



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

May 16, 2020 ✧ 22 Iyar 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתֶךָ אֲשַׁתְּחֶנָּה אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

Adonai

Lee Black, Steve Merkel and Paul Wilbur



**Lord of eternity, mystery behind the veil
Lord over Heaven and earth, God of Israel
Come with Your wisdom and power, clothed in Your honor and strength
Lord, hear the cry of our hearts, Come, O conquering King
And every eye will see Your glory fill the sky**

CHORUS

***Adonai, Adonai*, every knee will bow to You, Lord Most High
Adonai, Adonai, You alone are God
Every tongue will cry *Adonai***

**Here Jerusalem waits, praises lifted on high
Here beautiful gates long to see You arise
When all of Zion sings *baruch haba b'shem***

Bridge

**You are Lord over all the earth, You are Lord over all the earth
You are Lord over all the earth, You are Lord over all the earth**



Bless the Lord, O My Soul

M. Chopinsky from Psalm 103

REFRAIN:

Bless the Lord, oh my soul

And all that is within me, bless His holy name

Bless the Lord, oh my soul

Forget not all His goodness, bless His holy name.

He's healed all my diseases

And forgiven all my sins

He's redeemed me from the evil one

And seated me with Him (Refrain)

He's crowned me with compassion

And filled me with His love

He blesses me with all good things

From His storehouse up above. (Refrain)



Salvation Belongs to Our God

P. Wilbur, L. Black, S. Merkel

**Isaac & Abraham, an altar without a lamb
A covenant made, a hand raised in faith
That God Himself would provide.**

**Slaves in a foreign land, a shepherd,
a staff in hand**

**Freedom from chains,
a lamb's blood a stain
That God Himself will provide.**

**A hill in Jerusalem, thieves &
the Son of Man
A debt to be paid, Yeshua the way
That God himself would provide.**

Chorus:

**Salvation belongs to our God,
Who sits on the throne forever & ever,
And to the Lamb Who was slain
Be glory & power forever & ever,
Amen.**

Bridge:

**Redeemed of every nation come
Lift a banner of praise to the Holy One
Lamb of God, victorious King
Every tribe, every tongue, together
sing .**

The Saving One

By Jon Neufield



Verse 1

What mercy was revealed, what selflessness and peace
My fate was surely sealed, until he rescued me
His pardon for my sin, his bounty for my need
From slavery and chains, I am redeemed

Chorus

And heaven can't contain, the glory of the son
Yeshua is the Lord, the saving one
His love has made a way, the grave is overcome
Yeshua is the Lord, the saving one

Verse 2

No fear can hold me down, nor darkness steal my joy
For blood has been poured out, the enemy destroyed
Death could not hold him down, the cross was not enough
To steal away his throne, for He is Lord.

Bridge

And anyone who calls upon his name
They will be saved, they will be saved (2x)

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברת בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Dance With Me

**Dance with me, Oh lover of my soul,
To the song of all songs
Romance me, Oh lover of my soul,
To the song of all songs**

**Behold You have come, over the hills,
Upon the mountain
To me You have run, my beloved,
You've captured my heart.**

**With You I will go, You are my love,
You are my fair one
Winter is past
And the springtime is come.**



Ayn Kamocha אין כּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֶׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כי מציון תצא תורה

u-d'var adonai miy'rushalayim.

ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

ברוך שנתן תורה

l'amo yisrael biyk-dushato

לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמְךָ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

ברכו את יי המברך.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברוך-ברוך יי המברך לעולם ועד.) (Cong.-*Baruch adonai ha-m'vorach l'olam va'ed.*)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

B'Har (Leviticus 25:8-13)



8 “You are to count off seven Shabbatot of years – seven times seven years, so that the time is seven Shabbatot of years – 49 years.

9 Then on the tenth day of the seventh month, on Yom Kippur, you are to sound a shofar blast – you are to sound the shofar all throughout your land.

10 You are to make the fiftieth year holy, and proclaim liberty throughout the land to all its inhabitants. It is to be a Jubilee to you, when each of you is to return to his own property and each of you is to return to his family.

