

Shabbat Service July 3 2021 \$\$\prod 23 Tammuz 5781

Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





We've waited for this day We're gathered in your name Calling out to you Your glory like a fire Awakening desire Will burn our hearts with truth

> By Andi Rozier | James McDonald | Jason Ingram | Meredith Andrews | Stuart Garrard

Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Interlude





Your presence in this place Your glory on our face We're looking to the sky Descending like a cloud You're standing with us now Lord, unveil our eyes Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Show us, show us your glory Show us, show us your power Show us, show us your glory, Lord

Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Hello my name is defeat I know you recognize me Just when you think you can win I'll drag you right back down again 'til you've lost all belief





Hello my name is regret I'm pretty sure we have met Every single day of your life I'm the whisper inside That won't let you forget





These are the voices, these are the lies That I believed In, for the very last time

Hello my name is child of the one true King I've been saved, I've been changed, I have been set free Amazing grace is the song I sing Hello my name is child of the one true King









I am no longer defined by all the wreckage behind The One who makes all things new has proven it's true So take a look at my life





Hello my name is child of the one true King I've been saved, I've been changed, I have been set free Amazing grace is the song I sing Hello my name is child of the one true King









What love the Father has lavished upon us That we should be called His children I am a child of the one true King What love the father has lavished upon us That we should be called His children...





Hello my name is child of the one true King I've been saved, I've been changed, I have been set free Amazing grace is the song I sing Hello my name is child of the one true King



Verse 1







for the second

Chorus 1

Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!



Verse 2



Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)



Chorus 2



Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai!



Verse 3



The depths of the earth are in His hands and the mountain peaks are His. (2x)



Chorus 3



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!



Verse 3



The depths of the earth are in His hands and the mountain peaks are His. (2x)



Chorus 3



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!



Verse 4



His is the sea for He made it; by His hands he formed dry land. (2x)



Chorus 3



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!





Let us worship and bow down, kneel before the Lord our maker Worship and bow down, kneel before the Lord our maker! Worship and bow down, kneel before the Lord our maker! Come and worship and bow down, kneel before the Lord our maker!





Shema Yisrael, Adonai eloheinu, Adonai echad

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֶחד

V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוָה אֱלֹהֶידָ בּכל לבבדָ וּבכל נַפּשׁדָ וּבכל מאדֶדָ: והיוּ הַדְּברִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושׁנּנתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדְ בדֶרְדְ וּבשׁכבּדָ וּבקוּמֶדְ: וּקשַׁרתּם לאוֹת על ידֶדְ והיוּ לטֹטפת בּין עינֵידְ: וּכתַבתּם על מזזוֹת בַּיתֶדְ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





¹⁵ He is the image of the invisible God, the firstborn of all creation.

¹⁶ For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





Yeshua El Yakar Seh Tamim V'atoof Hadar K'echad Koreem L'cha Immanuel Baruch Haba





V'et Eyneinu P'kach V'et Chayenu Kach Et Calat'cha Taher Hayom Al Kes Libeinu Kach Makom





Yeshua, precious Lord, Lamb of God, seated on your throne As one we sing and worship you, *Immanuel, Baruch Haba*





So open up our eyes Come and take our lives Purify Your Bride today Be enthroned in our hearts we pray.





You were reaching through the storm Walking on the water Even when I could not see In the middle of it all When I thought You were a thousand miles away Not for a moment did You forsake me Not for a moment did You forsake me





After all You are constant After all You are only good After all You are sovereign Not for a moment will You forsake me





You were singing in the dark Whispering Your promise Even when I could not hear I was held in Your arms Carried for a thousand miles to show Not for a moment did You forsake me





After all You are constant After all You are only good After all You are sovereign Not for a moment will You forsake me





And every step every breath you are there Every tear every cry every prayer In my hurt at my worst, when my world falls down Not for a moment will You forsake me





After all You are constant After all You are only good After all You are sovereign Not for a moment will You forsake me

Ayn Kamocha אין כמוד

Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

The Lord is King, the Lord was King, the Lord will reign forevermore.

אֵין כּמוֹדָ באֱלהים אֲדֹני ואֵין כּמַעשֶׁידָ: מַלכוּתדְ מַלכוּת כּל עלמים וּמֶמשַׁלתּדָ בַּכל דור ודֹר:





Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

ויהִי בּנסע הארן ויאמֶר משֶׁה. קוּמה יי ויפצו איביד וינסו משַׂנאֶידָ מִפּנֶידָ:

כּי מִצּיּוֹן תֵּצא תוֹרה וּדבר יהוָה מִירוּשׁלים:

בּרוּדְ שֶׁנְתַן תּוֹרה לעמו ישראל בקדשתוי

B'rich Sh'meh Blessed is the Name



V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

בַּהַ אֲנָא רַחִיץ ּוְלְשָׁמֶה קַדִּישָׁא יַקִּירָא אַנָא אֵמַר תָּשָׁבָּחָן יְהֵא רַעֲוָא קֶדָמָרָ דְתִּפְתַּח לְבָּאִי בָּאורַיִתָא וְתַשָּׁלִים מְשָׁאֲלִין דְּלְבָּאי וְלְבָּא דְכָל עַמָּךְ יִשרָאֵל לְּטַב וּלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Torah Blessings

Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. :つ (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



ברכו אֶת יי המברך.

