



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
April 18, 2020 ✧ 24 Nisan 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתֶךָ אֲשַׁתְּחֹוּהָ אֱלֹהֵיכֹל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

What A Beautiful Name

Words and Music by BEN FIELDING & BROOKE LIGERTWOOD



VERSE 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Lord

CHORUS

What a beautiful Name it is
What a beautiful Name it is
The Name, Yeshua, Son of God
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name Yeshua

CHORUS 2

What a wonderful Name it is...

CHORUS 3

What a powerful Name it is...

VERSE 2

You didn't want heaven without us
Yeshua, You brought heaven down
My sin was great, Your love was greater
What could separate us now

BRIDGE 1

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names



O Lord You're Beautiful

Keith Green Psalm 27:8

**O Lord, You're beautiful,
Your face is all I seek.
And when Your eyes are on this child,
Your grace abounds to me.**

**O Lord, please light the fire,
That once burned bright and clear;
Replace the lamp of my first love,
That burns with holy fear.**



Days of Elijah

Robin Mark

**These are the days of Elijah,
Declaring the Word of the Lord;
And these are the days of Your servant,
Moses,
Righteousness being restored;
And though these are days of great trials,
Of famine and darkness and sword;
Still we are the voice in the desert crying,
“Prepare ye the way of the Lord!”**

Chorus:

**Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call;
So lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes.**

**And these are the days of Ezekiel,
The dry bones becoming as flesh;
And these are the days of Your servant,
David,
Rebuilding the temple of praise;
And these are the days of the harvest,
The fields are white in the world;
And we are Your laborers in Your
vineyard,
Declaring the Word of the Lord.**

***Asher haya v'hoveh v'yavo (2x)*
Who was and who is and who is to
come**

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברת בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Yeshua You Are

Joshua McGhee

**Yeshua, You are holy,
You are righteous,
You are great.
Yeshua, You came to save us,
To embrace us in Your arms.**

**You are the Lord,
there is no one else,
Higher than Your throne.
You are Messiah,
the Faithful One;
We worship You,
we worship You,
We worship You, Yeshua.**

**You are higher than
any angel or man
Your Word is true,
You're coming again,
You're coming again,
You're coming again, Yeshua.**



Ayn Kamocha אין-כּמוֹךְ

Ayn Kamocha va'elohim Adonai אין כּמוֹךְ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֶׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכֹל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יְיָ מֶלֶךְ יְיָ מַלְאֲךְ
adonai yim'loch l'olam va'ed. יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה

u-d'var adonai miy'rushalayim.

וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

בְּרוּךְ שֶׁנָּתַן תוֹרָה

l'amo yisrael biyk-dushato

לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּהַ אָנָּה רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּה אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמְךָ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'l V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

ברכו את יי המברך.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed. **ברוך את יי המברך לעולם ועד** *-Cong)*

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

Sh'mini (Leviticus 10:16-19)



16 Then Moses searched carefully for the goat of the sin offering and noticed it had been burned up. So he snapped at Eleazar and Itamar, the surviving sons of Aaron, saying:

17 “Why have you not eaten the sin offering in the place of the Sanctuary, since it is most holy, and He gave it to you in order to bear the iniquity of the congregation, to make atonement for them before *ADONAI*?

וְאֵת שְׂעִיר הַחַטָּאת דָּרַשׁ דָּרַשׁ
מִנְשֵׁה וְהִנֵּה שָׂרֵף וַיִּקְצֹף
עַל־אֶלְעָזָר וְעַל־אִיתָמָר בְּנֵי
אַהֲרֹן הַנּוֹתָרִים לֵאמֹר:

מִדּוּעַ לֹא־אָכַלְתֶּם
אֶת־הַחַטָּאת בַּמָּקוֹם הַקֹּדֶשׁ כִּי
קֹדֶשׁ קֹדְשִׁים הוּא וְאַתֶּה נָתַן
לָכֶם לְשֵׂאת אֶת־עוֹן הָעֵדָה
לְכַפֵּר עֲלֵיהֶם לְפָנַי יְהוָה:

Sh'mini (Leviticus 10:16-19)



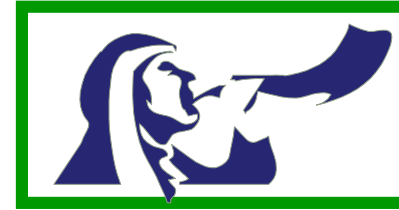
18 Look, its blood was not brought into the inner part of the sanctuary. You certainly should have eaten it in the Sanctuary, as I commanded.”

19 But Aaron said to Moses, “Behold, today they presented their sin offering and their burnt offering before *ADONAI*. When things like these have happened to me, would it have been good in the eyes of *ADONAI* if I had eaten the sin offering today?”

