

Shabbat Service February 27, 2021 ↑ 15 Adar 5781

תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha b'yira-techa.

מַה טבו אהליך יעקב מְשׁכּנתֶיךְ ישראֵל: ואֲני בּרב חַסדּך אבוא ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך ביראתֵך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

Hineh Ma Tov (Psalm 133) Chorus



Hineh ma tov uma-naim
Shevet achim gam yachad (x2)
Hineh ma tov, hineh ma tov
Lai (x2)





It's like a precious oil flowing

Down the beard of Aharon

From the top of his head to the edge of his robe

Hineh, hineh ma tov

Hineh Ma Tov (Psalm 133) Chorus



Hineh ma tov uma-naim
Shevet achim gam yachad (x2)
Hineh ma tov, hineh ma tov
Lai (x2)

Hineh Ma Tov (Psalm 133)



Instrumental

Hineh Ma Tov (Psalm 133) Verse 2



It's like the dew of Hermon descending
Upon the mountains of Zion
For there the LORD commanded blessing
Life forever more

Hineh Ma Tov (Psalm 133) Chorus



Hineh ma tov uma-naim
Shevet achim gam yachad (x2)
Hineh ma tov, hineh ma tov
Lai (x2)

Hineh Ma Tov (Psalm 133)



Instrumental

Hineh Ma Tov (Psalm 133) Bridge x3



Let everything that has breath praise the L-RD Let everything that has breath praise the L-RD

Hineh Ma Tov (Psalm 133) Ending x4



Lai lai lai lai lai lai lai lai lai





Such a time as this, such a time as this; Who knows but that you've been raised for, Such a time as this.

Such A Time As This Verse 1



The Jews in exile were in peril,
Esther called a fast.
She shed her fear then faced the king,
And God delivered them!

Such A Time As This Chorus



Such a time as this, such a time as this; Who knows but that you've been raised for, Such a time as this.

Such A Time As This Verse 2



Though darkness covers the world around us, Yeshua came to save.

Shed your fear and let your light shine, So others find the way!

Such A Time As This Chorus



Such a time as this, such a time as this; Who knows but that you've been raised for, Such a time as this.

Such A Time As This Verse 1



The Jews in exile were in peril,
Esther called a fast.
She shed her fear then faced the king,
And God delivered them!

Such A Time As This Chorus



Such a time as this, such a time as this; Who knows but that you've been raised for, Such a time as this.

Gadol Adonai (Great is the L-rd) Chorus 1



Great is the L-RD and greatly to be praised In the city of God, in His Holy place





We come before Your throne, the God of our joy We bring You the fruit of my lips And remember the great things You did, for us





Great is the L-RD and greatly to be praised In the city of God, in His Holy place





Behold the glory of God is now with us
The people of God will arise
He will wipe every tear from our eyes
Sorrow and mourning will cease
forevermore!





Hallelujah! for the L-RD God Almighty reigns Hallelujah! LORD of Hosts the Almighty reigns Halleluya Ki Malakh Adonai Eloheinu, Halleluya Ki Malakh Elohei Tzvaot





Nagila Venismekha Veniten Lo Kavod Nagila Venismekha Veniten Lo Kavod Rejoice O my soul rejoice & give Him praise Rejoice O my soul rejoice & give Him praise





Hallelujah! for the L-RD God Almighty reigns Hallelujah! LORD of Hosts the Almighty reigns Halleluya Ki Malakh Adonai Eloheinu, Halleluya Ki Malakh Elohei Tzvaot





L-RD of Hosts the Almighty reigns





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֲחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto l'olam va'ed

ברוּךְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהבת את יהוה אֱלהֶיךְ בכל לבבך ובכל נפשך ובכל מאדֶך: והיו הַדברים האֵלה אֲשֶׁר אנכי מצוך הַיום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.

V'ahavta ואָהַבת



V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.

ושננתם לבניך ודברת בם בשבתד בביתד ובלכתד בדֶּרֶדְ ובשכבד ובקוּמֶד: וּקשַׁרתם לאות על ידֶדְ והיו לטטפת בין עינֶידְ: וּכתַבתם על מזזות בּיתֶדְ וּבשערֱידְ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme



Corporate Reading Col. 1:15-20

- ¹⁵ He is the image of the invisible God, the firstborn of all creation.
- ¹⁶ For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- ¹⁷ He exists before everything, and in Him all holds together.
- ¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- ¹⁹ For God was pleased to have all His fullness dwell in Him
- ²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross whether things on earth or things in heaven!





