



Shabbat Service

February 19 2022 ✪ 18 Adar I 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהֲלִידָּךְ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיֵּיכָל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

Blessed Is He Who Comes

Verse 1



**And I believe with perfect faith
In the coming of Messiah
Even though He tarries,
I will wait for Him everyday
We are not ashamed, we are not afraid
We watch for His returning
Yeshua our Salvation we proclaim**

By Michael Neale, Steve Merkel, and Paul Wilbur

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

Blessed Is He Who Comes

Verse 2



**And I believe the Son of Man
Yeshua our Messiah
Is the Lamb of God Who broke the curse
And made a living way
With a trumpet blast He will come again
The Lion of the tribe of Judah
Jerusalem will sing, "Baruch Haba"**

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

Blessed Is He Who Comes

Bridge x2



Lion of Judah, Son of Man

King of kings, the Great I Am

***Baruch Habba*, come take Your throne forever**

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

Blessed Is He Who Comes

Bridge x2



Lion of Judah, Son of Man

King of kings, the Great I Am

***Baruch Habba*, come take Your throne forever**

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

We Will Run

Verse 1



**Now arise O Lord to Your resting place,
With all Your power and might,
As we stand here clothed in Your righteousness,
We will sing and dance for joy
For You have chosen Zion
As a place for You to dwell**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Verse 2



**You swore an oath unto Abraham,
Your covenant will stand,
And on Your throne in Jerusalem,
You provided a lamb.
For You have chosen Zion,
to make Your glory known!**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Instrumental



We Will Run Bridge



Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov

We Will Run

Chorus x2



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

Ani Ma'amin (I Believe)

Verse x2



***Ani ma'amin, ani ma'amin, Be'emuna shelema
Be'viat hamashiach
Ani, ani ma'amin***

I believe with a complete faith
in the coming of the Messiah

Ani Ma'amin (I Believe)

Chorus x2



Mashiach, mashiach, mashiach

Ai-yai-yai-yai-yai-yai

Mashiach, mashiach, mashiach

Ai-yai-yai-yai-yai-yai

Ani Ma'amin (I Believe)

Tag x2



Ve af al pi

Sheyit-mah-me-a

Im kol zeh, acha-ke loh

Acha-ke loh

Bechol yom sheyavoh

Sheyavoh, sheyavoh

Though He may tarry long
I will wait on Him 'til the day of His coming

Ani Ma'amin (I Believe)

Verse x2



***Ani ma'amin, ani ma'amin, Be'emuna shelema
Be'viat hamashiach
Ani, ani ma'amin***

I believe with a complete faith
in the coming of the Messiah

Ani Ma'amin (I Believe)

Chorus x2



Mashiach, mashiach, mashiach

Ai-yai-yai-yai-yai-yai

Mashiach, mashiach, mashiach

Ai-yai-yai-yai-yai-yai

Ani Ma'amin (I Believe)

Tag x2



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Bechol yom sheyavoh

Sheyavoh, sheyavoh

Though He may tarry long
I will wait on Him 'til the day of His coming

Song of Ezekiel

Verse 1



**I hear the sound of the prophet
Declaring the word of the LORD
And I hear the voice of Ezekiel
Prophesying to these dry bones**

Song of Ezekiel

Pre-Chorus



**Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again**

Song of Ezekiel

Intro



Song of Ezekiel

Verse 2



**I hear the sound of an army
A nation preparing for war
And I can hear Judah assembling
Praise is their weapon of war**

Song of Ezekiel

Pre-Chorus



**Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again**

Song of Ezekiel

Chorus



**Breath of God from the four winds blow
Breathe life again, to these dry bones
Breath of God from the four winds blow
Breathe life again, to these dry bones**

