



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

April 16, 2022 ✪ 15 Nisan 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

Song of Triumph

Chorus x2



**I will sing to the Lord who has triumphed gloriously
The horse and its rider thrown into the sea
The Lord is my strength and the Lord is my song
He has become my salvation**

Song of Triumph

Verse 1



**He is my God. Him will I praise
My Father's God, I exalt His name
A Man of War, the Lord is He
And all my foes He has cast into the sea**

Song of Triumph

Chorus



**I will sing to the Lord who has triumphed gloriously
The horse and its rider thrown into the sea
The Lord is my strength and the Lord is my song
He has become my salvation**

Song of Triumph

Verse 2



**You draw us forth, Your mercy leads
Calling the people, You have redeemed
Deliver us with Your right hand
Messiah lead us to the Promised Land**

Song of Triumph

Chorus



**I will sing to the Lord who has triumphed gloriously
The horse and its rider thrown into the sea
The Lord is my strength and the Lord is my song
He has become my salvation**

Song of Triumph

Verse 3



Michamocha b'elim Adonai
Michamocha nedar bakodesh
Nora tehilot, oseh feleh
Michamocha Adonai

Song of Triumph

Chorus



**I will sing to the Lord who has triumphed gloriously
The horse and its rider thrown into the sea
The Lord is my strength and the Lord is my song
He has become my salvation**

Passover Us

Verse 1



**We all remember Moses on the banks of the river
He said "Pharaoh, you've got to let my people go"
You don't want me to have to tell you this ten times over
Denial ain't just a river you know**

Passover Us

Verse 2



**And we all remember Pharaoh, he just wouldn't do it
So the plagues came upon Egypt one by one
His heart was hard and the other nine just couldn't move it
So the last was the worst, the death of the firstborn sons**

Passover Us

Verse 3



**But the Lord, he gave to Moses a word for the people
Said the firstborns songs would live to see another day
"Put the blood of a lamb on the doorway and death will
pass right over"**

That night all of the children of Israel prayed...

Passover Us

Chorus



**Lord let your judgement passover us
Lord let you love hover near
Don't let your sweet mercy passover us
Let this blood cover over us here**

Passover Us

Verse 4



**So the years went by and the people they whined
and they wandered**

And only sacrifice atoned for the sins of the land

So you see the priest he placed upon the holy altar

The body of a spotless lamb

And he prayed

Passover Us

Chorus



**Lord let your judgement passover us
Lord let you love hover near
Don't let your sweet mercy passover us
Let this blood cover over us here**

Passover Us

Instrumental



Passover Us

Chorus x2



**Lord let your judgement passover us
Lord let you love hover near
Don't let your sweet mercy passover us
Let this blood cover over us here**

By The Blood

Chorus



**By the blood of the Lamb, by the blood of the Lamb
We've been redeemed by the blood of the Lamb
Reconciled through the cross,
Messiah Yeshua bore our loss
Now we are free by the blood of the Lamb.**

By The Blood

Verse



**Our names are written in the Lamb's book of life
No longer darkness, we are sons of the Light
Glory to glory we are being changed
To the image of our coming King.**

Behold The Lamb of God

Verse 1



**We who walk in darkness deep
Now see the light of morning
The Mighty God, the Prince of Peace
A child to us is born**

Behold The Lamb of God

Chorus



**Behold, the Lamb of God
Who takes away our sin
Behold the Lamb of God
The life and light of men
Behold the Lamb of God
Who died and rose again
Behold the Lamb of God who comes
To take away our sin.**

Behold The Lamb of God

Verse 2



Wanderers in the wilderness

O hear a voice is crying

Prepare the way, make straight the path

Your King has come to die

Behold The Lamb of God

Chorus



**Behold, the Lamb of God
Who takes away our sin
Behold the Lamb of God
The life and light of men
Behold the Lamb of God
Who died and rose again
Behold the Lamb of God who comes
To take away our sin.**

Behold The Lamb of God

Instrumental



Behold The Lamb of God

Bridge



Son of God, Son of Man
Behold the Lamb the hope of man
Behold the Lamb

Behold The Lamb of God

Chorus



**Behold, the Lamb of God
Who takes away our sin
Behold the Lamb of God
The life and light of men
Behold the Lamb of God
Who died and rose again
Behold the Lamb of God who comes
To take away our sin.**

