

#### Shabbat Service June 19 2021 \$\$ 9 Tammuz 5781

#### Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





## Oh give thanks to the Lord, call upon His Name. Seek the Lord and His strength, glory to His Name





## Hal-le-lu-jah, Hal-le-lu-jah! Hal-le-lu-jah, Hal-le-lu-jah!





### Sing to Him, praise Him, glory to His name. His face always, bless His holy Name.





### Oh give thanks to the Lord, call upon His Name. Seek the Lord and His stength, glory to His Name





## Hal-le-lu-jah, Hal-le-lu-jah! Hal-le-lu-jah, Hal-le-lu-jah!





### Sing to Him, praise Him, glory to His name. Seek His face always, bless His holy Name.





# Roni, roni, bat tzion, hari'u Yisrael Simchi v'alzi b'chol lev bat Yerushalayim **Rejoice rejoice daughter of Zion**, Shout aloud Israel Sing rejoice with all your heart, **O** Jerusalem





# For the Lord has taken your punishment Destroyed your enemies, King of Israel, Lord of all is He In the midst of us, He is mighty





# Roni, roni, bat tzion, hari'u Yisrael Simchi v'alzi b'chol lev bat Yerushalayim **Rejoice rejoice daughter of Zion**, Shout aloud Israel Sing rejoice with all your heart, **O** Jerusalem





Hesir hashem mishpotaich, Pina oyvech Melech Israel Adonai, Bekirbech Al tirai





# Roni, roni, bat tzion, hari'u Yisrael Simchi v'alzi b'chol lev bat Yerushalayim **Rejoice rejoice daughter of Zion**, Shout aloud Israel Sing rejoice with all your heart, **O** Jerusalem





# For the Lord your God in the midst of you, Mighty is His name Rejoicing over you with songs of gladness Singing joyfully, He will save us





# Roni, roni, bat tzion, hari'u Yisrael Simchi v'alzi b'chol lev bat Yerushalayim **Rejoice rejoice daughter of Zion**, Shout aloud Israel Sing rejoice with all your heart, **O** Jerusalem



U-sh'av-tem ma-yim b'sa-son Mi-mai-ney ha-Y'shua (2x) Ma-yim, ma-yim, ma-yim, ma-yim Hey ma-yim b'sa-son (2x) Hey, hey, hey, hey Ma-yim, ma-yim, ma-yim ma-yim Ma-yim, ma-yim b'sa-son (2x)



וּשאַבהֵּם מַים, בּששוֹן, מִמַעינֵי, הַישׁוּעה. מַים, מַים, מַים, מַים, הֵי מֵים, בּשֹׁשוֹן. הַי, הַי, הַי, הַי, מַים, מַים, מַים, מַים, ַמַים, מַים, בּששוֹן.

Translation:

"With joy you shall draw water from the wells of salvation." Isaiah 12:3





And I believe with perfect faith In the coming of Messiah Even though He tarries, I will wait for Him everyday We are not ashamed, we are not afraid We watch for His returning Yeshua our Salvation we proclaim





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





And I believe the Son of Man Yeshua our Messiah Is the Lamb of God Who broke the curse And made a living way With a trumpet blast He will come again The Lion of the tribe of Judah Jerusalem will sing, "Baruch Haba"





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





## Lion of Judah, Son of Man King of kings, the Great I Am *Baruch Haba*, come take Your throne forever





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





## Lion of Judah, Son of Man King of kings, the Great I Am *Baruch Haba*, come take Your throne forever





Blessed is He Who comes in the Name of the Lord Blessed is He Who comes in the Name of the Lord At the coming of the King, "Hosanna" we will sing Blessed is He Who comes in the Name of the Lord





Shema Yisrael, Adonai eloheinu, Adonai echad

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

#### שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֶחד

# V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוֹה אֱלֹהֶידָ בּכל לבבדָ וּבכל נפשׁדָ וּבכל מאדֶדָ: והיוּ הַדְּבַרִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושׁנּנתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדְ בדֶרְדְ וּבשׁכבּדָ וּבקוּמֶדְ: וּקשַׁרתּם לאוֹת על ידֶדְ והיוּ לטֹטפת בּין עינֵידְ: וּכתַבתּם על מזזוֹת בַּיתֶדְ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





<sup>15</sup> He is the image of the invisible God, the firstborn of all creation.