**Arise! Arise! Arise! Here and now
Arise! Arise! Arise! Here and now
O, arise**

Song of Ezekiel

Verse 3



**I hear the voice of the watchman
Cry from his place on the wall
Awaken the remnant of Zion
Salvation for all Israel**

Song of Ezekiel

Pre-Chorus 2



**Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again**

Song of Ezekiel

Instrumental



Song of Ezekiel

Bridge



**Raise up an Army, Raise up an army
Raise up an Army from the dust of the earth
Raise up an Army, Raise up an army
Raise up an Army of worshippers (x3)**

**Arise, Arise, Arise, here and now
Arise, Arise, Arise, here and now**

Song of Ezekiel

Chorus



**Breath of God from the four winds blow
Breathe life again, to these dry bones
Breath of God from the four winds blow
Breathe life again, to these dry bones**

**Arise! Arise! Arise! Here and now
Arise! Arise! Arise! Here and now
O, arise**

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריךך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֶיךָ וְדַבַּרְתָּ בָם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכַתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

You Are Holy

Verse



**As for me and my house we will serve You Lord
Lifting holy hands in worship
We will not bow down to the gods of men
We will worship the GOD of Israel**

You Are Holy

Chorus 1



**You are holy, holy,
there is no one else like you
You are holy, holy,
there is no one else like you**

You Are Holy

Verse



**As for me and my house we will serve You Lord
Lifting holy hands in worship
We will not bow down to the gods of men
We will worship the GOD of Israel**

You Are Holy

Chorus 1



**You are holy, holy,
there is no one else like you
You are holy, holy,
there is no one else like you**

You Are Holy

Instrumental



You Are Holy

Chorus 2



***Kadosh, kadosh ata,
ein kamocho Adonai
Kadosh, kadosh ata,
ein kamocho Adonai***

You Are Holy
Bridge



Choose this day whom you will serve (2x)
But as for me and my house
We will serve the Lord, we will serve You Lord

We will not bow to the gods of men
We will not bow to the gods of men
We'll worship the GOD of Israel (repeat)

You Are Holy

Chorus 1



**You are holy, holy,
there is no one else like you
You are holy, holy,
there is no one else like you**

For Your Name Is Holy

Verse



**I enter the Holy of Holies;
I enter through the Blood of the Lamb.
I enter to worship You only;
I enter to honor I AM.**

For Your Name Is Holy

Chorus



Lord, I worship You; I worship You.

Lord, I worship You; I worship You.

For Your name is Holy, Holy Lord!

For Your name is Holy, Holy Lord!

For Your Name Is Holy

Verse



**I enter the Holy of Holies;
I enter through the Blood of the Lamb.
I enter to worship You only;
I enter to honor I AM.**

For Your Name Is Holy

Chorus



Lord, I worship You; I worship You.

Lord, I worship You; I worship You.

For Your name is Holy, Holy Lord!

For Your name is Holy, Holy Lord!



Hebrews 4:14-16

14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.



עמידה *Amidah*

***Adonai s'fatai tif'tach
ufi yagid t'hilatecha.***

**אֲדוֹנָי שְׁפִתַי תִּפְתַּח
וּפִי יַגִּיד תְּהִלָּתְךָ:**

O Lord open Thou my lips that my mouth may declare Your praise.

Avot אבות (Patriarchs)



**Baruch ata Adonai eloheinu
v'Elohey avo-teynu, Elohey Avraham
Elohey Yitzhak, v'Elohey Ya'akov,
Ha'El hagadol ha-gibor v'ha-nora
El elyon. Gomayl hasadim tovim
v'koneh ha-kol. V'zocher hasday avot
u-mayvee go'el liv'nay v'nay-hem
l'ma'an sh'mo b'ahava.*

***ברוך אתה יהוה אלהינו
ואלהי אבותנו, אלהי אברהם,
אלהי יצחק, ואלהי יעקב,
האל הגדול הגבור והנורא,
אל עליון, גומל חסדים טובים
וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בניהם,
למען שמו באהבה.**

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

* Bow

מֶלֶךְ עוֹזֵר *Melech Ozair* גְבוּרוֹ *Gevurot*



Melech Ozair u-moshiah u-magen.

