

#### Shabbat Service June 26 2021 \$\$\$ 16 Tammuz 5781

#### Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





The Splendor of the King **Clothed in Majesty** Let all the earth rejoice, all the earth rejoice He wraps Himself in Light and darkness tries to hide And trembles at His Voice, trembles at His voice





# How Great is our God Sing with me how great is our God All will see how great, How great is our God





Age to age He stands And time is in His hands Beginning and the end, beginning and the end Shem me'al Kol Shem, Yeshua Hu Adon Seh Ha'Elohim, Seh Ha'Elohim





# How Great is our God Sing with me how great is our God All will see how great, How great is our God





Ki Gadol Elohai Shiru Ki Gadol Elohai Kol Echad Yr'eh Ki Gadol Elohai





## You're the Name above all names You are worthy of all praise My heart will sing how great is our God





# How Great is our God Sing with me how great is our God All will see how great, How great is our God





## Shem me'al Kol Shem Atah Raui L'hallel Libi Ashir Ki Gadol Elohai





Ki Gadol Elohai Shiru Ki Gadol Elohai Kol Echad Yr'eh Ki Gadol Elohai





Recibe toda la gloria cordero y leon y la alabanza por siempre es tuya oh gran yo soy





### Aleluya Aleluya Aleluya oh cordero y león





# Spirit of the Sovereign Lord Come and make Your presence known Reveal the glory of the Living God (2X)





Let the weight of Your Glory cover us Let the life of Your river flow Let the truth of Your Kingdom reign in us Let the weight of Your Glory Let the weight of Your Glory fall





# Spirit of the Sovereign Lord Come and make Your presence known Reveal the glory of the Living God (2X)





Let the weight of Your Glory cover us Let the life of Your river flow Let the truth of Your Kingdom reign in us Let the weight of Your Glory Let the weight of Your Glory fall





# We do not seek Your hand We only seek Your face We want to know You, we want to see You Reveal Your glory in this place





Let the weight of Your Glory cover us Let the life of Your river flow Let the truth of Your Kingdom reign in us Let the weight of Your Glory Let the weight of Your Glory fall





Bless the Lord O my soul O my soul Worship His Holy name Sing like never before O my soul I'll worship Your Holy name





The sun comes up It's a new day dawning It's time to sing Your song again Whatever may pass And whatever lies before me Let me be singing When the evening comes





Bless the Lord O my soul O my soul Worship His Holy name Sing like never before O my soul I'll worship Your Holy name





You're rich in love And You're slow to anger Your name is great And Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons For my heart to find





Bless the Lord O my soul O my soul Worship His Holy name Sing like never before O my soul I'll worship Your Holy name





And on that day When my strength is failing The end draws near And my time has come Still my soul will Sing Your praise unending Ten thousand years And then forevermore forevermore





Bless the Lord O my soul O my soul Worship His Holy name Sing like never before O my soul I'll worship Your Holy name





Shema Yisrael, Adonai eloheinu, Adonai echad

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

#### שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֶחד

### V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוֹה אֱלֹהֶידָ בּכל לבבדָ וּבכל נפשׁדָ וּבכל מאדֶדָ: והיוּ הַדְּבַרִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושׁנּנתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדְ בדֶרְדְ וּבשׁכבּדָ וּבקוּמֶדְ: וּקשַׁרתּם לאוֹת על ידֶדְ והיוּ לטֹטפת בּין עינֵידְ: וּכתַבתּם על מזזוֹת בַּיתֶדְ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





<sup>15</sup> He is the image of the invisible God, the firstborn of all creation.

<sup>16</sup> For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

<sup>17</sup> He exists before everything, and in Him all holds together.

<sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

<sup>19</sup> For God was pleased to have all His fullness dwell in Him

<sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





The L-rd bless you and keep you Make His face shine upon you And be gracious to you The L-rd turn His face toward you And give you peace





## Yevarechecha Adonai v'yishmerecha Yaer Adonai panav eleicha vichuneka Yisah Adonai panav eleicha V'yasem I'cha Shalom





- men A -men, - men

- men A -men, - men





The L-rd bless you and keep you Make His face shine upon you And be gracious to you The L-rd turn His face toward you And give you peace





- men A -men, - men - men A -men, - men









May His favor be upon you And a thousand generations And your family and your children And their children and their children May His favor be upon you And a thousand generations And your family and your children And their children and their children





May His presence go before you And behind you and beside you All around you and within you He is with you he is with you In the morning in the evening In your coming and your going In your weeping and rejoicing He is for you He is for you





He is for you He is for you





- men A -men, - men - men A -men, - men

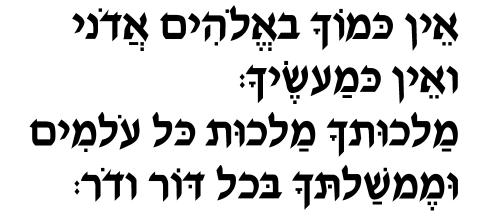
## Ayn Kamocha אין כמוד

Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

#### Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

The Lord is King, the Lord was King, the Lord will reign forevermore.





יי מלד יי מלד
יי מלד יי מלד
יי ימלד לעלם ועד:

## Key Mitzion כי מציון



#### Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

#### Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

#### Baruch shenatan torah

#### l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

#### ויהי בנסע הארן ויאמר משה. קומה יי ויפצו איביך וינסו משַׂנאֶיך מִפּנֶיך:

כּי מִצּיּוֹן תֵּצא תוֹרה וּדבר יהוֹה מִירוּשׁלים:

בּרוּדְ שֶׁנְתַן תּוֹרה לעמו ישראל בקדֲשׁתוֹי

#### B'rich Sh'meh Blessed is the Name



V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

בַּהַ אֲנָא רַחִיץ ּוְלְשָׁמֶה קַדִּישָׁא יַקִּירָא אַנָא אֵמַר תָּשָׁבָּחָן יְהֵא רַעֲוָא קֶדָמָרָ דְתִּפְתַּח לְבָּאִי בָּאורַיִתָא וְתַשָּׁלִים מְשָׁאֲלִין דְּלְבָּאי וְלְבָּא דְכָל עַמָּךְ יִשרָאֵל לְּטַב וּלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



## **Torah Blessings**

**Before the Torah Reading** 

#### Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong*.-Baruch adonai ha-m*'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. :, (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



ברכו אֶת יי המברך.

-בּרוּדְ יי המבֹרדְ לעוֹלם ועד) Cong)

בּרוּדְּ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה ייָ. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)



<sup>20</sup>God came to Balaam by night and said to him, "Since the men came to you to summon you, arise and go with them. However, only the word I tell you are you to do!"

<sup>21</sup>So Balaam got up in the morning, saddled his donkey, and went with the Moabite princes.

<sup>22</sup> But the anger of God burned because he was going. The angel of Adonai stood in the road to oppose him—he was riding on his donkey and two of his servants were with him—

וּיָּבא אֱלהִים אֶל-בִּלְעָם, לַיְלָה, וַיּאמֶר לוֹ אִם-לִקְרא לְדָּ בָּאוּ הָאֲנָשִׁים, קוּם לֵדָ אִתְּם; וְאַדְ, אֶת-הַדָּבָר אֲשֶׁר-אֲדַבֵּר אֵלֶידָ--אֹתוֹ תַעֲשֶׂה.

וּיָקָם בּלְעָם בַּבֹּקֶר, וּיַּחֲבֹשׁ אֶת-אֲתֹנוֹ; וּיֵּלֶדְ, עִם-שָׂרֵי מוֹאָב.

וַיּחַר-אַף אֱלֹהִים, כִּי-הוֹלֵדְ הוּא, וַיִּתְיַצֵּב מַלְאַדְ יְהוָה בַּדֶּרֶדְ, לְשָׂטָן לוֹ ; וְהוּא רֹכֵב עַל-אֲתֹנוֹ, וּשְׁנֵי נְעָרָיו עִמּוֹ.