<sup>16</sup> For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

<sup>17</sup> He exists before everything, and in Him all holds together.

<sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

<sup>19</sup> For God was pleased to have all His fullness dwell in Him

<sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





For unto us a child is born, a Son is given to us. The government will rest upon His shoulders and He'll be called,

Wonderful, Counselor, Almighty God is He, Eternal Father, Prince of Peace,

His kingdom will never end!



Chorus

#### Come, come, the Spirit and the Bride say come. (repeat)





Of the increase of His government and peace, there'll be no end; He will reign on David's throne, with justice and righteousness From now and forevermore, for all eternity! The zeal of Adonai will accomplish all of this!



Chorus

#### Come, come, the Spirit and the Bride say come. (repeat)





No more tears, no more death, no mourning and no more pain; For the former things will pass away and all will be made new!



Chorus

#### Come, come, the Spirit and the Bride say come. (repeat)





# Holy, Holy, Holy Lord God of power and might! Heaven and earth are filled with Your glory (2x)





## Hosannah, Ho-sa-n - n-ah! In the h-i-i - igh-est! (2x)

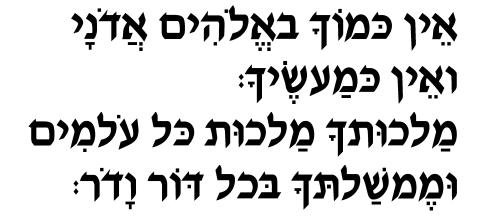
# Ayn Kamocha אין כמוד

Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

#### Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

The Lord is King, the Lord was King, the Lord will reign forevermore.







# Key Mitzion כי מציון



### Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

#### Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

#### Baruch shenatan torah

#### l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

### ויהי בנסע הארן ויאמר משה. קומה יי ויפצו איביך וינסו משַׂנאֶיך מִפּנֶיך:

כּי מִצּיּוֹן תֵּצא תוֹרה וּדבר יהוֹה מִירוּשׁלים:

בּרוּדְ שֶׁנְתַן תּוֹרה לעמו ישראל בקדֲשׁתוֹי

# B'rich Sh'meh Blessed is the Name



V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

בַּהַ אֲנָא רַחִיץ ּוְלְשָׁמֶה קַדִּישָׁא יַקִּירָא אַנָא אֵמַר תָּשָׁבָּחָן יְהֵא רַעֲוָא קֶדָמָרָ דְתִּפְתַּח לְבָּאִי בִּאורַיִתָא וְתַשָּׁלִים מִשָּׁאֲלִין דְּלְבָּאי וְלְבָּא דְכָל עַמָּךְ יִשרָאֵל לְּטַב וּלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



# **Torah Blessings**

**Before the Torah Reading** 

#### Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong*.-Baruch adonai ha-m*'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. :, (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

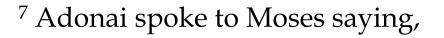


ברכו אֶת יי המברך.

-בּרוּדְ יי המבֹרדְ לעוֹלם ועד) Cong)

בּרוּדְּ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה ייָ. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)

# Numbers 20:7-11



<sup>8</sup> "Take the staff and gather the assembly, you and your brother Aaron. Speak to the rock before their eyes, and it will give out its water. You will bring out water from the rock, and you will give the community something to drink, along with their livestock."