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אחד
שמע ישראל יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַתֶּם לְבָנֶיךָ וְדַבַּרְתָּ בָם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכַתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Oh The Blood (*Ho Damo*)

Verse 1



**Oh the blood of Jesus
Oh the blood of Jesus
Oh the blood of Jesus
It washes white as snow**

Oh The Blood (*Ho Damo*)

Verse 2



Ho damo shel Yeshua

Ho damo shel Yeshua

Ho damo shel Yeshua

K'sheleg malbeen

When the Son was Lifted Up

Verse 1



**In my sorrows the depths of my despair
Under burdens that only You could bear
When I had all but given up
I saw Love**

When the Son was Lifted Up

Verse 2



**In the shadows blinded and afraid
With the debt that only You could pay
In the darkness broken and undone
I saw Love**

When the Son was Lifted Up

Chorus 1



**When the Son was lifted up
I felt new breath inside my lungs**

**When the Son was lifted up
I saw my shame where he was hung**

**When the Son was lifted up
I heard His voice cry "It is Done!"**

I saw Love

When the Son was Lifted Up

Verse



**Stripped and beaten, nailed upon a tree
In my place, He drank the cup for me
Flowing down, the water and the blood
I saw Love**

When the Son was Lifted Up

Chorus 2a



**When the Son was lifted up
I felt new breath inside my lungs**

**When the Son was lifted up
I saw my shame where he was hung**

**When the Son was lifted up
I heard His voice cry "It is Done!"**

I saw Love

When the Son was Lifted Up

Chorus 2b



**When the Son was lifted up
I saw the stone was rolled away
And the chains that held my heart
He left inside that empty grave**

**When the Son was lifted up
I looked upon my Savior's face
I saw Love, I saw Love**

When the Son was Lifted Up

Bridge



King of Love

You have won my heart

King of Love

You have won my heart (2x)

When the Son was Lifted Up

Chorus 2a



**When the Son was lifted up
I felt new breath inside my lungs**

**When the Son was lifted up
I saw my shame where he was hung**

**When the Son was lifted up
I heard His voice cry "It is Done!"**

I saw Love

When the Son was Lifted Up

Chorus 2b



**When the Son was lifted up
I saw the stone was rolled away
And the chains that held my heart
He left inside that empty grave**

**When the Son was lifted up
I looked upon my Savior's face
I saw Love, I saw Love**



Hebrews 4:14-16

14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.



עמידה *Amidah*

***Adonai s'fatai tif'tach
ufi yagid t'hilatecha.***

**אֲדוֹנָי שְׁפִתַי תִּפְתַּח
וּפִי יַגִּיד תְּהִלָּתְךָ:**

O Lord open Thou my lips that my mouth may declare Your praise.

Avot אבות (Patriarchs)



**Baruch ata Adonai eloheinu
v'Elohey avo-teynu, Elohey Avraham
Elohey Yitzhak, v'Elohey Ya'akov,
Ha'El hagadol ha-gibor v'ha-nora
El elyon. Gomayl hasadim tovim
v'koneh ha-kol. V'zocher hasday avot
u-mayvee go'el liv'nay v'nay-hem
l'ma'an sh'mo b'ahava.*

***ברוך אתה יהוה אלהינו
ואלהי אבותנו, אלהי אברהם,
אלהי יצחק, ואלהי יעקב,
האל הגדול הגבור והנורא,
אל עליון, גומל חסדים טובים
וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בניהם,
למען שמו באהבה.**

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

* Bow

מֶלֶךְ עוֹזֵר *Melech Ozair* גְבוּרוֹ *Gevurot*



Melech Ozair u-moshiah u-magen.

אַבְרָהָם: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן

****Baruch ata adonai magen Avraham.***

בְּרוּךְ אַתָּה יְהוָה מִגֵּן

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

* Bow

Ata gibor l'olam Adonai m'chayay

גִּבּוֹר לְעוֹלָם אֲדֹנָי מַחֲיָה

maytiym ata rav l'hoshiah

אַתָּה

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

You cause the wind to blow and cause the rain to descend.



