

Shabbat Service March 13, 2021 \$\$27 Adar 5781

Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





Blessed are You, O Lord our God, Eternity's Holy King; Blessed are You, O Lord our God, Whose Word brings on the evening.... O blessed be the King, To the Holy One we sing, Lord of Hosts is Your name; O everliving God, rule over us, Now and forever the same.....

By wisdom O Lord, Heaven's gates open up; With understanding You order the seasons. Creating day and night, Turning darkness into light, Arranging the stars to Your pleasing....

<u>Chorus</u>:

Bar'chu et Adonai ha-m'vorach l'olam va'ed. (2x)

Lechu Neranena Jamie Hilsden



<u>VERSE 1</u>: Let us sing unto the Lord with joy, to the rock of our salvation! (4x)

<u>VERSE 2</u>: Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)

<u>VERSE 3</u>: The depths of the earth are in His hands and the mountain peaks are His! (4x)

<u>VERSE 4:</u> His is the sea for He made it; by His hands he formed dry land. (4x)

CHORUS:

Come into His presence with praise, singing and shouting proclaim That Adonai is a great God! Come into His presence with praise, singing and shouting proclaim That Adonai is our King!

CHORUS:

Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! (2x)

<u>VERSE 5</u>: Let us worship and bow down, kneel before the Lord our maker Worship and bow down, kneel before the Lord our maker Worship and bow down, kneel before the Lord our maker Come and worship and bow down, kneel before the Lord our maker!





Sing to God O kingdoms of the earth Sing praise to the Lord. (2x)

To Him who rides the ancient skies, Who thunders with mighty voice, Whose majesty is over Israel, Whose power is in the skies;

You are awesome! You are awesome, O God! (2x)





Shema Yisrael, Adonai eloheinu, Adonai echad

שׁמַע ישׂראֵל יהוָה אֱלֹהֵינוּ יהוָה אֶחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְּ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם וָעד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוָה אֱלֹהֶידָ בּכל לבבדָ וּבכל נַפּשׁדָ וּבכל מאדֶדָּי והיוּ הַדְּברִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָי

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושִׁנַּתּם לבנֶידָ ודְבַּרתּ בַּם בּשָׁבתּדָ בַּביתֶדְ וּבַלכתּדָ בדְּרָדְ וּבשׁכבּדָ וּבַקוּמֶדָּ וּקשַׁרתּם לאות על יְדֶדְ והיוּ לטטפת בּין עינֵידָ: וּכתַבתּם על מזזות בּיתֶדָ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





¹⁵ He is the image of the invisible God, the firstborn of all creation.

¹⁶ For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





As for me and my house We will serve You Lord Lifting holy hands in worship We will not bow down to the gods of men We will worship the God of Israel

Chorus:

You Are Holy, Holy There is no one else like You You Are Holy, Holy There is no one else like You, LORD

Kadosh, kasoh Ata Ein kamocha Adonai Kadosh, kasoh Ata Ein kamocha Adonai Choose this day whom you will serve Choose this day whom you will serve As for me and my house We will serve You Lord, we will serve You Lord

We will not bow to the gods of men, We will not bow to the gods of men We'll worship the God of Israel

Surely This Is Our God

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Surely this is our God! Surely this is our God! We trusted in Him and He saved us, Surely this is our God! We trusted in Him and He saved us, And now let us rejoice! We trusted in Him and He saved us, We are glad in His salvation! Hallelujah, Hallelujah Hallelu, Hallelu, Hallelujah!

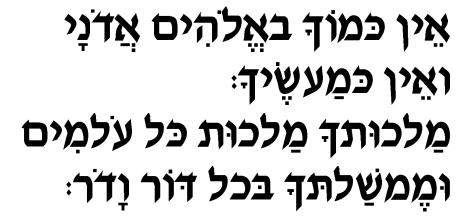
Ayn Kamocha אין כמוד

Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

The Lord is King, the Lord was King, the Lord will reign forevermore.





Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

וַיהִי בּנסע הארֹן וַיּאמֶר משָׁה. קוּמה ייָ ויָפצוּ איבידְ ויָנסוּ משַׂנאֶידְ מִפּנֶידָ:

כי מציון תצא תורה ודבר יהוה מירושלים:

ברוד שֶׁנְתַן תּוֹרה לעמו ישראל בקדשתוי

B'rich Sh'meh Blessed is the Name



V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'l

V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

בֵּהּ אֲנָא רָחִיץ ּוְלְשָׁמֶה קַדִּישָׁא יַקִּירָא אַנָא אֵמַר תָּשָׁבָּחָן יְהֵא רַעֲוָא קֶדָמָרָ דְתִּפְתַּח לְבָּאִי בִּאורַיִתָא וְתַשָּׁלִים מְשָׁאֲלִין דְּלְבָּאי וְלְבָּא דְכָל עַמָּךְ יִשרָאֵל לְּטַב וּלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Torah Blessings

Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. :(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



בּרכוּ אֶת ייָ המבֹרָדָ.

-בּרוּדְ יי המבֹרדְ לעוֹלם ועד) Cong)

בּרוּדְ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה ייָ. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)



Exodus 35: 20-29

²⁰ Then all the congregation of *Bnei-Yisrael* departed from before Moses.

²¹ Everyone whose heart stirred him and everyone whose spirit was willing came and brought *Adonai*'s offering for the work of the Tent of Meeting and for all its service as well as for the holy garments.

²² So they came, both men and women, everyone whose heart compelled him, and brought nose rings, earrings, signet rings, bracelets, and all kinds of golden jewels everyone who brought a wave offering of gold to *Adonai*. <u>וּי</u>ּצְאָוּ כָּל־<u>עַד</u>ָת בְּגַי־יִשְׂרָאָל מִלִּפְגַי משֶׁה :

וַיָּבָּאוּ כָּל־אָישׁ אֲשֶׁר־נְשָׂאוֹ לִבְּוֹ וְכֿל אֲשֶׁר נְדְבָּה רוּחׁו אתו הֵבִּיאוּ אֶת־תְּרוּמַת יְהוֹה לִמְלֶאכֶת אָהֶל מוֹעֵד וּלְכָל־עַבְדָתו וּלְבַגְדֵי הַקּדֶשׁ

וַיָּבְאוּ הַאֲנָשֻׁים עַל־הַנָּשֵׁים כַּל ו נְדָיב לֵב הֵבִּיאוּ חָח וָנֶזֶם וְטַבָּעַת וְכוּמָז כָּל־כְּלֵי זָהֶב וְכָל־אָיש אֲשֶׁר הֵנֶיף הְנוּפַת זָהָב לֵיהוָה :



Exodus 35: 20-29

²³ Everyone who had blue, purple, scarlet, fine linen, goat hair, ram skins dyed red or sealskins brought them.

²⁴ Everyone who could make a contribution of silver or bronze brought *Adonai*'s offering, and every man who had acacia wood of any use for service brought it.

²⁵ Also all the women who were wisehearted spun with their hands, and brought what they had woven – the blue, purple, scarlet and fine linen. וְכָל־אִׁישׁ אֲשֶׁר־נִמְצָא אוּתוֹ הְּכֵלֶת וְאַרְגָּמֵן וְתוֹלַעַת שָׁנֻי וְשֵׁשׁ וְעַזֵּים וְעֹרֹת אֵילָם מְאָדָּמֵים וְעֹרָת הְּחָשֵׁים הֵבֵיאוּ :

כָּל־מֵרִים תְּרָוּמַת כָּּסֶף⁽וּנְלוּשֶׁת הַבְּיאוּ אָת תְּרוּמַת יְהוֹה וְכָّל אֲשֶׁר נִמְצָּא אַתּוֹ עֲצֵי שִׁשָּים לְכָל־מְלָאכֶת הָעֲבֹדָה הֵבִיאוּ :

> ּוְכָל־אַשָּׁה חַכְמַת־לֵב בְּיָדֶיהָ טָוָוּ וַיָּבִיאוּ מַטְוָה אֶת־הַתְּכֵּלֶת וְאֶת־הַאַרְגָּמֶׁן אֶת־תּוֹלַעַת הַשָּׁנֻי וְאֶת־הַשֵּׁשׁ:



Exodus 35: 20-29

²⁶ All the women whose heart stirred them up with wisdom spun the goat hair.

²⁷ Also the leaders brought onyx stones and setting stones for the ephod and for the breastplate,

²⁸ along with the spice, the oil for the light and for anointing and for the sweet incense.