<sup>23</sup> when the donkey saw the angel of Adonai standing in the road with his drawn sword in his hand, the donkey turned off the road and went into the field. So Balaam beat the donkey to get her back onto the road.

<sup>24</sup> Then the angel of Adonai stood in a narrow path between two vineyards, with a wall on this side and a wall on that side.

<sup>25</sup> When the donkey saw the angel of Adonai, she pressed against the wall, crushing Balaam's foot against the wall. So Balaam continued beating her. וּתֵּרֶא הָאָתוֹן אֶת-מַלְאַדְּ יְהוָה נִצְּב בַּדֶּרֶדְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶדְ, וַתֵּלֶדְ בַּשְׂדֶה; וַיַּדְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָה הַדְּרֶדְ.

<u>ויַּעֲ</u>מֹד מַלְאַדְ יְהוָה, בְּמִשְׁעוֹל הַכְּרָמִים--גָּדֵר מָזֶּה, וְגָדֵר מְזֶּה.

וַתֵּרָא הָאָתוֹן אֶת-מַלְאַדְ יְהוָה, וַתּּלָחֵץ אֶל-הַקִּיר, וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֶּסֶף, לְהַכּתָּהַ.





<sup>26</sup> The angel again moved. He stood in a narrow place where there was no room to turn, right or left.

<sup>27</sup> When the donkey saw the angel of Adonai, she lay down under Balaam. Balaam was very angry and beat the donkey with his staff.

<sup>28</sup> Then Adonai opened the donkey's mouth and she said to Balaam, "What have I done to you that you have beaten me these three times?" וּיּוֹסֶף מַלְאַדְ-יְהוָה, אֲבוֹר ; וַיַּאֲמׂד בְּמָקוֹם צְר, אֲשֶׁר אֵין-דֶּרֶדְ לִנְטוֹת יָמִין וּשְׂמאול.

וַתֵּרָא הָאָתוֹן אֶת-מַלְאַדְ יְהוָה, וַתִּרְבַּץ תַּחַת בִּלְעָם; וַיָּחַר-אַף בִּלְעָם, וַיַּדְ אֶת-הָאָתוֹן בַּמַּקֵל.

וּיִּפְתַּח יְהוָה, אֶת-פִּי הָאָתוֹן ; וַתּּאֹמֶר לְבִלְעָם, מֶה-עָשִׂיתִי לְדָּ, כִּי הִכִּיתַנִי, זֶה שָׁלשׁ רְגָלִים.



<sup>29</sup> Balaam said to the donkey, "Because you've made a fool of me! If I had a sword in my hand, I would kill you now!"

<sup>30</sup> The donkey said to Balaam, "Am I not your donkey which you have ridden as always to this day? Have I ever been in the habit of doing this to you?"

"No," he said.

וּיֹאמֶר בִּלְעָם לָאָתוֹן, כִּי הִתְעַלַּלְתְ בִּי; לוּ יֶשׁ-חֶרֶב בְּיָדִי, כִּי עַתָּה הֲרַגְתִּידְ.

וַתּאֹמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְדָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְדָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הַסְכַּנְתִּי, לַעֲשׂוֹת לְדָ כֹּה; וַיּאׁמֶר, לֹא.

#### Micah 6:1-8



<sup>1</sup>Hear what Adonai is saying:

"Arise! Contend with the mountains, and let the hills hear your voice.

<sup>2</sup> Hear, Adonai's dispute, O mountains – the enduring foundations of the earth. For Adonai has a dispute with His people and He will argue His case with Israel.

<sup>3</sup> O My people, what have I done to you? Or how have I wearied you? Answer Me!

<sup>4</sup> When I brought you up from the land of Egypt, and redeemed you from the house of bondage, I sent before you Moses, Aaron, and Miriam.

#### Micah 6:1-8



<sup>5</sup>O My people, remember, please: What did Balak, king of Moab, propose? What did Balaam son of Beor answer him? From Shittim as far as Gilgal, so that you might acknowledge the righteous acts of Adonai."

<sup>6</sup> With what shall I come before Adonai? With what shall I bow myself before God on high? Shall I present Him with burnt offerings, with year-old calves?