וְסַפַּרְתָּ לָהּ שִׁבְעַת שָׁנִים
שִׁבְעַת שָׁנִים שִׁבְעַת פְּעָמִים וְהָיוּ
לָהּ יָמֵי שִׁבְעַת שָׁבָתוֹת הַשָּׁנִים
תִּשְׁעַת וָאַרְבָּעִים שָׁנָה:

וְהָעֵבֶרְתָּ שׁוֹפָר תְּרוּעָה בַּחֹדֶשׁ
הַשְּׁבִיעִי בְּעָשׂוֹר לַחֹדֶשׁ בְּיוֹם
הַכִּפּוּרִים תִּעְבְּרוּ שׁוֹפָר
בְּכָל־אֲרָצְכֶם:

וְקִדַּשְׁתֶּם אֶת שָׁנַת הַחֲמִנְשִׁים
שָׁנָה וּקְרַאתֶם דְּרוֹר בְּאָרֶץ
לְכָל־יֹשְׁבֵיהָ יוֹבֵל הוּא תְּהִיָּה
לָכֶם וְשַׁבְתֶּם אִישׁ אֶל־אֲחֻזָּתוֹ
וְאִישׁ אֶל־מִשְׁפַּחָתוֹ תָּשֻׁבוּ:

B'Har (Leviticus 25:8-13)



11 That fiftieth year will be your Jubilee. You are not to sow, or reap that which grows by itself, or gather from the untended vines.

12 Since it is a Jubilee, it is to be holy to you. You will eat from its increase out of the field.

13 “In this Year of Jubilee each of you will return to his property.

יֹבֵל הוּא שְׁנַת הַחֲמִשִּׁים שָׁנָה
תְּהִיָּה לָכֶם לֹא תִזְרְעוּ וְלֹא
תִקְצְרוּ אֶת־סְפִיחֶיהָ וְלֹא
תִבְצְרוּ אֶת־נִזְרֶיהָ:

כִּי יֹבֵל הוּא קֹדֶשׁ תְּהִיָּה לָכֶם
מִן־הַשָּׂדֶה תֹאכְלוּ
אֶת־תְּבוּאַתָּה:

בְּשַׁנַּת הַיֹּבֵל הַזֹּאת תָּשֻׁבוּ
אִישׁ אֶל־אַחֲזָתוֹ:

B'Har (Leviticus 27:34)



34 These are
the *mitzvot* which *ADONAI*
commanded Moses for *Bnei-*
Yisrael on Mount Sinai.

אֵלֶּה הַמִּצְוֹת אֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל בְּהַר
סִינַי:

B'Har (Jeremiah 17:5-14)



5 Thus says *ADONAI*: “Cursed is the one who trusts in man, and depends on flesh as his arm, and whose heart turns from *ADONAI*.

6 For he will be like a bush in the desert.

He cannot see goodness when it comes, but will dwell in parched places in the wilderness — a salt land where no one lives.

כָּה אָמַר יְהוָה אֱרוֹר הַגִּבּוֹר
אֲשֶׁר יִבְטַח בְּאָדָם וְשָׁם בְּשָׂר
זָלְעוּ וּמִן־יְהוָה יִסּוּר לִבּוֹ:
וְהָיָה כְעֵרְעָר בְּעֵרְבָה וְלֹא
יִרְאֶה כִּי־יָבֹא טוֹב וְשָׁכֵן
חֲרָרִים בַּמִּדְבָּר אֶרֶץ מְלַחָה
וְלֹא תִשָּׁב:

Behar (Jeremiah 17: 7-14)



7 Blessed is the one who trusts in Adonai, whose confidence is in Adonai.

8 For he will be like a tree planted by the waters, spreading out its roots by a stream. It has no fear when heat comes, but its leaves will be green. It does not worry in a year of drought, nor depart from yielding fruit.

9 “The heart is deceitful above all things, and incurable – who can know it?

בְּרוּךְ הַגֶּבֶר אֲשֶׁר יִבְטַח
בַּיהוָה יְהוָה מִבְּטָחוֹ:

יְהוָה כְּעֵץ שָׁתוּל עַל-מַיִם
וְעַל-יַוְבֵל יִשְׁלַח שָׁרְשָׁיו וְלֹא
יִרָא כִּי-יָבֵא חֹם וְהָיָה עָלָיו
רִעָן וּבִשְׁנַת בַּצָּרֶת לֹא יִדָּאָג
וְלֹא יִמֵּשׁ מִמַּעֲשׂוֹת פְּרִי:

עֵקֶב הַלֵּב מִכֹּל וְאָנֶשׁ הוּא מִי
יִדְעֵנוּ:

Behar (Jeremiah 17: 7-14)



10 I Adonai search the heart, I try the mind, to give every man according to his ways, according to the fruit of his deeds.

