see You do it again
You made a way
Where there was no way
And I believe
I'll see You do it again**

It Is Good to Praise the L-rd

Chorus 1

It Is Good

It Is Good

It is Good to Praise the L-rd

It Is Good

It Is Good

It is Good to Praise the L-rd



It Is Good to Praise the L-rd

Chorus 3

**You are Good, You are Good,
You are good forever more
You are Good, You are Good,
You are good forever more**



It Is Good to Praise the L-rd

Chorus 2



**Lai Lai, Lai Lai, Lai,
Lai Lai, Lai, Lai, Lai,
Lai, Lai, Lai, Lai Lai Lai
Lai Lai, Lai Lai, Lai,
Lai Lai, Lai, Lai, Lai,
Lai, Lai, Lai, Lai Lai Lai**