*M'chalkel chai-im b'chesed,
m'chayeh metim b'rachamim rabim,
somech noflim, v'rofeh cholim,
umatir asurim, um'kayim emunato
lishenei 'afar, mi chamocha ba-al
g'vurot umi domeh lach, melech
memit um'chayeh umatzmiyach
yeshuah.*

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

מכלכל חַיִּים בְּחֶסֶד,
מַחֲיֶה מֵתִים בְּרַחֲמִים רַבִּים,
סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנַתוֹ
לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בְּעַל
גְּבוּרוֹת וּמִי דוֹמָה לָךְ, מֶלֶךְ.
מֵמִית וּמַחֲיֶה וּמַצְמִיחַ
יְשׁוּעָה



V'ne-eman Atah l'hachayot metim.

וּנְאֻמָּן אַתָּה לְהַחְיֹת מֵתִים.

Baruch Atah Adonai, m'chayeh hametim.

בְּרוּךְ אַתָּה יי, מַחְיֵה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

Chazzan:

***Nekadesh et shimcha ba'olam, k'shem
shemakdishim oto bishmei marom.***

***Kakatuv al yad nevi'echa, vekara ze el
ze v'amar:***

All:

***“Kadosh, kadosh, kadosh, Adonai
Tzevaot, melo kol ha'aretz kevodo.”***

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם
שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כְּכַתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל
זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי
צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”



Chazzan:

L'u'matam baruch yomeiru

Those facing them say, “Blessed...”

All:

Baruch k'vod Adonai mim'komo

Blessed is the glory of Adonai from its place.

Chazzan:

U'v'divrei kodsh'cha katuv leimor

And in Your Holy Words it is written:

All:

Yimloch Adonai l'olam Elohayich Tzion

I'dor vador Halleluyah

Adonai will reign forever; Your God, Zion, throughout all generations! Praise God!

לַעֲמַתָּם בָּרוּךְ יֹאמְרוּ

בָּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ

וּבְדַבְרֵי קִדְשְׁךָ כָּתוּב לֵאמֹר

יְמַלֶּךְ יְהוָה לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן

לְדֹר וָדֹר הַלְלוּיָהּ



The Lord's Prayer

(Matthew 6:5-15 & Luke 11:1-13)

All:

Baruch Atah Adonai Ha'El HaKadosh.

בָּרוּךְ אַתָּה יְהוָה הָאֵל הַקָּדוֹשׁ

Blessed are You, Adonai, the Almighty, the Holy One.

Baruch atah ADONAI me-kad-desh

ha-shabbat.

בָּרוּךְ אַתָּה יי מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are You, O L-RD, who makes Shabbat holy. Amen.

Baruch atah ADONAI ha-ma-cha-zir

בָּרוּךְ אַתָּה יי הַמַּחְזִיר

she-chi-na-to le-tzion.

שְׁכִינָתוֹ לְצִיּוֹן.

Blessed are You, O L-RD, who restores His presence to Zion. Amen.

שים שלום *Sim Shalom*

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שים שלום טובה וברכה

חן וחסד ורחמים עלינו ועל
כל ישראל עמך. ברכנו אבינו
כלנו כאחד באור פניך.

שים שלום *Sim Shalom*

(Grant Peace)



Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

*Key v'or panecha natata lanu Adonai
Eloheynu torat chayim V'ahavat chesed
u-tz'daka u-v'racha, v'rachmim v'chayim
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo
Yisrael B'chol et u-v'chol sha'a
bi'shlomecha (Refrain)*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

כִּי בְּאוֹר פְּנֵיךָ נִתַּת לָנוּ יי
אֶלֶּהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים
וְשְׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ
יִשְׂרָאֵל בְּכֹל עֵת וּבְכֹל שְׁעָה
בְּשְׁלוֹמֶךָ:



John 1:1-5, 14

In the beginning was the Word. The Word was with God, and the Word was God. He was with God in the beginning. All things were made through Him, and apart from Him nothing was made that has come into being. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overpowered it.