אַבְרָהָם: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן

****Baruch ata adonai magen Avraham.***

בְּרוּךְ אַתָּה יְהוָה מִגֵּן

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

* Bow

Ata gibor l'olam Adonai m'chayay

גִּבּוֹר לְעוֹלָם אֲדֹנָי מַחֲיָה

maytiym ata rav l'hoshiah

אַתָּה

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

You cause the wind to blow and cause the rain to descend.



*M'chalkel chai-im b'chesed,
m'chayeh metim b'rachamim rabim,
somech noflim, v'rofeh cholim,
umatir asurim, um'kayim emunato
lishenei 'afar, mi chamocha ba-al
g'vurot umi domeh lach, melech
memit um'chayeh umatzmiyach
yeshuah.*

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

מכלכל חיים בחסד,
מחיה מתים ברחמים רבים,
סומך נופלים, ורופא חולים,
ומתיר אסורים, ומקים אמונתו
לישני עפר, מי כמוך בעל
גבורות ומי דומה לך, מלך.
ממית ומחיה ומצמיח
ישועה



V'ne-eman Atah l'hachayot metim.

וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים.

Baruch Atah Adonai, m'chayeh hametim.

בְּרוּךְ אַתָּה יי, מַחְיֵה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

Chazzan:

***Nekadesh et shimcha ba'olam, k'shem
shemakdishim oto bishmei marom.***

***Kakativ al yad nevi'echa, vekara ze el
ze v'amar:***

All:

***“Kadosh, kadosh, kadosh, Adonai
Tzevaot, melo kol ha'aretz kevodo.”***

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם
שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כַּכְּתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל
זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי
צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”



Chazzan:

L'u'matam baruch yomeiru

Those facing them say, "Blessed..."

All:

Baruch k'vod Adonai mim'komo

Blessed is the glory of Adonai from its place.

Chazzan:

U'v'divrei kodsh'cha katuv leimor

And in Your Holy Words it is written:

All:

Yimloch Adonai l'olam Elohayich Tzion

I'dor vador Halleluyah

Adonai will reign forever; Your God, Zion, throughout all generations! Praise God!

לַעֲמַתָּם בָּרוּךְ יֹאמְרוּ

בָּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ

וּבְדַבְרֵי קֹדֶשׁ כָּתוּב לֵאמֹר

יִמְלֹךְ יְהוָה לְעוֹלָם אֱלֹהֵיךָ צִיּוֹן

לְדֹר וָדֹר הַלְלוּיָהּ



All:

Baruch Atah Adonai Ha'El HaKadosh.

בְּרוּךְ אַתָּה יְהוָה הָאֵל הַקָּדוֹשׁ

Blessed are You, Adonai, the Almighty, the Holy One.

Baruch atah ADONAI me-kad-desh

ha-shabbat.

בְּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are You, O L-RD, who makes Shabbat holy. Amen.

Baruch atah ADONAI ha-ma-cha-zir

she-chi-na-to le-tzion.

בְּרוּךְ אַתָּה יְיָ הַמַּחְזִיר

שְׁכִינָתוֹ לְצִיּוֹן.

Blessed are You, O L-RD, who restores His presence to Zion. Amen.



****Modim anachnu lach she'atah Adonai
eloheinu veilohei avoteinu l'olam va'ed***

We are thankful to You that You Adonai
are our God and the God of our fathers forever

***מוֹדִים אֲנַחְנוּ לָךְ שְׂאִתָּה הוּא
יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ
לְעוֹלָם וָעֶד**

****Baruch atah ADONAI hatov shim-cha
u'le-cha na-eh le-hodot.***

Blessed are You, O L-RD, Your Name is good and to You it is fitting to give thanks.
Amen.

