



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
June 6, 2020 ☆ 14 Sivan 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהֲלִיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

This Is Amazing Grace

Jeremy Riddle, Josh Farro, Phil Wickham



Verse 1

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory, the King above all kings
Who shakes the whole earth with holy thunder
And leaves us breathless in awe and wonder
The King of Glory, the King above all kings

Verse 2

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of Glory, the King of Glory
Who rules the nations with truth and justice
Shines like the sun in all of its brilliance
The King of Glory, the King above all kings

Chorus

This is amazing grace
This is unfailing love
That You would take my place
That You would bear my cross
You lay down Your life
That I would be set free
Yeshua, I sing for
All that You've done for me

Bridge

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave

Elohim Lanu

(Psalm 46:1, 11)

Jamie Hilsden



Elohim Lanu Macha-seh Va'oz

Ez-rah B'tsarot, Nim'tza m'od

**Our God is our refuge and our strength
A very present help in trouble**

Adonai Ts'va'ot imanu Misgav Lanu

Elohay Ya'akov, Selah, Selah Selah!

**The Lord of Hosts is with us – the God of Jacob
Is our refuge, Selah, Selah Selah!**



Waymaker

Osinachi Kalu Okoro Egbu

VERSE 1

You are here moving in our midst
I worship You, I worship You
You are her working in this place
I worship You, I worship You

CHORUS

(You are) Waymaker, Miracle Worker,
Promise Keeper
Light in the darkness my God that is
who You are

VERSE 2

You are here touching every heart
I worship You, I worship You
You are here healing ev'ry heart
I worship You, I worship You

VERSE 3

You are here turning lives a - round
I worship You, I worship You
You are here mending ev'ry heart
I worship You, yeah I worship You Lord

BRIDGE

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברת בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Fall On Me

Joel Chernoff

**Lord you are beautiful,
Your mercies abound,
And You are faithful too,
release Your Spirit now,
And we are hungry, to
know You more,
Stretch forth Your hand to
me, to You my heart
restore.**

**Come quickly Holy One,
stretch forth Your hand,
Bend down and lift me up,
And breathe on me again.**

Chorus:

**Fall on me, Holy Spirit of God,
Fall on me, fill my heart with
Your fire,
Fall on me, You alone I desire,
Come Lord fall on me.**



Exalt The Lord

Cindy Rethmeir

Exalt the Lord our God

Exalt the Lord our God

And worship at His feet

And worship at His feet (2x)

For He is Holy!

For the Lord our God, He is Holy!

For the Lord our God, He is Holy!

For the Lord our God, He is Holy!

Yes, the Lord our God, He is Holy!

Ki Kadosh Adonai Elohenu (4x)

You Oh Lord our God, You are Holy! (2x)



Ayn Kamocha אין כּמוֹךָ

*Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha*

אֵין כּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כּמַעֲשֵׂיךָ:

Malchut'cha malchut kol olamim

מַלְכוּתְךָ מַלְכוּת כּל עֲלָמִים

U-mem-shal-techa b'chol dor va-dor

וּמִמְשַׁלְתְּךָ בְּכֹל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה

u-d'var adonai miy'rushalayim.

וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

בְּרוּךְ שֶׁנָּתַן תּוֹרָה

l'amo yisrael biyk-dushato

לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמְךָ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

ברכו את יי המברך.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברוך-ברוך יי המברך לעולם ועד. (Cong.-*Baruch adonai ha-m'vorach l'olam va'ed.*)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

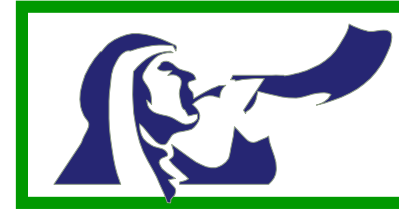
את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

Naso (Num 5:5-10)



5 ADONAI spoke to Moses saying,

6 “Say to *Bnei-Yisrael*: Whenever a man or woman commits any sins against any person, thus breaking faith with ADONAI, that soul bears guilt.

7 That person is to confess the sin he has committed, make full restitution for his wrong, add one fifth to it and give it to the one he wronged.

