



**OHEV YISRAEL**  
MESSIANIC JEWISH CONGREGATION

**Shabbat Service**

**May 2, 2020 ✧ 8 Iyar 5780**

# תפלה *Ma Tovu*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבֹא

בֵּיתְךָ אֲשַׁתְּחֶנָּה אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.**



*Baruch Haba*  
Paul Wilber

***Baruch haba, B'Shem Adonai,***  
**Blessed is He who comes,**  
***Baruch haba, B'Shem Adonai,***  
**Who comes in the name of the Lord.**

**Now arise, O Lord,**  
**Come to Your resting place**  
**You and the Ark of Your might;**  
**Then we will rejoice**  
**As we're clothed with Your righteousness**  
**And celebrate aloud.**



# Lechu Neranena

Jamie Hilsden

**VERSE 1: Let us sing unto the Lord with joy, to the rock of our salvation! (4x)**

## **CHORUS:**

**Come into His presence with praise, singing and shouting proclaim  
That Adonai is a great God!**

**Come into His presence with praise, singing and shouting proclaim  
That Adonai is our King!**

***VERSE 2: Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)***

## **CHORUS:**

***Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! (2x)***

**VERSE 3: The depths of the earth are in His hands and the mountain peaks are His! (4x)**

**VERSE 4: His is the sea for He made it; by His hands he formed dry land. (4x)**

**VERSE 5: Let us worship and bow down, kneel before the Lord our maker**

**Worship and bow down, kneel before the Lord our maker**

**Worship and bow down, kneel before the Lord our maker**

**Come and worship and bow down, kneel before the Lord our maker!**

# King of Glory

Andrew Gudgeon, 2017



## Verse

Open up you ancient doors  
Fling wide you gates  
And let the King of Glory  
come in and take His place (2x)

## Chorus

We want to see You  
lifted high above all things  
And crowned as King, King of Glory  
For You are good and we will sing  
And shout Your praise, King of Glory

## Bridge

And every knee will bow  
Every heart confess  
Yeshua, You are Lord  
Yeshua, You are Lord of all  
We'll sing, with a shout we'll proclaim  
That You are our Lord  
You are our King of Glory

# שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שמע ישראל יהוה אלהינו  
יהוה אחד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

ברוך שם כבוד מלכותו  
לעולם ועד

**Blessed be the Name whose glorious kingdom  
is for ever and ever.**

# V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-  
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech  
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושננתם לבניך ודברת בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפות בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

# *Yeshua* is Supreme

## Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**





# Revelation Song

Jennie Lee Riddle

## CHORUS:

**Holy holy holy  
Is the Lord God Almighty.  
Who was and is and is to come;  
With all creation I sing  
Praise to the King of Kings;  
You are my ev'rything  
And I will adore You.**

**Worthy is the - Lamb who was slain;  
Holy Holy is He;  
Sing a new song, to Him who sits on  
Heaven's mercy seat.**

**Clothed in rainbows of living color  
Flashes of lightning, rolls of thunder;  
Blessing and honor, strength and glory  
And power be to You,  
The only wise King.**

**Filled with wonder, awestruck wonder,  
At the mention of Your name;  
Yeshua, Your name is power,  
Breath and living water,  
Such a marv'lous mystery, yeah.**



## *Ayn Kamocha* אין כּמוֹךָ

*Ayn Kamocha va'elohim Adonai  
v'ayn k'ma'asecha*

אֵין כּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
וְאֵין כּמַעֲשֵׂיךָ:

*Malchut'cha malchut kol olamim*

מַלְכוּתְךָ מַלְכוּת כּל עֲלָמִים

*U-mem-shal-techa b'chol dor va-dor*

וּמִמְשַׁלְתְּךָ בְּכֹל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,  
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ  
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* ויהי בנסע הארון ויאמר משה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קומה יי ויפצו איביך וינסו  
*m'sanecha mi-panecha.* משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah*

כי מציון תצא תורה

*u-d'var adonai miy'rushalayim.*

ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah*

ברוך שנתן תורה

*l'amo yisrael biyk-dushato*

לעמו ישראל בקדשותו:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



בְּה אָנָּא רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אָנָּא אֵמַר תְּשׁוּבָחַן  
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא  
וְתַשְׁלִים מִשְׁאָלֵין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

**"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."**

# Torah Blessings



## Before the Torah Reading

**ברכו את יי המברך.**

*Barchu et adonai ha-m'vorach.*

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.* **ברוך-ברוך יי המברך לעולם ועד.)**

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

**ברוך אתה יי אלהינו מלך העולם.**

*Asher bachar banu mikol ha-amim v'natan lanu*

**אשר בחר בנו מכל העמים ונתן לנו**

*et torato. Baruch ata adonai. Noteyn hatorah.*

**את תורתו. ברוך אתה יי. נותן התורה:**

*(Cong.-Amen)*

**(Cong.-אמן)**

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

# Acharei Mot (Leviticus 16:29-34)



**29** “It is to be a statute to you forever, that in the seventh month, on the tenth day of the month, you are to afflict your souls, and do no kind of work – both the native-born and the outsider dwelling among you.