And the Word became flesh and tabernacled among us. We looked upon His glory, the glory of the one and only from the Father, full of grace and truth. (John 1:1-5, 14)



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

**ויהי בנסע הארון ויאמר משה.
קומה יי ויפצו איביך וינסו
משנאיך מפניך:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

**כי מציון תצא תורה
ודבר יהוה מירושלים:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

**ברוך שנתן תורה
לעמו ישראל בקדשתו:**

Blessed be he who in his holiness gave the Torah to his people Israel



Shema for Torah Service

***Shema Yisrael, Adonai Eloheinu,
Adonai echad***

שִׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

***Echad eloheinu, gadol Adoneinu,
kadosh sh'mo***

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

***Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav***

גַּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.

Rejoice Oh Israel

Verse



Rejoice, O Israel, re-joice, Oh Zion

**Rejoice for the Lord, your God,
has made You His delight**

Re-joice, O Israel, re-joice, Oh Zion

**Rejoice for the Lord, your God, has made You His
delight (Repeat)**

Has made You His delight

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

***(Cong.-Baruch adonai ha-m'vorach l'olam
va'ed).***

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Pesach (Exodus 12:21-24)

21 Then Moses called for all the elders of Israel and said to them, “Go, select lambs for your families and slaughter the Passover lamb.

22 You are to take a bundle of hyssop, dip it in the blood that is in the basin, and apply it to the crossbeam and two doorposts with the blood from the basin. None of you may go out the door of his house until morning.

וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל
וַיֹּאמֶר אֲלֵהֶם מִשְׁכוּ וּקְחוּ לָכֶם
צֹאן לְמִשְׁפַּחְתֵּיכֶם וְשַׁחֲטוּ הַפֶּסַח :

וּלְקַחְתֶּם אֶגְדַּת אִזּוֹב וְטַבַּלְתֶּם
בָּדָם אֲשֶׁר־בַּסֶּף וְהִגַּעְתֶּם
אֶל־הַמִּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזוֹת
מִן־הַדָּם אֲשֶׁר בַּסֶּף וְאַתֶּם לֹא
תֵצְאוּ אִישׁ מִפֶּתַח־בַּיִתוֹ עַד־בֹּקֶר :



Pesach (Exodus 12:21-24)

23 Adonai will pass through to strike down the Egyptians, but when He sees the blood on the crossbeam and the two doorposts, Adonai will pass over that door, and will not allow the destroyer to come into your houses to strike you down.

24 Also you are to observe this event as an eternal ordinance, for you and your children.

וְעָבַר יְהוָה לְנִגְףֵךְ אֶת־מִצְרַיִם וְרָאָה
אֶת־הַדָּם עַל־הַמְּשָׁקוֹף וְעַל שְׁתֵּי
הַמְּזוּזוֹת וּפָסַח יְהוָה עַל־הַפֶּתַח
וְלֹא יֵתֵן הַמַּשְׁחִית לָבֹא
אֶל־בְּתֵיכֶם לְנִגְףֵךְ :

וּשְׁמַרְתֶּם אֶת־הַדָּבָר הַזֶּה לְחֻק־לָךְ
וּלְבָנֶיךָ עַד־עוֹלָם :



Pesach (Joshua 5:9-11)

9 Then Adonai said to Joshua, “This day I have rolled away the reproach of Egypt from you.” Therefore the name of that place has been called Gilgal to this day.

10 While Bnei-Yisrael camped at Gilgal, they observed Passover on the evening of the fourteenth day of the month in the plains of Jericho.

11 On the day after the Passover, on that very day, they ate of the produce of the land, matzot and roasted grain.



Pesach (Joshua 5:13-15)

13 Now it came to pass when Joshua was near Jericho that he lifted up his eyes and looked, and behold, there was a man standing in front of him with his sword drawn in his hand. Joshua approached him and said to him: “Are you for us or for our adversaries?”

14 “Neither,” he said. “Rather, I have now come as commander of Adonai’s army.” Then Joshua fell on his face to the ground and worshipped. Then he asked him, “What is my Lord saying to his servant?”