**בָּרוּךְ אַתָּה ה', הַטּוֹב שִׁמְךָ
וְלָךְ נֶאֱהָ לְהוֹדוֹת**

The Lord's Prayer

(Matthew 6:5-15 & Luke 11:1-13)



**Our Father in heaven,
Sanctified be Your Name;
Your Kingdom come,
Your will be done,
On earth, as it is in heaven.
Give us this day our daily bread,
And forgive us our sins
As we forgive those who sin against us.
Lead us not into temptation,
But deliver us from the evil one.
For Yours is the kingdom, the power, and the glory
forever and ever.
Amen.**

שים שלום *Sim Shalom*

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שים שלום טובה וברכה

חן וחסד ורחמים עלינו ועל
כל ישראל עמך. ברכנו אבינו
כלנו כאחד באור פניך.

שים שלום *Sim Shalom*

(Grant Peace)



Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

*Key v'or panecha natata lanu Adonai
Eloheynu torat chayim V'ahavat chesed
u-tz'daka u-v'racha, v'rachmim v'chayim
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo
Yisrael B'chol et u-v'chol sha'a
bi'shlomecha (Refrain)*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

כִּי בְאוֹר פְּנֵיךָ נִתַּת לָנוּ יי
אֶלֶּהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים
וְשְׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ
יִשְׂרָאֵל בְּכֹל עֵת וּבְכֹל שְׁעָה
בְּשְׁלוֹמֶךָ:



John 1:1-5, 14

In the beginning was the Word. The Word was with God, and the Word was God. He was with God in the beginning. All things were made through Him, and apart from Him nothing was made that has come into being. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overpowered it.

And the Word became flesh and tabernacled among us. We looked upon His glory, the glory of the one and only from the Father, full of grace and truth. (John 1:1-5, 14)



Ayn Kamocha אֵין כַּמוֹךָ

***Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha
Malchut'cha malchut kol olamim
U-mem-shal-techa b'chol dor va-dor***

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כַּמַּעֲשֵׂיךָ:
מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
וּמִשְׁלַתְךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

***Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.***

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

**ויהי בנסע הארון ויאמר משה.
קומה יי ויפצו איביך וינסו
משנאיך מפניך:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

**כי מציון תצא תורה
ודבר יהוה מירושלים:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

**ברוך שנתן תורה
לעמו ישראל בקדשתו:**

Blessed be he who in his holiness gave the Torah to his people Israel



Shema for Torah Service

***Shema Yisrael, Adonai Eloheinu,
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

***Echad eloheinu, gadol Adoneinu,
kadosh sh'mo***

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

***Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav***

גַּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.



Let God Arise

Verse

Let G-d Arise!

Let G-d Arise!

Let G-d Arise!

Let G-d Arise!

And let His enemies be scattered,

And let the righteous be glad!

Yes, let them rejoice with gladness,

G-d has triumphed mightily!

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Ki Tisa (Exodus 34:27-35)

27 Then Adonai said to Moses,
“Write these words, for based on
these words I have cut a covenant
with you and with Israel.”

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כְּתֹב־לְךָ
אֶת־הַדְּבָרִים הָאֵלֶּה כִּי עַל־פִּי
הַדְּבָרִים הָאֵלֶּה כָּרַתִּי אֶתְךָ בְּרִית
וְאֶת־יִשְׂרָאֵל:

28 So he stayed there with Adonai
for 40 days and 40 nights, and he did
not eat bread or drink water. He
wrote on the tablets the words of the
covenant: the Ten Words.

וַיְהִי־שָׁם עִם־יְהוָה אַרְבָּעִים יוֹם
וְאַרְבָּעִים לַיְלָה לֶחֶם לֹא אָכַל וּמַיִם
לֹא שָׁתָה וַיִּכְתֹּב עַל־הַלְּחָת אֶת דְּבָרֵי
הַבְּרִית עֲשֹׂרַת הַדְּבָרִים:



Ki Tisa (Exodus 34:27-35)

29 Now it happened, when Moses came down from Mount Sinai with the two tablets of the Testimony in his hand when he came down from the mountain, that Moses did not know that the skin of his face was radiant, because God had spoken with him.