The weapon may be formed but it won't prosper When the darkness falls it won't prevail Cause the God I serve knows only how to triumph
My God will never fail
My God will never fail

See A Victory Chorus



I'm gonna see a victory
I'm gonna see a victory
For the battle belongs to You L-rd
I'm gonna see a victory
I'm gonna see a victory
For the battle belongs to You L-rd





There's power in the Name of Yeshua Every war He wages He will win I'm not backing down from any giant I know how this story ends I know how this story end

See A Victory Chorus x2



I'm gonna see a victory
I'm gonna see a victory
For the battle belongs to You L-rd
I'm gonna see a victory
I'm gonna see a victory
For the battle belongs to You L-rd

See A Victory Interlude



See A Victory Bridge x3



You take what the enemy meant for evil
And You turn it for good
You turn it for good
You take what the enemy meant for evil
And You turn it for good
You turn it for good

See A Victory Bridge x2



I'm gonna see a victory
I'm gonna see a victory
For the battle belongs to You L-rd
I'm gonna see a victory
I'm gonna see a victory
For the battle belongs to You L-rd





You take what the enemy meant for evil
And You turn it for good
You turn it for good
You take what the enemy meant for evil
And You turn it for good
You turn it for good





Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)





We want to see You lifted high Above all things And crowned as King King of Glory For You are good And we will sing And shout Your praise King of Glory





Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)





We want to see You lifted high Above all things And crowned as King King of Glory For You are good And we will sing And shout Your praise King of Glory

King of Glory Bridge



Every knee will bow Every heart confess Yeshua You are Lord Yeshua You are Lord of all We'll sing with a shout we'll proclaim You are our Lord You are King of Glory





King of Glory Bridge x2



Every knee will bow Every heart confess Yeshua You are Lord Yeshua You are Lord of all We'll sing with a shout we'll proclaim You are our Lord You are King of Glory





We want to see You lifted high Above all things And crowned as King King of Glory For You are good And we will sing And shout Your praise King of Glory

Ayn Kamocha אין כּמְוֹדְ



Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor אֵין כּמוּדְ באֱלֹהִים אֲדני ואֵין כּמִעשֶידְּ: מַלכוּתדְ מַלכוּת כַּל עלמִים וּמֶמשֵׁלתּדְ בַּכל דור ודר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

יי מֶלךְ יי מלך יי ימלך לעלם ועד:

The Lord is King, the Lord was King, the Lord will reign forevermore.

Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha. וֵיהִי בּנסע הארֹן וַיֹּאמֶר מֹשֶׁה. קוֹמה ייָ ויָפצוּ אִיביך ויָנסוּ משַׂנאֶיך מִפּנֶיך: משַׂנאֶיד מִפּנֶיך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

כי מציון תֵצא תורה ודבר יהוה מִירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah l'amo yisrael biyk-dushato ברוך שנתן תורה לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'l

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בָּהּ אֲנָא רָחִיץ ּוִלְשָׁמֶהּ קַדִּישָׁא יַקִּירָא . אָנָא אֵמַר תָּשָׁבָּחָן יָהֵא רַעֲוָא קֶדָמָךְ דְתָּפְתַּח לְבָּאִי בָּאוֹרַיִתָא וָתַשָּׁלִים מִשָּׁאֲלִין דִּלְבָּאי וּלְבָּא דָכָל עַמָּךְ יִשרָאֵל לְטַב וּלְחַיִּין וְלְשָׁלֶם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו את ייָ המברָך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

-בּרוּךְ יי המברךְ לעוֹלם ועד) (Cong

Bless the LORD who is to be blessed for all eternity.

בּרוּךְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם.
Asher bachar banu mikol ha-amim v'natan lanu אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונתַן לנוּ
et torato. Baruch ata adonai. Noteyn hatorah. אֶת תּוֹרתוֹ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה:
(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Exodus 28: 31-38

³¹ "You are to make the robe of the ephod entirely of blue.

³² It is to have a hole for the head in the center, and a binding of woven work around the hole, as a collar, so that it may not be torn.

³³ On the hem of it you are to make pomegranates of blue, purple and scarlet, all around the hem, with golden bells between them:

³⁴ one golden bell and a pomegranate, then another golden bell and a pomegranate, on the hem of the robe all around. בְּלִיל , מְעִיל הָאֵפוֹד-וְעָשִּׁיתָ אֶת תִּכֵלֵת.