הֵן לֹא־הוּבָא אֶת־דָּמָה
אֶל־הַקֹּדֶשׁ פְּנִימָה אֲכֹל
תֹּאכְלוּ אֹתָהּ בַּקֹּדֶשׁ כְּאֲשֶׁר
צִוִּיתִי:

וַיִּדְבֹר אֶהֱרֹן אֶל־מֹשֶׁה הֵן הַיּוֹם
הִקְרִיבוּ אֶת־חַטָּאתָם
וְאֶת־עֹלֹתָם לִפְנֵי יְהוָה
וַתִּקְרָאנָה אֹתִי כְּאֵלֶּה וְאֲכַלְתִּי
חַטָּאת הַיּוֹם הַיֵּיטֵב בְּעֵינַי
יְהוָה:

Sh'mini (2 Samuel 7:1-5)



1 Now it came about when the king lived in his palace and *ADONAI* had granted him rest from all his enemies around him,

2 that the king said to the prophet Nathan, “See now, I am living in a house of cedar, yet the ark of God remains within curtains.”

3 “Go, do all that is in your heart,” Nathan said to the king, “for *ADONAI* is with you.”

וַיְהִי כִּי-יָשַׁב הַמֶּלֶךְ בְּבֵיתוֹ
וַיְהִי הַחַיִּים-לוֹ מִסָּבִיב
מִכָּל-אֹיְבָיו:

וַיֹּאמֶר הַמֶּלֶךְ אֶל-נָתָן הַנָּבִיא
רְאֵה נָא אֲנֹכִי יוֹשֵׁב בְּבַיִת
אֲרָזִים וְאָרוֹן הָאֱלֹהִים יוֹשֵׁב
בְּתוֹךְ הַיְרִיעָה:

וַיֹּאמֶר נָתָן אֶל-הַמֶּלֶךְ כֹּל אֲשֶׁר
בְּלִבְבְּךָ לָךְ עֲשֵׂה כִּי יְהוָה
עִמָּךְ:

Sh'mini (2 Samuel 7:1-5)



4 But it came to pass the same night that the word of *ADONAI* came to Nathan saying:

5 “Go, tell My servant David: Thus says *ADONAI*: Are you to build Me a house for Me to dwell in?

וַיְהִי בַלַּיְלָה הַהוּא וַיְהִי
דְבַר-יְהוָה אֶל-נָתָן לֵאמֹר:

לך וְאָמַרְתָּ אֶל-עַבְדִּי אֶל-דָּוִד
כֹּה אָמַר יְהוָה הֲאֵתָה
תִּבְנֶה-לִּי בַיִת לְשִׁבְתִּי:

Sh'mini (2 Samuel 7:10-17)



10 I will also set up a place for My people Israel and will plant them, so they may dwell in their own place and not be disturbed again. Nor will the children of wickedness afflict them anymore as in the past,

11 since the day that I commanded judges to be over My people Israel. So I will give you rest from all your enemies.

“Moreover, *ADONAI* declares to you that *ADONAI* will make a house for you.

וְשִׁמְתִי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל
וְנִטְעֵתִיו וְשָׁכַן תַּחְתָּיו וְלֹא יִרְגַז
עוֹד וְלֹא-יִסִּיפוּ בְנֵי-עוֹלָה
לְעַנּוֹתוֹ כְּאֲשֶׁר בְּרָאשׁוֹנָה:

וּלְמַן-הַיּוֹם אֲשֶׁר צִוִּיתִי שְׁפָטִים
עַל-עַמִּי יִשְׂרָאֵל וְהִנִּיחֹתִי לָךְ
מִכָּל-אֲיִבֶיךָ וְהִגִּיד לָךְ יְהוָה
כִּי-בַיִת יַעֲשֶׂה-לָּךְ יְהוָה:

Sh'mini (2 Samuel 7:10-17)



12 When your days are done and you sleep with your fathers, I will raise up your seed, who will come forth from you after you, and I will establish his kingdom.

13 He will build a house for My Name, and I will establish his royal throne forever.

14 I will be a father to him, and he will be a son to Me. If he commits iniquity, I will correct him with the rod of men and with the strokes from sons of men.