30 When Aaron and all Bnei-Yisrael saw Moses, the skin of his face shone in rays, so they were afraid to come near him.

וַיְהִי בְּרִדְתּוֹ מֹשֶׁה מִהָרְ סִינַי וּשְׁנֵי
לַחַת הָעֵדוּת בְּיַד־מֹשֶׁה בְּרִדְתּוֹ מִן־הָהָר
וּמֹשֶׁה לֹא־יָדַע כִּי קָבַן עוֹר פָּנָיו
בְּדַבְּרוֹ אֹתוֹ :

וַיֵּרָא אֶהָרֹן וְכָל־בְּנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה
וַהֲנִיָּה קָבַן עוֹר פָּנָיו וַיִּירָאוּ מִגִּשְׁת
אֱלֹיו :



Ki Tisa (Exodus 34:27-35)

31 But Moses called out to them, so Aaron and all the rulers of the congregation returned to him, and Moses spoke to them.

וַיִּקְרָא אֱלֹהִים מֹשֶׁה וַיָּשׁוּבוּ אֵלָיו
אֶהְרֹן וְכָל־הַנְּשֹׂאִים בְּעֵדָה וַיִּדְבֹּר
מֹשֶׁה אֲלֵהֶם :

32 Afterward all Bnei-Yisrael came near, and he gave them all the mitzvot that Adonai had spoken to him in Mount Sinai.

וְאַחֲרֵי־כֵן נִגְשׂוּ כָּל־בְּנֵי יִשְׂרָאֵל וַיִּצְוֶם
אֶתְּ כָּל־אֲשֶׁר דִּבֶּר יְהוָה אֲתָוּ בְּהַר
סִינַי :

33 When Moses was done speaking with them, he put a veil over his face.

וַיִּכַּל מֹשֶׁה מִדְּבַר אֲתָם וַיִּתֵּן עַל־פָּנָיו
מַסְוָה :



Ki Tisa (Exodus 34:27-35)

34 But when Moses went before Adonai, so that He could speak with him, he took the veil off until he came out. When he came out and spoke to Bnei-Yisrael what he was commanded,

וּבָּא מֹשֶׁה לְפָנַי יְהוָה לְדַבֵּר אֵתוֹ
יִסִּיר אֶת־הַמַּסְוָה עַד־צֵאתוֹ וַיֵּצֵא
וְדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל אֵת אֲשֶׁר יְצִוָה :

35 Bnei-Yisrael saw the face of Moses and that the skin of his face glistened. So Moses put the veil back over his face until he went in to speak with Him.

וַרְאוּ בְנֵי־יִשְׂרָאֵל אֶת־פְּנֵי מֹשֶׁה כִּי
קָרוֹ עוֹר פְּנֵי מֹשֶׁה וְהֵשִׁיב מֹשֶׁה
אֶת־הַמַּסְוָה עַל־פָּנָיו עַד־בֹּאוֹ לְדַבֵּר
אֵתוֹ : { ס }



Ki Tisa (1 Kings 18:31-39)

- ³¹ Elijah took twelve stones – like the number of the tribes of the sons of Jacob, to whom the word of Adonai had come saying, “Israel shall be your name” –
- ³² and with the stones he built an altar in the Name of Adonai. Then he made a trench around the altar, large enough to contain two measures of seed.
- ³³ Then he put the wood in order, cut the bull in pieces and laid it on the wood.
- ³⁴ Then he said, “Fill four jars with water and pour it on the burnt offering and on the wood.” Then he said, “A second time!” and they did it a second time. Then he said, “A third time!” and they did it a third time.
- ³⁵ So the water ran around the altar and he also filled the trench with water.