שְּׁפָּה ;ּבְּתוֹכוֹ, רֹאשׁוֹ-וְהָיָה פִּי יִּהְיֶה לְפִיו סְבִיב מֵעֲשֵׂה אֹרֵג לֹא יִקְּרַעַ--לּוֹ-כְּפִי תַחְרָא יִהְיֶה רְמֹּנֵי הְּכֵלֶת ,שׁוּלָיו-וְעְשִׁיתָ עַל הַשׁוּלָיו-עַל--וְאַרְגָּמֶן וְתוֹלַעַת שְׁנִי הַפַּעֲמֹנֵי זָהָב בְּתוֹכָם ;סְבִיב סַבִיב.

פַּעֲמֹן זָהָב ,פַּעֲמֹן זָהָב וְרִמּוֹן סָבִיב ,שׁוּלֵי הַמְּעִיל-עַל ,וְרִמּוֹן.



Exodus 28: 31-38

³⁵ It must be worn by Aaron whenever he ministers. The sound will be heard when he goes into the holy place before *Adonai* and when he comes out, so that he does not die.

ְוָנִשְׁמֵע ;לְשָׁרֵת ,אַהֲרֹן-וְהָיָה עַל הַקֹּדֶשׁ לִפְנֵי -קוֹלוֹ בְּבֹאוֹ אֶל וְלֹא יָמוּת--וּבְצֵאתוֹ ,יְהוָה

³⁶ "Also you are to make a plate of pure gold and engrave on it, like the engravings of a seal, 'HOLY TO *Adonai*.'

וּפִתַּחְתָּ זָּהָב טָהור ,וְעָשִׁיתָ צִיץ קדֶשׁ לַיהוָה ,עָלָיו פִּתּוּחֵי חתָם.

³⁷ Attach it with a violet cord onto the turban, on the front of the turban.

פְּתִיל תְּכֵלֶת-וְשַׂמְתָּ אֹתוֹ עַל, מוּל פְּנֵי-אֶל ;הַמִּצְנָפֶת-וְהָיָה עַל, יִהְיֶה ,הַמִּצְנֶפֶת.



Exodus 28: 31-38

³⁸ So it will rest on Aaron's forehead, so that Aaron will bear away the iniquity committed regarding the holy things, which *Bnei-Yisrael* set apart as all their holy gifts. It is to be always on his forehead, so that they may have favor before *Adonai*.

וְנָשָׂא ,מֵצַח אַהֲרֹן-עַל ,וְהָיָה עֲוֹן הַקֶּדָשִׁים אֲשֶׁר -אַהֲרֹן אֶת מַתְּנֹת -לְכָל ,יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל מִצְחוֹ תָּמִיד-וְהָיָה עַל ;קַדְשֵׁיהֶם, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה.

Ezekiel 43:18-27



¹⁸ Then he said to me, "Son of man, ²⁰ "You are to take some of its thus says *Adonai Elohim*: 'These are the statutes for the altar on the day when they will construct it, in order to offer burnt offerings on it and to sprinkle blood on it.

¹⁹ Give a young bull for a sin offering to the Levitical *kohanim* who are from the offspring of Zadok, who come near to Me to minister to Me'" – it is a declaration of Adonai.

blood and put it on its four horns, on the four corners of the ledge and on the border around it. So you will purify it and make atonement for it.

²¹ Take the bull of the sin offering and burn it in the appointed place of the House, outside the Sanctuary.

²² "On the second day, offer a male goat without blemish as a sin offering. They will purify the altar as they purified it with the bull.

Ezekiel 43:18-27



²³ When you have finished purifying it, offer a young bull without blemish and a ram out of the flock without blemish.

²⁶ They will make atonement for the altar and cleanse it for seven days. This is how they will consecrate it.

²⁴ Present them before *Adonai*. The *kohanim* will cast salt upon them. They will offer them up as a burnt offering to *Adonai*.

²⁷ When they have completed the days, from the eighth day and onward the *kohanim* will make your burnt offerings upon the altar as well as your fellowship offerings. Then I will accept you"—it is a declaration of *Adonai*.

²⁵ Every day for seven days, prepare a goat as a sin offering. They will prepare a young bull and a ram out of the flock, without blemish.

Hebrews 13:7-16



⁷ Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life, and imitate their faith.

⁸ *Yeshua* the Messiah is the same yesterday, today, and forever.