15 Then the commander of Adonai’s army replied to Joshua, “Take your sandal off of your foot, for the place where you are standing is holy.” And Joshua did so.



Pesach (1 Corinthians 11:23-26)

- ²³ For I received from the Lord what I also passed on to you — that the Lord *Yeshua*, on the night He was betrayed, took *matzah*;
- ²⁴ and when He had given thanks, He broke it and said, “This is My body, which is for you. Do this in memory of Me.”
- ²⁵ In the same way, He also took the cup, after supper, saying, “This cup is the new covenant in My blood. Do this, as often as you drink it, in memory of Me.”
- ²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.



Pesach (Revelations 5:1-14)

¹ And I saw in the right hand of the One seated upon the throne a scroll, written on both the front and the back, sealed with seven seals.

² I also saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and to break its seals?”

³ No one in heaven or on the earth or under the earth was able to open the scroll or to look into it.

⁴ I began to weep loudly because no one was found worthy to open the scroll or to look into it.



Pesach (Revelations 5:1-14)

⁵ Then one of the elders tells me, “Stop weeping! Behold, the Lion of the tribe of Judah, the Root of David, has triumphed — He is worthy to open the scroll and its seven seals.”

⁶ And in the midst of the throne and the four living creatures, and in the midst of the elders, I saw a Lamb standing, as having been slain — having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

⁷ He came and took the scroll from the right hand of the One seated on the throne.



Pesach (Revelations 5:1-14)

⁸ When He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp and golden bowls full of incense – which are the prayers of the *kedoshim*.

⁹ And they are singing a new song, saying,

“You are worthy to take the scroll
and to open its seals.

For You were slain,
and by Your blood
You redeemed for God
those from every tribe and tongue
and people and nation.



Pesach (Revelations 5:1-14)

- ¹⁰ You have made them for our God
a kingdom and *kohanim*,
and they shall reign upon the earth.”
- ¹¹ Then I looked, and I heard the voice of many angels
around the throne and the living creatures and the elders —
their number was myriads of myriads and thousands of
thousands.
- ¹² They were chanting with a loud voice,
“Worthy is the Lamb who was slain,
to receive power and riches
and wisdom and might
and honor and glory and blessing!”



Pesach (Revelations 5:1-14)

¹³ And I heard every creature in heaven and on the earth and under the earth and on the sea and everything in them, responding,

“To the One seated on the throne
and to the Lamb
be blessing and honor
and glory and power forever and ever!”

¹⁴ And the four living creatures kept saying, “Amen!” And the elders fell down and worshiped.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְּאָמְרוּן

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בִּמְרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.***

***V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ,
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשַּׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

Yeshua, though existing in the form of God,
did not consider being equal to God a thing to be grasped.

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישׂא יי פָּנָיו אֵלֶיךָ

וישֵׁם לך שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes
Visiting Children are welcome to attend



All:

***L'dor vador nagid god'lecha u'l'netzach
netzachim k'dushatcha nakdish
v'shivchacha Eloheinu mi'pinu lo
yamush l'olam va'ed ki El Melech
gadol v'kadosh Atah. Baruch Atah
Adonai Ha'El HaKadosh.***

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ וְלִנְצַח
נְצַחִים קְדֻשַׁתְךָ נִקְדִּישׁ
וְשִׁבְחֶךָ אֱלֹהֵינוּ מִפִּינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד כִּי אֵל מֶלֶךְ
גָּדוֹל וְקָדוֹשׁ אַתָּה : בָּרוּךְ אַתָּה
יְהוָה הָאֵל הַקָּדוֹשׁ

From generation to generation we will declare Your greatness, and to all eternity, we will sanctify Your holiness, and Your praise, our God, will not depart from our mouth forever and ever; because You are the Almighty Who is King; Great, and Holy. Blessed are You, Adonai, the Almighty, the Holy One.