**30** For on this day atonement will be made for you, to cleanse you. From all your sins you will be clean before *ADONAI*.

**31** It is a *Shabbat* of solemn rest to you, and you are to afflict your souls. It is a statute forever.

וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם  
בַּחֹדֶשׁ הַשְּׁבִיעִי בְּעָשׂוֹר לַחֹדֶשׁ  
תַּעֲנוּ אֶת־נַפְשׁוֹתֵיכֶם  
וְכָל־מְלָאכָה לֹא תַעֲשׂוּ הָאֶזְרָח  
וְהַגֵּר הַגֵּר בְּתוֹכְכֶם:

כִּי־בַיּוֹם הַזֶּה יִכָּפֵר עֲלֵיכֶם  
לְטַהֵר אֶתְכֶם מִכָּל חַטָּאוֹתֵיכֶם  
לִפְנֵי יְהוָה תִּטְהָרוּ:

שַׁבַּת שְׁבֻתוֹן הִיא לָכֶם וְעַנִּיתֶם  
אֶת־נַפְשׁוֹתֵיכֶם חֻקַּת עוֹלָם:

# Acharei Mot (Leviticus 16:29-34)



**32** The *kohen* who is anointed and who is consecrated to be *kohen* in his father's place will make the atonement, and put on the linen garments, the holy garments.

**33** He is to make atonement for the Holy Sanctuary, for the Tent of Meeting, for the altar, for the *kohanim*, and for all the people of the assembly.

**34** "This will be an everlasting statute for you, to make atonement for *Bnei-Yisrael* once in the year because of all their sins." It was done as *ADONAI* commanded Moses.

וְכִפֹּר הַפֶּהן אֲשֶׁר־יִמָּשַׁח אֹתוֹ  
וְאֲשֶׁר יִמְלֵא אֶת־יָדוֹ לְכַהֵן  
תַּחַת אָביו וְלִבַּשׁ אֶת־בְּגָדֵי  
הַבָּד בְּגָדֵי הַקֹּדֶשׁ:

וְכִפֹּר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ  
וְאֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ  
וְכִפֹּר וְעַל הַפְּהָנִים וְעַל־כָּל־עַם  
הַקָּהָל יִכָּפֹר:

וְהִי־תֵה־זֹאת לָכֶם לְחֻקַּת עוֹלָם  
לְכִפֹּר עַל־בְּנֵי יִשְׂרָאֵל  
מִכָּל־חַטָּאתָם אַחַת בַּשָּׁנָה  
וַיַּעַשׂ כַּאֲשֶׁר צִוָּה יְהוָה  
אֶת־מֹשֶׁה:

# Acharei Mot (Amos 9:11-15)



**11** “In that day I will raise up  
David’s fallen *sukkah*.  
I will restore its breaches,  
raise up its ruins,  
and rebuild it as in days of old

**12** – so they may possess the  
remnant of Edom  
and all the nations called by  
My Name.”  
It is a declaration of *ADONAI*,  
the One who will do this.

בַּיּוֹם הַהוּא אָקִים אֶת־סֹכֶת  
דָּוִד הַנְּפֹלֶת וְגִדְרֹתַי  
אֶת־פְּרֻצֵיהֶן וְהִרְסֹתֵיו אָקִים  
וּבְנִיתֶיהָ כִּימֵי עוֹלָם:

לְמַעַן יִירְשׁוּ אֶת־שְׂאֲרֵית אֶדוֹם  
וְכָל־הַגּוֹיִם אֲשֶׁר־נִקְרָא שְׁמִי  
עֲלֵיהֶם נְאֻם־יְהוָה עֹשֶׂה זֹאת:



# Acharei Mot (Amos 9:11-15)



13 “Behold, days are soon coming”  
— it is a declaration of *ADONAI*—  
“when the plowman will overtake the reaper  
and the one treading grapes,  
the one sowing seed.  
The mountains will drip sweet wine  
and all the hills will melt over.

הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה  
וְנִגַּשׁ חֹרֵשׁ בְּקֹצֵר וְדֹרֵךְ עֲנָבִים  
בְּמִשְׁךְ הַזֶּרַע וְהַטִּיפוּ הַהָרִים  
עָסִיס וְכָל־הַגְּבָעוֹת  
תִּתְמוֹגְגָנָה:

# Acharei Mot (Amos 9:11-15)



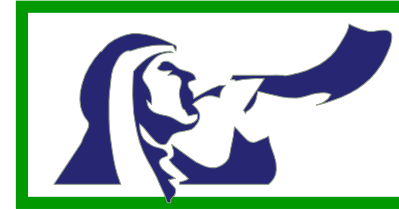
14 Yes, I will restore the captivity of My people Israel. They will rebuild desolated cities and dwell in them. They will plant vineyards and drink their wine. They will also make gardens and eat their fruit.