²⁹ Every man and woman whose heart made them willing gave toward all the work that *Adonai* had commanded to be done by Moses' hand. So *Bnei-Yisrael* brought it as a freewill offering to *Adonai*. וְלָל־הַנָּשִּׁים אֲשֶׁׂר נָשָׂא לִבָּן אֹתָנָה בְּחָכְמֵה טָוָוּ אֶת־הָע<u>וּ</u>ים :

ןְהַנְּשִׂאָם הֵבִּיאוּ אֲת אַבְנֵי הַשָּׂהַם וְאֵת אַבְנֵי הַמִּלֵּאֵים לֵאֵפוֹד וְלַחְשֶׁן :

וְאֶת־הַבָּשֶׂם וְאֶת־הַשָּׁמֶן לְמָאוֹר וּלְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֻרֶת הַסַּמֵּים :

כּּל־אַישׁ וְאִשָּׁה אֲשָׁר נִדַב לִבָּם אֹתָם לְהָבִיא לְכָל־הַמְּלָאכָּה אֲשָׁר צִוָּה יְהוָה לַעֲשִׂות בְּיַד־משֶׁה הֵבִיאוּ בְנֵי־יִשְׂרָאֶל נְדָבָה לִיהוָה :

1 Kings 8:1-12



¹ Then Solomon assembled the elders of Israel – all the heads of the tribes and the ancestral chieftains of the children of Israel – to King Solomon in Jerusalem, to bring the ark of the covenant of *Adonai* up from the city of David, which is Zion.

² All the men of Israel assembled themselves to King Solomon at the Feast in the month of Ethanim, which is the seventh month.

³ Then all the elders of Israel came and the *kohanim* brought up the ark. ⁴ They brought up the ark of *Adonai*, the Tent of Meeting and all the holy vessels that were in the Tent the *kohanim* and the Levites brought them up.

⁵ Now King Solomon – and all the congregation of Israel who were assembled to him – were with him before the ark sacrificing so many sheep and oxen that they could not be numbered or counted.

⁶ The *kohanim* brought the ark of the covenant of *Adonai* to its place, into the inner Sanctuary of the House, to the Holy of Holies, under the wings of the *cheruvim*.

1 Kings 8:1-12



⁷ For the *cheruvim* spread out their wings over the place of the ark, and the *cheruvim* covered the ark and its poles from above.

⁸ But the poles were so long that the ends of the poles were seen from the Holy Place before the inner Sanctuary, but they could not be seen outside; there they are to this day.

⁹Nothing was in the ark except the two tables of stone that Moses put there at Horeb, when *Adonai* cut a covenant with the children of Israel when they came out of the land of Egypt. ¹⁰ Now when the *kohanim* came out of the Holy Place, the cloud filled the House of *Adonai*,

¹¹ so that the *kohanim* could not stand to minister because of the cloud, for the glory of *Adonai* filled the House of *Adonai*.

¹² Then Solomon spoke: "*Adonai* said that He would dwell in the thick cloud.

John 14:1-6, 16-24



¹ "Do not let your heart be troubled. Trust in God; trust also in Me.

² In My Father's house there are many dwelling places. If it were not so, would I have told you that I am going to prepare a place for you?

³ If I go and prepare a place for you, I will come again and take you to Myself, so that where I am you may also be.

⁴ And you know the way to where I am going."

⁵ Thomas said to Him, "Master, we don't know where You are going. How can we know the way?"

⁶ *Yeshua* said to him, "I am the way, the truth, and the life! No one comes to the Father except through Me.

John 14:1-6, 16-24



¹⁶ I will ask the Father, and He will give you another Helper so He may be with you forever –

¹⁷ the Spirit of truth, whom the world cannot receive, because it does not behold Him or know Him. You know Me. He who loves Me will be loved Him, because He abides with you and will be in you.

¹⁸ I will not abandon you as orphans; I will come to you.

¹⁹ In a little while, the world will no longer behold Me, but you will behold Me. Because I live, you also will live!

²⁰ "In that day, you will know that I am in My Father, you are in Me, and I am in you.

²¹ He who has My commandments and keeps them is the one who loves by My Father, and I will love him and reveal Myself to him."

²² Judah (not the one from Kriot) said to Him, "Master, what has happened, that You are about to reveal Yourself to us and not the world?"

John 14:1-6, 16-24



²³ Yeshua answered and said to him, "If anyone loves Me, he will keep My keep My words. And the word you word. My Father will love him, and We will come to him and make Our dwelling with him.

²⁴ He who does not love Me does not hear is not Mine, but the Father's who sent Me.



Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר נְתַן לנוּ תּוֹרִת אֶמת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה ייָ. נוֹתַן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפנֵי בּנֵי ישׂראֵל על פּי ייָ בּיַד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחֲזקִים בּה ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִׁיבנו יהוָה אֵליד ונשובה חַדֵּשׁ יָמֵינו כַּקָדֵם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגַדַל ויתקַדַש שמה רַבא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמליד מַלכוּתָה ויַצמַח פּרקנֵה ויקרָב משִׁיחֵהֹ(אמֵן) בחַיּיכון וביומיכון ובחַיִי דכל בית ישראל בעגלא ובזמן קריב ואמרו (כחר -Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

*b'alma, v'imru amen. (*Cong*.-Amen)*

(i----

(Cong.-יהֵא שׁמֵהּ רַבּא מברַדָּ לעלם וּלעלמֵי עלמַיָּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומם ויתנשׂא ויתהַדּר ויתעלה ויתהלל שמה דקדשא (ברכתא ושירתא הַשׁבּחתא ונֶחֱמתא דַאַמִירן בעלמא ואַמרו אמן (.Cong-אמן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(PT-

Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיָּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol יַעשֶׂה שׁלוֹם בַּמרוֹמיו הוּא Yisra'el v'imru amen. (Cong.-Amen) (ישׂראֵל ואָמרוּ אמֵן (-cong.)

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu

Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לִשְׁבֵּחַ לַאֲדון הַכּל, לָתֵת גְּדַלָה לִיוֹצֵר בְּרֵאשִׁית, שֵׁלָא עֲשָׂנו כּגוֹיֵי הַאַרַצוֹת, ולא שָׂמָנוּ כְּמִשְׁפְּחוֹת הַאֲדַמָה, שֵׁלא שָׂם הַלַקַנוּ כַּהֶם, וְגֹרָלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנו כּוֹרְעִים ומִשְׁתַּחֵוִים ומודים, לפני מלד מלכי הַמִּלַכִים, הַקָּדוֹש בַּרוּדָ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato. V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שהוא נוטה שַמים ויסד אָרָץ, ומושב יקרו בשמים ממעל, וּשְׁכִינַת עָזּוֹ בְּגָבְהֵי מְרוֹמִים, הוּא אַלהֵינוּ אֵין עוד. אֵמֵת מַלְבֵּנוּ, אֵפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויִדַעִתַ הַיּוֹם וַהַשֶׁבֹתַ אֵל לְבָבֵךּ, כִּי יִיָ הוּא הָאֵלהִים בַּשָּׁמֵים מִמַּעַל, ועל הַאַרָץ מתַחַת, אין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





Therefore, we hope in: Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. But He emptied Himself taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְגָאֲמַר, וְהָיָה יְיָ לְמֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכּדָּ ייָ וישמרָדָּ יִאֵר ייָ פּנָיו אֵלידָ ויחַנֶדָ : ישא ייָ פּנָיו אֵלידָ ויָשֵׁם לדָ שׁלום:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



Options

Steve Merkel and Wes Tuttle

Lord God of Abraham



Lord God of Abraham, Isaac and Israel Let it be known today that you are God We offer up our lives as a living sacrifice Purify us with Your holy fire, holy fire

<u>Chorus</u>

You are the Holy One, highly exalted One We've come to worship at your holy hill You are the Holy One, highly exalted One And we surrender to your sovereign will O Lord God of Abraham

Lord God of Abraham, Isaac and Israel Let it be known today that You are God Come now and fill this place, be exalted in our praise Let it be known today that You are God, You are God

For the Lord, He is God, for the Lord, He is God And he shall reign forevermore, evermore For the Lord, He is God, for the Lord, He is God And he shall reign forevermore

Ser.

The Spirit and the Bride Say Come B. Bakaysa

Verse 1

For unto us a child is born, a Son is given to us.

- The government will rest upon His shoulders and He'll be called,
- Wonderful, Counselor, Almighty God is He,
- Eternal Father, Prince of Peace, His kingdom will never end!

<u>Chorus</u>

Come, come, the Spirit and the Bride say come. (repeat)

<u>Verse 2</u>

Of the increase of His government and peace, there'll be no end;

He will reign on David's throne,

called, with justice and righteousness

From now and forevermore, for all eternity!

The zeal of Adonai will accomplish all of this!

<u>Bridge</u>

No more tears, no more death, no mourning and no more pain;

For the former things will pass away and all will be made new!