*V'shamru v'nei Yisrael et haShabbat
la'asot et haShabbat l'dorotam brit
olam. Beini u'vein b'nei Yisrael ot
hi l'olam. Ki sheshet yamim asah Adonai
et hashamayim v'et ha'aretz, u'vayom
ha'sh'vi'l shavat vayinafash.*

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת.
לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית
עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹת
הִיא לְעוֹלָם. כִּי שֵׁשֶׁת יָמִים עָשָׂה ה'
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ. וּבַיּוֹם
הַשְּׁבִיעִי שָׁבַת וַיִּנְאַף:

And the children of Israel shall keep the Sabbath, to make the Sabbath throughout their generations an eternal covenant; for it is a sign between Me and the children of Israel forever, for in six days did the Lord make the heavens and the earth, and the seventh day He ceased and was refreshed.

Adon Olam אֲדוֹן עוֹלָם



*Adon olam asher malach,
b'terem kol y'tzir nivra
L'eyt na'asa v'heftzo kol
azai melech sh'mo nikra.*

*V'aharey kih-lot ha-kol
l'vado yim-loch nora
V'hu haya v'hu hoveh
v'hu yi-h'yeh b'tifara.*

*V'hu ehad v'en shey-ni
l'hamshil lo l'hah-bira
B'li reyshit b'li tachlit
v'lo ha-oz v'ha-misra.*

אֲדוֹן עוֹלָם אֶר מֶלֶךְ
בְּטָרָם כָּל יִצִיר נִבְרָא:
לֵעֵת נַעֲשֶׂה בַהֲפָצוֹ כָּל:
אֲזִי מֶלֶךְ מִן נִקְרָא:

וְאַחֲרֵי כִכְלוֹת הַכֹּל
לִבְדּוֹ יִמְלֹךְ נֹרָא:
וְהוּא הִיָּה וְהוּא הוֹה
וְהוּא יִהְיֶה בְּתַפְאֲרָה:

וְהוּא אֶחָד וְאֵין נִי
לְהַמִּיל לוֹ לְהַחֲבִירָה:
בְּלִי רְאִית בְּלִי תַכְלִית
וְלוֹ הַעֲזוֹ וְהַמְשָׁרָה:



*V'hu Eyli v'hai go-ali
v'tzur hevli b'eyt tzara
V'hu nisi u-manos li
m'nat kosi b'yom ekra.*

*B'yado afkid ruhi,
b'eyt ishan v'a-ira
V'im ruhi g'viyati,
Adonai li v'lo ira.*

והוא אֵלֵי וְחֵי גּוֹאֲלֵי
וְצוּר חֶבְלֵי בַעַת צָרָה:
והוא נֶסִי וּמְנוֹס לִי
מִנַּת כּוֹסֵי בַיּוֹם אֶקְרָא:

בִּידוֹ אֶפְקִיד רוּחִי
בַּעַת אֵין וְאֶעִירָה:
וְעַם רוּחִי גּוֹיֹתֵי
יֵי לִי וְלֹא אִירָא:



Adon Olam אֲדוֹן עוֹלָם

**Lord of the world, the King supreme,
Before all creation came to be,
When by His will all things were wrought
The name of our king was first made known.**

**And when this age shall cease to be,
He still shall reign in majesty.
He was, He is, He will be
All glorious eternally.**

**Incomparable, the Lord is one,
No other can His greatness share.
Without beginning, without end,
Unto Him all strength and majesty.**

**He is my living God who saves,
My Rock when grief or sorrows fall,
My Banner and my Refuge strong,
My cup of life whenever I call.**

**And in His hand I place my soul,
Both when I sleep and when I wake,
And with my soul and body, too;
God is with me, there is no fear.**



Adon Olam אֲדוֹן עוֹלָם

**Lord of the world, the King supreme,
Ere aught was formed, He reigned alone.
When by His will all things were wrought,
Then was His sovereign name made known.**

**And when in time all things shall cease,
He still shall reign in majesty.
He was, He is, He shall remain
All-glorious eternally.**

**Incomparable, unique is He,
No other can His Oneness share.
Without beginning, without end,
Dominion's might is His to bear.**

**He is my living God who saves,
My Rock when grief or trials befall,
My Banner and my Refuge strong,
My bounteous Portion when I call.**

**My soul I give unto His care,
Asleep, awake, for He is near,
And with my soul, my body, too;
God is with me, I have no fear.**