⁹ Do not be carried away by all kinds of strange teachings, for it is good for the heart to be strengthened by grace—not by foods that have not benefited those occupied by them.

¹⁰ We have an altar from which those serving in the tabernacle have no right to eat.

¹¹ For the bodies of those animals—whose blood is brought into the Holies by the *kohen gadol* as an offering for sin—are burned outside the camp.

¹² Therefore, to make the people holy through His own blood, *Yeshua* also suffered outside the gate.

Hebrews 13:7-16



¹³ So let us go to Him outside the camp, bearing His disgrace.

¹⁶ Do not neglect doing good and sharing, for with such sacrifices God is well pleased.

¹⁴ For here we have no lasting city, but we seek the one that is to come.

¹⁵ Through *Yeshua* then, let us continually offer up to God a sacrifice of praise — the fruit of lips giving thanks to His name.





Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר נָתַן לנוּ תּוֹרִת אֱמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

V'zot hatorah ווֹאת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי ייָ בּיַד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem.

עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הֲשִׁיבנו יהוָה אֵלידְ ונְשׁוּבה חַדֵּשׁ יָמֵינוּ כַּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru. (Cong.-Amen)

יתגַדַל ויתקדַשׁ שׁמֶהּ רַבּא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמלידְ מַלכוּתָהּ ויַצמַח פרקנה ויקרב משיחה (אמון) בחייכון וביומיכון ובחיי דכל בית ישראל בעגלא ובזמַן קריב ואמרו (באמן) Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran b'alma, v'imru amen. (Cong.-Amen)

(Cong.-יהֵא שׁמֵהּ רַבּא מברַדְּ לעלם וּלעלמֵי עלמֵיַא)

יתבּרַדְּ וישׁתַּבּרוֹ ויתפּאַר ויתרוֹמם ויתנַשֵּׁא ויתהַדּר ויתעלּה ויתהלֹל שׁמֵהּ דְּקְדְשׁא (ברידְ הוּא) לעלּא מִן כַּל בּרכתא ושִירתא תְּשׁבּחתא ונֶחֱמתא דַּאֲמִירן בּעלמא ואִמרוּ אמֵן (.Cong-אמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) יהֵא שׁלמא רַבּא מִן שׁמַיָּא וֹחַיִּים עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) עשֶׁה שלום בּמרוֹמיו הוּא יַעשֶׂה שלום עלינוּ ועל כּל ישראַל ואִמרוּ אמֵן (-cong.)אמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עָלֵינוּ לִשְבֵּחַ לַאֲדוֹן הַכּל, לָתֵת גְדֶלָה לִיוצֵר בְּרֵאשִׁית, שֵׁלֹא עֲשֵׁנוּ בְּגוֹיֵי הָאַרָצוֹת, וְלֹא שְׁמֵנוּ כְּמִשִׁפְחוֹת הַאֲדַמָה, שֵׁלֹא שַׁם חלקנו כָּהֶם, וגרַלֵנו כְּכָל הַמוֹנָם, ואַנַחנו כּוּרְעִים ומִשְׁתַּחָוִים ומודים, לפני מלד מַלכִי הַמְלַכִים, הַקְדוש בַּרוּדְ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שָׁהוֹא נוֹטֵה שָׁמֵים וְיֹסֵד אָרֶץ, ומושב יקרו בשמים ממעל, ושְׁכִינַת עָזּוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אַלהֵינוּ אֵין עוד. אֵמֶת מַלבֵּנוּ, אַפֶּס זוּלַתוֹ, כַּכַּתוּב בָּתוֹרַתוֹ: ויַדַעת הַיוֹם וַהֲשֶׁבֹת אֵל לְבָבֵדְּ, כִּי יִיָ הוּא הָאֵלהִים בַּשַּׁמֵים מִמֵּעַל, ועל הַאָרֵץ מִתַחת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְנֶאֲמֵר, וְהָיָה יְיָ למֶלֶך עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברֶכךּ ייָ וישׁמרֶך: יָאֵר ייָ פּנְיו אֵליךּ ויחֵנֶךּ : ישׁא ייִ פּנְיו אֵליךּ ויָשֵׁם לדְ שׁלוֹם: ויָשֵׁם לדְ שׁלוֹם:

May the Lord bless you, and keep you:
May the Lord make his face shine upon you, and be gracious unto you:
May the Lord lift up his countenance upon you, and give you peace.



Options