11 As a partridge that broods over young that she did not lay, so is one who gets wealth, unjustly. In the middle of his days it will abandon him, so at his end he will be a fool.

12 Throne of glory on high from the beginning! Place of our sanctuary,

אָנִי יְהוָה חֹקֵר לֵב בַּחֵן כְּלִיּוֹת
וְלַתֵּת לְאִישׁ כְּדַרְכּוֹ כְּפָרִי
מֵעֲלֵלָיו:

קָרָא דָּגֵר וְלֹא יֵלֵד עֹשֶׂה עֹשֶׂר
וְלֹא בְּמִשְׁפָּט בְּחֻצֵי יָמוֹ יַעֲזֹבֵנו
וּבְאַחֲרֵיתוֹ יִהְיֶה נָבֵל:

כִּסֵּא כְבוֹד מְרוֹם מְרֹאשׁוֹן
מְקוֹם מְקֻדָּשׁנוֹ:

Behar (Jeremiah 17: 7-14)



13 Adonai, You are the hope of Israel! All who forsake You will be ashamed. Those who depart from You will be written in the dirt, for they have forsaken Adonai, the fountain of living waters.

14 Heal me, Adonai, and I will be healed. Save me, and I will be saved. For You are my praise.

מְקוֹה יִשְׂרָאֵל יְהוָה כָּל־עֲזָבָיָךְ
בְּאֶרֶץ [וְסוּרֵי] יִבְשׁוּ יִסּוּרֵי
יִכְתְּבוּ כִּי עָזְבוּ מְקוֹר
מַיִם־חַיִּים אֶת־יְהוָה:

רְפָאֵנִי יְהוָה וְאֲרַפָּא הוֹשִׁיעֵנִי
וְאֹנְשָׁעָה כִּי תְהַלֵּתִי אֶתְּהָ:

B'Har (Acts 6:7-15)



7 The word of God kept on spreading, and the number of disciples in Jerusalem greatly multiplied; even a great number of the *kohanim* were becoming obedient to the faith.

8 Now Stephen, full of grace and power, was doing great wonders and signs among the people.

9 But some men from what was called the Synagogue of the Freedmen – both Cyrenians and Alexandrians, as well as some from Cilicia and Asia – stood up and began arguing with Stephen.

10 But they could not withstand the wisdom and the *Ruach* by whom he was speaking.

11 Then they secretly instigated men into saying, “We have heard him speaking blasphemous words against Moses and against God!”

12 They also incited the people, the elders, and the *Torah* scholars; and they rushed at Stephen, seized him, and led him away to the Sanhedrin.

B'Har (Acts 6:7-15)



13 They set up false witnesses who said, “This man never stops speaking words against this holy place and the *Torah*.

14 For we have heard him saying that this *Yeshua ha-Natzrati* will destroy this place and change the customs that Moses handed down to us.”

15 Watching him intently, everyone who was sitting in the Sanhedrin saw that his face was like the face of an angel.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



וזאת התורה *V'zot hatorah*

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וזאת התורה אשר שם משה
לפני בני ישראל על פי יי
ביד משה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעִגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבָרַךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן-Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן-Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנֵנו כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

**taking on the form of a slave,
becoming the likeness of men**

and being found in appearance as a man.

He humbled Himself—

**becoming obedient to the point of death,
even death on a cross.**

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

**and every tongue profess that *Yeshua* the Messiah is Lord—
to the glory of God the Father.**

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱחָד, יי

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



We Will Dance

**Sing a song of celebration
Lift up a shout of praise
For the Bridegroom will come
The glorious One
And oh, we will look on His face
We'll go to a much better place.**

**Dance with all your might
Lift up your hands and clap for joy
The time's drawing near
When He will appear
And oh, we will stand by His side
A strong, pure spotless Bride.**

Chorus:

**We will dance on the streets that are golden
The glorious Bride and the great Son of Man
From every tongue and tribe and nation
Will join the song of the Lamb.**