<sup>9</sup> So Moses took the staff from before the presence of Adonai, just as He had commanded him

וִיְדַבָּר יְהוָה אֶלּמשֶׁה לֵּאמְר : קַח אֶת־הַמַּשָּׁה וְהַקְהַל אֶת־הַעֵּדָה אַתָּה וְאַהַרָן אָחִידְ וְדַבַּרְתָּם אֶל־הַפֶּלַע לְעֵינֵיהָם וְנָתַן מֵימֵיו וְהוֹצֵאתָ לָהָם מַים מִן־הַשֶּׁלַע וְהשְׁקִיתָ אֶת־הַעֵדָה וְאֶת־בְּעִירָם :

> <u>וּיָק</u>ּח משֶׁה אֶת־הַמַּשָּה מִלִּפְגַי יְהוֹוָה כִּאֲשֶׁר צִוָּהוּ :





# Numbers 20:7-11

<sup>10</sup> Moses and Aaron gathered the assembly in front of the rock. He said, "Listen now, you rebels! Must we bring you water from this rock?

<sup>11</sup> Then Moses raised his arm and struck the rock twice with the staff. Water gushed out and the community and its livestock drank. וַיַּקְהָלוּ משָׁה וְאַהְרָן שֶׁת־הַקָּהָל שֶׁל־פְּגַי הַסְּלַע וַיָּאׁמֶר לָהֶׁם שִׁמְעוּ־נָא הַמּרִים הַמִן־הַפָּלַע הַזֶּה נוֹצִיא לָכֶם מִים : וַיָּרֶם משָׁה שֶׁת־יִדוֹ וַיַּדְ שֶׁת־הַפֶּלַע בְּמַטֵּהוּ פַּעַמֵים וַיֵּצְאוּ מַים רַבִּים וַתַּשְׁתָ הַעֵּדָה וּבְעִירָם :

# Judges 11:1-6



1 Now Jephthah the Gileadite was a mighty man of valor, but he was son of a prostitute, while Gilead was Jephthah's father.

2 But Gilead's wife bore him sons, and when the wife's sons grew up, they drove Jephthah out and said to him, "You won't inherit in our father's house, for you are a son of another woman."

3 Then Jephthah fled from his brothers and lived in the land of Tob. Some worthless fellows joined with Jephthah and went out with him.

4 Now it came about after a while that the children of Ammon fought with Israel.

5 When the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah from the land of Tob.

6 They said to Jephthah, "Come and be our chief, so we may fight the children of Ammon."

# Philippians 2:1-11



<sup>1</sup> Therefore if there is any encouragement in Messiah, if there is any comfort of love, if there is any fellowship of the Ruach, if there is any mercy and compassion,

<sup>2</sup> then make my joy complete by being of the same mind, having the same love, united in spirit, with one purpose.

<sup>3</sup> Do nothing out of selfishness or conceit, but with humility consider others as more important than yourselves,

<sup>4</sup> looking out not only for your own interests but also for the interests of others.

<sup>5</sup> Have this attitude in yourselves, which also was in Messiah Yeshua

<sup>6</sup> Who, though existing in the form of God, did not consider being equal to God a thing to be grasped.

# Philippians 2:1-11



<sup>7</sup> But He emptied Himself – taking on the form of a slave, becoming the likeness of men and being found in appearance as a man.

<sup>8</sup> He humbled Himself – becoming obedient to the point of death, even death on a cross.

<sup>9</sup> For this reason God highly exalted Him and gave Him the name that is above every name,

<sup>10</sup> that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth,

<sup>11</sup> and every tongue profess that Yeshua the Messiah is Lord – to the glory of God the Father.



### Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשָׁר נתַן לנוּ תּוֹרִת אֶמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה יי. נוֹתַן הַתּוֹרה: (.Cong-אַמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפנֵי בּנֵי ישׂראֵל על פּי יי בּיד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחַזקים בּה ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִׁיבנו יהוה אֵלידָ ונשובה חַדֵּשׁ ימֵינו כַּקָדֵם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



### Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא (אמֶן Cong.) בעלמא די ברא כרעותה וימליד מַלכוּתָה ויצמח פּרקנֵה ויקרֵב משִׁיחֵה(אמֵן) בחַיּיכון וביומיכון ובחַיִי דכל בית ישראל בעגלא ובזמן קריב ואמרו (כחר - Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

### Kaddish

#### (Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

*b'alma, v'imru amen. (*Cong*.-Amen)* 

(Cong.-יהֵא שׁמֵהּ רַבּא מברַדָּ לעלם וּלעלמֵי עלמַיּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומס ויתנַשֵׂא ויתהַדר ויתעלה ויתהלל שמה דקדשא (ברכתא ושירתא הַשׁבּחתא ונֶחֱמתא דַאַמִירן בעלמא ואַמרו אמן (.Cong-אמן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

# fr.

### Kaddish

### Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) אמן (-cong.) אמן (-cong.-אמן)

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu

Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לְשָׁבֵּחַ לַאָדון הַכֹּל, לַתָּת גְּדַלָה לִיוֹצֵר בְּרָאשִׁית, שֵׁלָא עֲשָׂנו כּגוֹיֵי הַאַרַצוֹת, ולא שָׂמָנוּ כִּמִשִׁפְּחוֹת הַאֲדַמָה, שֵׁלֹא שֵׂם הַלְקַנוּ כָּהֶם, וְגֹרַלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנו כּוֹרְעִים וּמִשְׁתַּחֵוים ומודים, לפני מלד מלכי הַמְלַכִים, הַקָּדוש בַּרוד הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



# עלינו Aleinu

Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato. V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim

mima-al, v'al ha-aretz mitachat, ein od.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



שָׁהוּא נוֹטֵה שָׁמַים וִיסֵד אָרֶץ, ומושב יקרו בשמים ממעל, וּשְׁכִינַת עָזּוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אַלהֵינו אֵין עוד. אֵמֵת מַלְבֵּנוּ, אֵפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויִדַעִתַ הַיּום וַהַשֶׁבתַ אֵל לְבָבֵדּ, כִּי יִיָ הוּא הַאֵלהִים בַּשָּׁמֵים מִמֵּעַל, ועל הַאַרָץ מתַחת, אין עוד.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

## עלינו Aleinu



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְגָאֲמַר, וְהָיָה יְיָ לְמֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



### **Aaronic Benediction**

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכדָּ יי וישמרָדָּ: יאַר יי פּניו אַלידָ ויחַנֶדָ : ישא יי פּניו אַלידָ וישֵׁם לדָ שׁלוֹם:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



# Options





The Lord is my shepherd I shall not want He makes me lie down in green pastures. He leads beside the still waters and, Restores my soul for His Name's sake.





### Lai, lai, lai, lai . . . . . (4X)





# And though I walk through the valley of death, I will fear no evil. For You are with me, Your rod and staff, Your rod and staff comfort me.





### Lai, lai, lai, lai . . . . . (4X)





You prepare a table just for me, In the presence of my enemies. You anoint my head with the finest oil, And my cup, my cup overflows!





### Lai, lai, lai, lai . . . . . (4X)





# And goodness and mercy will follow me, All the days of my life. And I will dwell in the house of the Lord, I will dwell in His house forever!





### Lai, lai, lai, lai . . . . . (4X)





### Kol goyim asher asita

(All the nations which You have made) Yavo'u v'yishtachavu (Will come and worship) L'faneicha Adonai (Before You, Lord) Vichabdu, vichabdu lishmecha (And will honor, will honor Your Name)





# *Ki gadol atah, Ki gadol atah,* (For great are You, great You are) *Ki gadol atah, v'ose nifla'ot* (Great You are, and You do wonders) *Atah Elohi-m, Atah Elohi-m*,

(You are G-d, You are G-d)

Atah Elohi-m, l'vadcha

(You are G-d, You alone)