Ki Tisa (1 Kings 18:31-39)

³⁶ Now it was at the time of offering up the evening sacrifice that Elijah the prophet came near and said, “Adonai, God of Abraham, Isaac and Israel, let it be known today that You are God in Israel, that I am Your servant, and that I have done all these things at Your word.

³⁷ Answer me, Adonai, answer me, so that these people may know that You, Adonai, are God, and that You have turned their heart back again.”

³⁸ Then the fire of Adonai fell and consumed the burnt offering – and the wood, the stones and the dust – and licked up the water that was in the trench.

³⁹ When all the people saw it, they fell on their faces, and they said, “Adonai, He is God! Adonai, He is God!”



Ki Tisa
B'rit Chadasha: Mark 9:2-10

- ² After six days, Yeshua takes with Him Peter and Jacob and John, and brings them up a high mountain by themselves. And He was transfigured before them.
- ³ His clothes became radiant and brilliantly white, whiter than any launderer on earth could bleach them.
- ⁴ Then Elijah appeared to them with Moses, and they were talking with Yeshua.
- ⁵ Peter responds to Yeshua, “Rabbi, it’s good for us to be here. Let’s make three sukkot – one for You, and one for Moses, and one for Elijah.”



Ki Tisa
B'rit Chadasha: Mark 9:2-10

⁶ (He didn't know what to say, for they were terrified.)

⁷ Then a cloud came, overshadowing them; and out of the cloud came a voice, "This is My Son, whom I love. Listen to Him!"

⁸ Suddenly when they looked around, they no longer saw anyone with them except Yeshua.

⁹ As they were coming down from the mountain, Yeshua ordered them not to tell anyone what they had seen, until the Son of Man rose up from the dead.

¹⁰ They kept this word to themselves, discussing among themselves what it is to rise up from the dead.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

Ets Hayim עץ חיים (Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
ונשובה חדש ימינו כקדם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעַלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאֱמִירוֹן

בְּעַלְמָא וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשְׁבַּתְּ אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

Yeshua, though existing in the form of God,
did not consider being equal to God a thing to be grasped.

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישׂא יי פָּנָיו אֵלֶיךָ

וישֶׂם לך שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes
Visiting Children are welcome to attend



All:

***L'dor vador nagid god'lecha u'l'netzach
netzachim k'dushatcha nakdish
v'shivchacha Eloheinu mi'pinu lo
yamush l'olam va'ed ki El Melech
gadol v'kadosh Atah. Baruch Atah
Adonai Ha'El HaKadosh.***

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ וְלִנְצַח
נְצַחִים קִדְשָׁתְךָ נִקְדִּישׁ
וְשִׁבְחָתְךָ אֱלֹהֵינוּ מִפִּינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד כִּי אֵל מֶלֶךְ
גָּדוֹל וְקָדוֹשׁ אַתָּה : בָּרוּךְ אַתָּה
יְהוָה הָאֵל הַקָּדוֹשׁ

From generation to generation we will declare Your greatness, and to all eternity, we will sanctify Your holiness, and Your praise, our God, will not depart from our mouth forever and ever; because You are the Almighty Who is King; Great, and Holy. Blessed are You, Adonai, the Almighty, the Holy One.



*V'shamru v'nei Yisrael et haShabbat
la'asot et haShabbat l'dorotam brit
olam. Beini u'vein b'nei Yisrael ot
hi l'olam. Ki sheshet yamim asah Adonai
et hashamayim v'et ha'aretz, u'vayom
ha'sh'vi'l shavat vayinafash.*

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת.
לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית
עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹת
הִיא לְעוֹלָם. כִּי שֵׁשֶׁת יָמִים עָשָׂה ה'
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ. וּבַיּוֹם
הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֵשׁ:

And the children of Israel shall keep the Sabbath, to make the Sabbath throughout their generations an eternal covenant; for it is a sign between Me and the children of Israel forever, for in six days did the Lord make the heavens and the earth, and the seventh day He ceased and was refreshed.