וְשִׁבְתִּי אֶת־שְׁבוֹת עַמִּי יִשְׂרָאֵל  
וּבְנוּ עָרִים נְשֻׁמוֹת וַיִּשְׁבוּ וַיִּנְטְעוּ  
כְּרָמִים וְשָׂתוּ אֶת־יַיִןם וְעָשׂוּ  
גַנּוֹת וְאָכְלוּ אֶת־פְּרִיָהֶם:

15 Yes, I will plant them on their land, and they will never again be plucked up out of their land that I have given to them.”  
*ADONAI, your God, has said it.*

וַיִּנְטְעוּתֵימ עַל־אֲדָמָתָם וְלֹא  
יִנְתְּשׂוּ עוֹד מֵעַל אֲדָמָתָם אֲשֶׁר  
נָתַתִּי לָהֶם אָמַר יְהוָה אֱלֹהֵיךָ:

# *Acharei Mot (Acts 4:1-12)*



**1** As Peter and John were speaking to the people, the *kohanim* and the captain of the Temple and the Sadducees came up to them.

**2** They were indignant because Peter and John were teaching the people and announcing in *Yeshua* the resurrection of the dead.

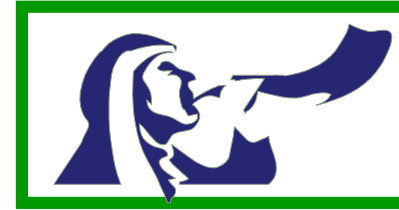
**3** So they grabbed them and put them in jail until the next day, for it was already evening.

**4** But many who heard the message believed, and the number of the men came to about five thousand.

**5** On the next day, the rulers and elders and *Torah* scholars were gathered together in Jerusalem.

**6** Annas the *kohen gadol* was there, and Caiaphas and John and Alexander, and all those who were of high-priestly descent.

# *Acharei Mot (Acts 4:1-12)*



**7** When they had placed Peter and John in their midst, they began to inquire, “By what power or in what name did you do this?”

**8** Then Peter, filled with the *Ruach ha-Kodesh*, said to them, “Rulers and elders of the people!

**9** If we are on trial today for a *mitzvah* done for a sick man, as to how this fellow was healed,

**10** let it be known to all of you and to all the people of Israel, that by the name of *Yeshua ha-Mashiach ha-Natzrati* – whom you had crucified, whom God raised from the dead – this one stands before you whole.

**11** This *Yeshua* is ‘the stone – rejected by you, the builders – that has become the chief cornerstone.’

**12** There is salvation in no one else, for there is no other name under heaven given to mankind by which we must be saved!”

# Torah Blessings

## After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נתע בתוכנו. ברוך אתה יי. נותן  
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



# וזאת התורה *V'zot hatorah*

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וזאת התורה אשר שם משה  
לפני בני ישראל על פי יי  
ביד משה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**

# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



# Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמִן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמִן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמִן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)





## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar  
v'yit-romam v'yit-na'sey v'yit-hadar  
v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

*kol bir'chata v'shira-ta*

*tush-b'hata v'ne-hemata da'amiran*

*b'alma, v'imru amen. (Cong.-Amen)*

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבָרַךְ  
לְעַלְמֵי עַלְמֵיָא)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר**

**וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר**

**וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא**

**(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן**

**כָּל בְּרַכְתָּא וְשִׁירְתָּא**

**תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן**

**בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עֲלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.)* יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.)* יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.*

**It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.**

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,  
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
שֶׁלֹא אֲסָנוּ כְּגוֹיֵי הָאָרְצוֹת,  
וְלֹא שָׁמָנוּ כְּמִשְׁפָּחוֹת  
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ  
כֶּהֶם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,  
וְאָנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים  
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי  
הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

# עלינו Aleinu



*Shehu noteh shamayim v'yosed  
aretz, u-moshav y'karo bashamayim  
mima-al, ush-chinat uzo b'gav-hei  
m'romim, hu eloheinu ein  
od. Emet malkenu, efes  
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el  
l'vavecha, ki Adonai hu ha-elohim  
bashamayim mima-al, v'al ha-aretz  
mitachat, ein od.*

שְׁהוּא נוֹטֶה שָׁמַיִם וְיֹסֵד  
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם  
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי  
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין  
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס  
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:  
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל  
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים  
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ  
מִתַּחַת, אֵין עוֹד.

**He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.**



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,  
becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,  
even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—  
to the glory of God the Father.**

# עלינו *Aleinu*



*V'ne-emar, v'hayah Adonai*

*l'melech al kol ha-aretz,*

*bayom hahu yi-hyeh Adonai echad,*

*ush-mo echad.*

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהֵינוּ יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King  
over all the earth; in that day shall the  
Lord be one, and His name one.**



# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**



# Options





## **הנה חיי Hine Chayai**

***Hine chayai ani noten lecha***

***Libi nafshi***

***Asse be et retsoncha***

***Asse oti kadosh***

***Kadosh lifnei einecha***

**Here is my life and I give you my heart,  
My soul.**

**Do unto me according to Your will.**

**Make me holy before Your eyes.**

**הנה חיי אני נותן לך**

**לבי נפשי**

**עשה בי את רצונך**

**עשה אותי קדוש**

**קדוש לפני עינייך**