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל אִישׁ
אֲוֹ־אִשָּׁה כִּי יַעֲשֶׂוּ מִכָּל־חַטָּאת
הָאָדָם לְמַעַל מַעַל בְּיְהוָה
וְאָשָׁמָה הַנֶּפֶשׁ הַהוּא:

וְהִתְוֹדוּ אֶת־חַטָּאתָם אֲשֶׁר
עָשׂוּ וְהִנְשִׁיב אֶת־אָשָׁמוֹ בְּרֹאשׁוֹ
וְחִמִּישְׁתּוֹ יֹסֵף עָלָיו וְנָתַן לְאִשֶּׁר
אָשָׁם לָו:



Naso (Num 5:5-10)

8 But if that person has no close relative to whom to pay the restitution, the restitution belongs to *ADONAI*. It is to be given to the *kohen* along with the ram of atonement with which he is to make atonement for him.

9 “Every contribution from all the sacred things that *Bnei-Yisrael* brings to the *kohen* will belong to him.

10 Each one’s sacred holy gifts are his own, but whatever each man gives to the *kohen* belongs to that *kohen*.”

וְאִם־אֵין לְאִישׁ גֹּאֵל לְהַשִּׁיב
הָאֲשָׁם אֵלָיו הָאֲשָׁם הַמּוֹשֵׁב
לְיְהוָה לְכַהֵן מִלְּבַד אֵיל
הַכִּפּוּרִים אֲשֶׁר יִכְפֹּר־בוּ עָלָיו:

וְכָל־תְּרוּמָה לְכָל־קֹדֶשׁ
בְּבְנֵי־יִשְׂרָאֵל אֲשֶׁר־יִקְרִיבוּ לְכַהֵן
לוֹ יִהְיֶה:

וְאִישׁ אֶת־קֹדֶשׁוֹ לוֹ יִהְיֶה אִישׁ
אֲשֶׁר־יִתֵּן לְכַהֵן לוֹ יִהְיֶה:

Naso (Judges 13:2-7)



2 Now there was a certain man from Zorah, from a Danite clan, whose name was Manoah. His wife was barren and bore no children.

3 Then the angel of Adonai appeared to the woman and said to her, “Behold now, you are barren and have not borne children, but you will conceive and bear a son.

4 Now therefore be careful not to drink wine or strong drink, or eat any unclean thing.

וַיְהִי אִישׁ אֶחָד מִצְרָעָה
מִמְּשֻׁפָּחַת הַדָּנִי וּשְׁמוֹ מָנוּחַ
וְאִשְׁתּוֹ עֵקְרָה וְלֹא יִלְדָה:

וַיֵּרָא מַלְאָךְ-יְהוָה אֶל-הָאִשָּׁה
וַיֹּאמֶר אֵלֶיהָ הֲנֵה-נָא
אַתְּ-עֵקְרָה וְלֹא יִלְדָתְךָ וְהָרִית
וַיִּלְדָתְךָ בֵּן:

וְעַתָּה הִשְׁמְרִי נָא וְאַל-תִּשְׁתִּי
יַיִן וְשִׁכָר וְאַל-תֹּאכְלִי כָּל-טָמֵא:

Naso (Judges 13:2-7)



5 For behold, you will conceive and bear a son. Let no razor come upon his head, for the boy will be a Nazirite to God from the womb. He will begin to deliver Israel from the hand of the Philistines.”

6 Then the woman came and told her husband saying, “A man of God came to me and his appearance was like the appearance of the angel of God, very awesome! But I did not ask him where he was from, nor did he tell me his name.

כִּי הִנֵּה הָרָה וְיִלְדֶת בֶּן וּמִוְרָה
לֹא-יַעֲלֶה עַל-רֹאשׁוֹ כִּי-נָזִיר
אֲלֵהִים יִהְיֶה הַנֶּעַר מִן-הַבֶּטֶן
וְהוּא יַחַל לְהוֹשִׁיעַ אֶת-יִשְׂרָאֵל
מִיַּד פְּלִשְׁתִּים:

וַתָּבֹא הָאִשָּׁה וַתֹּאמֶר לְאִישָׁהּ
לֵאמֹר אִישׁ הָאֱלֹהִים בָּא אֵלַי
וּמְרֹאֵהוּ כְּמְרֹאֵה מַלְאָךְ
הָאֱלֹהִים נֹרָא מְאֹד וְלֹא
שָׁאֲלֹתִיהוּ אֵי-מִזֶּה הוּא
וְאֶת-שְׁמוֹ לֹא-הִגִּיד לִי:

Naso (Judges 13:2-7)



7 He said to me, ‘Behold, you will conceive and bear a son. So, drink no wine or strong drink, and eat nothing unclean, for the child will be a Nazirite to God from the womb to the day of his death.’”