<sup>7</sup> Will Adonai be pleased with thousands of rams, with hordes of rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my belly for the sin of my soul?

#### Micah 6:1-8



<sup>8</sup> He has told you, humanity, what is good, and what Adonai is seeking from you: Only to practice justice, to love mercy, and to walk humbly with your God.

### Jude 1:11



<sup>11</sup>Woe to them! For they went the way of Cain; they were consumed for pay in Balaam's error; and in Korah's rebellion they have been destroyed.

#### Revelation 2:14-15



<sup>14</sup> "But I have a few things against you. You have some there who hold to the teaching of Balaam, who was teaching Balak to put a stumbling block before Bnei-Yisrael, to eat food sacrificed to idols and to commit sexual immorality.

<sup>16</sup> Likewise you also have those who hold to the teaching of the Nicolaitans.



#### Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר נְתַן לנוּ תּוֹרָת אֶמְת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה ייָ. נוֹתַן הַתּוֹרה: (.Cong-אַמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפנֵי בּנֵי ישׂראֵל על פּי ייָ בּיַד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחֲזקִים בּה ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִׁיבנו יהוְה אֵלידָ ונִשוּבה חַדֵּשׁ יָמֵינוּ כַּקֻדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



#### Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגַדַל ויתקַדַש שמה רַבא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמליד מַלכוּתָה ויַצמַח פרקנה ויקרב משיחה (אמן) בחַיּיכון וביומיכון ובחַיִי דכל בּית ישׂראֵל בּעגַלא ובזמן קריב ואמרו (כחר - Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

#### Kaddish

#### (Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

*b'alma, v'imru amen. (*Cong*.-Amen)* 

(Cong.-יהֵא שׁמֵהּ רַבּא מברַדְ לעלם וּלעלמֵי עלמַיָּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומס ויתנַשֵׂא ויתהַדּר ויתעלה ויתהלל שׁמֵה דּקָדשׁא (בסרברידְ הוּא) לעלא מן כל ברכתא ושִׁירתא הַשׁבּחתא ונֶחֱמתא דַאַמִירן בעלמא ואַמרו אמן (.Cong-אַמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

## fr.

#### Kaddish

#### Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol יַעשֶׁה שׁלוֹם עַלינוּ ועל כַּל Yisra'el v'imru amen. (Cong.-Amen) אמָן (.cong.) אמָן (.cong.

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

## עלינו Aleinu

Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לְשָׁבֵּחַ לַאָדון הַכֹּל, לַתָּת גְּדַלָה לִיוֹצֵר בְּרָאשִׁית, שֵׁלָא עֲשָׂנו כּגוֹיֵי הַאַרַצוֹת, ולא שָׂמָנוּ כִּמִשִׁפְּחוֹת הַאֲדַמָה, שֵׁלֹא שֵׂם הַלַקַנוּ כָּהֶם, וְגֹרַלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנו כּוֹרְעִים וּמִשְׁתַּחֵוים ומודים, לפני מלד מלכי הַמְלַכִים, הַקָּדוש בַּרוד הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



### עלינו Aleinu

Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



שָׁהוּא נוֹטֵה שָׁמַים וִיסֵד אָרֶץ, ומושב יקרו בשמים ממעל, וּשְׁכִינַת עָזּוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אַלהֵינו אֵין עוד. אֵמֵת מַלְבֵּנוּ, אֵפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויִדַעִתַ הַיּום וַהַשֶׁבתַ אֵל לְבָבֵךּ, כִּי יִיָ הוּא הַאֵלהִים בַּשָּׁמֵים מִמֵּעַל, ועל הַאַרָץ מתַחת, אין עוד.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

#### עלינו Aleinu



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְגָאֲמַר, וְהָיָה יְיָ למֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



#### **Aaronic Benediction**

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכּדָּ ייָ וישמרֵדָּ: יִאַר ייָ פּנָיו אַלידָ ויחַנֶדָ : ישא ייָ פּנָיו אַלידָ ויָשֵׁם לדָ שׁלום:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



# Options