כִּי יִמְלֹאוּ יָמֶיךָ וְשָׁכַבְתָּ
אֶת־אֲבֹתֶיךָ וְהִקִּימְתִי
אֶת־זַרְעֶךָ אַחֲרֶיךָ אֲשֶׁר יֵצֵא
מִמֶּעֶיךָ וְהִכִּינֹתִי אֶת־מַמְלַכְתּוֹ:

הוּא יִבְנֶה־בַּיִת לְשִׁמִּי וְכִנְנֹתִי
אֶת־כִּסֵּא מַמְלַכְתּוֹ עַד־עוֹלָם:

אֲנִי אֶהְיֶה־לוֹ לְאָב וְהוּא
יֶהְיֶה־לִּי לְבֵן אֲשֶׁר בְּהַעֲוֹתוֹ
וְהִכַּחֲתִיו בְּשֹׁבֵט אֲנָשִׁים וּבְנִגְעֵי
בְּנֵי אָדָם:

Sh'mini (2 Samuel 7:10-17)



15 Yet My lovingkindness will not be withdrawn from him as I withdrew it from Saul, whom I removed from before you.

16 So your house and your kingship will be secure forever before you; your throne will be established forever.”

17 Just so Nathan spoke all these words and all this vision to David.

וְחַסְדִּי לֹא־יִסּוּר מִמֶּנּוּ כִּי־אֲשֶׁר
הִסְרֹתִי מֵעַם שָׂאוּל אֲשֶׁר
הִסְרֹתִי מִלְּפָנֶיךָ:

וְנֶאֱמַן בְּיָתֶךָ וּמִמְלַכְתְּךָ
עַד־עוֹלָם לְפָנֶיךָ כִּסְאֶךָ יִהְיֶה
נֹכַח עַד־עוֹלָם:

כִּכֹּל הַדְּבָרִים הָאֵלֶּה וּכְכֹל
הַחֲזִיוֹן הַזֶּה כִּן דִּבֶּר נָתַן
אֶל־דָּוִד:

Sh'mini (Acts 2:29-38)



29 “Brothers, I can confidently tell you that the patriarch David died and was buried – his tomb is with us to this day.

30 So because he was a prophet and knew God had sworn with an oath to him to seat one of his descendants on his throne,

31 David saw beforehand and spoke of Messiah’s resurrection – that He was not abandoned to *Sheol*, and His body did not see decay.

32 “This *Yeshua* God raised up – we all are witnesses!

33 Therefore, being exalted to the right hand of God and receiving from the Father the promise of the *Ruach ha-Kodesh*, He poured out this – what you now see and hear.

Sh'mini (Acts 2:29-38)



34 For David did not ascend into the heavens; yet he himself says,
 ‘*ADONAI* said to my Lord,
 “Sit at my right hand,
35 until I make Your enemies a
 footstool for Your feet.”’

36 “Therefore let the whole house of Israel know for certain that God has made Him – this *Yeshua* whom you had crucified – both Lord and Messiah!”

37 Now when they heard this, they were cut to the heart and said to Peter and the rest of the emissaries, “Fellow brethren, what shall we do?”

38 Peter said to them, “Repent, and let each of you be immersed in the name of Messiah *Yeshua* for the removal of your sins, and you will receive the gift of the *Ruach ha-Kodesh*.



וזאת התורה *V'zot hatorah*

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וזאת התורה אשר שם משה
לפני בני ישראל על פי יי
ביד משה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקניה ויקרב משיחה(אמן)

בחיכון וביומיו ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבָרַךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמָנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
וְאָנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֶה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהַשַּׁבָּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

**taking on the form of a slave,
becoming the likeness of men**

and being found in appearance as a man.

He humbled Himself—

**becoming obedient to the point of death,
even death on a cross.**

For this reason God highly exalted Him

**and gave Him the name that is above every name,
that at the name of *Yeshua* every knee should bow,**

in heaven and on the earth and under the earth,

**and every tongue profess that *Yeshua* the Messiah is Lord—
to the glory of God the Father.**

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהֵינוּ יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Yeshua Hu Adon Joshua McGhee

**Wisdom and Power, Victr'y and Honor, to You and You alone
You calmed the seas, You made everything, You are infinitely strong,
You are Holy, You are Holy**

CHORUS:

**God of all glory, God of all power, You stand alone as creator of all.
Mashiach Ben David, Reigning Judge and King,
God of the Ages, Prince of Peace, You came forth, for we were in need.
Yeshua Hu Adon,
Yeshua, You are Lord.**

**You bring the rain. You deserve praise. You and You alone.
Lion of Judah, Lamb of Salvation, Forever we will sing,
You are Holy, You are Holy.**

You Are Holy

Joshua Aaron



**As for me and my house
We will serve You Lord
Lifting holy hands in worship
We will not bow down
To the gods of men
We will worship the God of Israel**

Chorus:

**You Are Holy, Holy
There is no one else like You
You Are Holy, Holy
There is no one else like You,
LORD**

***Kadosh, kasoh Ata
Ein kamocho Adonai
Kadosh, kasoh Ata
Ein kamocho Adonai***

**Choose this day whom you will serve
Choose this day whom you will serve
As for me and my house
We will serve You Lord,
We will serve You Lord**

**We will not bow to the gods of men,
We will not bow to the gods of men
We'll worship the God of Israel**