וַיֹּאמֶר לִי הַנָּךְ הָרָה וְיִלְדֶת בֵּן
וְעַתָּה אֶל־תִּשְׁתִּי יַיִן וְשִׁכָר
וְאֶל־תֵּאֲכָלִי כָּל־טִמְאָה כִּי־נָזִיר
אֶל־הֵימָּה יִהְיֶה הַנֶּעֶר מִן־הַבֶּטֶן
עַד־יוֹם מוֹתוֹ:

Naso (Acts 9:1-18)



1 Now Saul, still breathing out threats and murder against the Lord's disciples, went to the *kohen gadol*.

2 He requested letters of introduction from him to the synagogues in Damascus, so that if he found any men or women belonging to the Way, he might bring them as prisoners to Jerusalem.

3 As he was traveling, approaching Damascus, suddenly a light from heaven flashed around him.

4 Falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting Me?"

5 "Who are You, Lord?" Saul said. "I am *Yeshua* — whom you are persecuting.

6 But get up and go into the city, and you will be told what you must do."

Naso (Acts 9:1-18)



7 The men travelling with him stood speechless, hearing the voice but seeing no one.

8 Saul got up from the ground – but opening his eyes, he could see nothing. They led him by the hand and brought him into Damascus.

9 For three days he could not see, and he did not eat or drink.

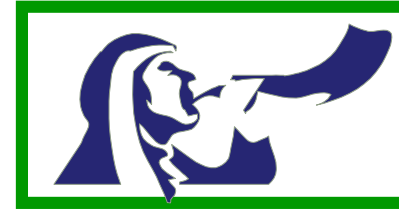
10 Now there was a disciple named Ananias in Damascus. The Lord said to him, “Ananias.”

He said, “Here I am, Lord.”

11 The Lord said to him, “Get up and go to the street named Straight, and ask in the house of Judah for someone from Tarsus named Saul. For look, he is praying;

12 and in a vision he has seen a man named Ananias coming in and laying his hands on him, so that he might regain his sight.”

Naso (Acts 9:1-18)



13 But Ananias answered, “Lord, I have heard from many about this man – how much harm he has done to your *kedoshim* in Jerusalem.

14 And here he has authority from the ruling *kohanim* to tie up all who call on Your name.”

15 But the Lord said to him, “Go, for he is a choice instrument to carry My name before nations and kings and *Bnei-Yisrael*.

16 For I will show him how much he must suffer for My name’s sake.”

17 So Ananias left and entered into the house. Laying hands on Saul, he said, “Brother Saul, the Lord – *Yeshua*, the One who appeared to you on the road by which you were coming – has sent me, so that you might regain your sight and be filled with the *Ruach ha-Kodesh*.”

18 Immediately, something like scales fell from Saul’s eyes, and he regained his sight. Then he got up and was immersed;

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



וזאת התורה *V'zot hatorah*

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וזאת התורה אשר שם משה
לפני בני ישראל על פי יי
ביד משה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקניה ויקרב משיחה(אמן)

בחיכון וביומיכון ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבֻרָךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנִי כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמָנִי כְּמִשְׁפְּחוֹת
הָאָדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאָנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֶה שָׁמַיִם וַיֹּסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ:
וַיֵּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהִים יי אֶחָד,

וּשְׁמוֹ אֶחָד.

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Dance With Me

**Dance with me, Oh lover of my soul,
To the song of all songs
Romance me, Oh lover of my soul,
To the song of all songs**

**Behold You have come, over the hills,
Upon the mountain
To me You have run, my beloved,
You've captured my heart.**

**With You I will go, You are my love,
You are my fair one
Winter is past
And the springtime is come.**