-בּרוּדְ ייָ המבֹרָדְ לעוֹלם וָעד) Cong

בּרוּדְּ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה ייָ. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)



¹⁵ Moses spoke to Adonai saying,

¹⁶ "May Adonai, God of the spirits of all flesh, appoint a man over the community

¹⁷ to go out and come in before them, who will lead them out and bring them out so that the people of Adonai will not be like sheep without a shepherd." : ויִדַבֵּר מֹשֶׁה אֶל־יְהוָה לֵאמְר

יפְקד יְהוָה אֱלֹהֵי הָרוּחת לְכָל־בָּשָׂר איש עַל־הָעֵדָה:

אֲשָׁר־יֵצֵא לִפְנֵיהֶם וַאֲשֶׁר יָבא לִפְנֵיהֶם וַאֲשֶׁר יוֹצִיאֵם וַאֲשֶׁר יְבִיאֵם וְלֹא תֵהְיֶה עֲדַת יְהוָה כַּצֹּאן אֲשֶׁר אֵין־לָהֶם רֹעֶה:



¹⁸ Adonai said to Moses, "Take Joshua son of Nun, a man in whom is the Ruach, and lay your hand on him.

¹⁹ You will have him stand before Eleazar the kohen and the entire assembly and commission him before their eyes.

²⁰ Give to him some of your authority so that the whole community of Bnei-Yisrael will obey him. וַיּאמֶר יְהוָה אֶלּמשָׁה קַח־לְדָ אֶת־יְהוֹשֵׁעַ בִּן־נוּן אִישׁ אֲשֶׁר־רוּחַ בּוֹ וְסֵמַכְתָּ אֶת־יִדְדָ עָלָיו: וְהַעֲמַדְתָּ אֹתוֹ לִפְנֵי אֶלְעָזָר הַכֹּהֵן וְהַעֲמַדְתָּ אֹתוֹ לִפְנֵי אֶלְעָזָר הַכֹּהֵן וְלִפְנֵי כָּלֹ-הֲעֵדָה וְצוּיתָה אֹתוֹ לְעֵינֵיהֶם:

> וְגַתַתָּה מֵהוּדְדְ עָלָיו לְמַעַן יִשְׁמְעוּ כָּליְעַדַת בְּנֵי יִשְׁרָאֵל:



²¹ He will stand before Eleazar the kohen, who will pray and obtain judgments for him by Urim and before Adonai. At his mouth, they will go out and at his mouth they will come in, he and all the community of Bnei-Yisrael with him."

²² Moses did

as *ADONAI* commanded him. He took Joshua, stood him before Eleazar the *kohen* and all the entire assembly. וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן יִאֲמֹד וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה עַל־פִּיו יֵצְאוּ וְעַל־פִּיו יָבֹאוּ הוּא וְכָל־בְּנֵייִשְׂרָאֵל אִתּוֹ וְכָל־הָעֵדָה:

<u>וּיַּע</u>שׂ משֶּׂה כַּאֲשֶׁר צִוָּה יְהוָה אֹתֵוֹ וַיִּקָּח אֶת־יְהוֹשָׁעַ וַיְּעַמִדֵּהוּ לִפְנֵי אֶלְעָזָר הַכּּהֵן וְלִפְנֵי כָּלֹהַעֵדָה:



²³ Then he laid his hands on him and commissioned him just as ADONAI had spoken, by Moses' hand.

וּיִסְמִדְ אֶת־יִדָּיו עָלָיו וַיְצוּ ֵהוּ : כַּאֲשֶׁר דְּבָּר יְהוָה בְּיַדִ־משֶׁה



Jeremiah 1:9-12

⁹Then *ADONAI* stretched out His hand and touched my mouth and *ADONAI* said to me,

"Behold, I have put My words in your mouth.

¹⁰See, today I have appointed you over nations and over kingdoms: to uproot and to tear down,

- to destroy and to overthrow,
- to build and to plant."

¹¹ Moreover, the word of *ADONAI* came to me, saying, "What do you see, Jeremiah?"

I answered, "I see an almond branch."

¹² Then *ADONAI* said to me, "You have seen correctly, for I am watching over My word to perform it."



Jeremiah 2:1-3

- ¹ Again the word of Adonai came to me, saying:
- ² "Go, and cry in the ears of Jerusalem, saying, thus says Adonai: I remember the devotion of your youth, your love as a bride, and the way you followed Me in the wilderness, in a land not sown.
- ³ Israel was kadosh to Adonai, the firstfruits of the harvest.
 All who devoured him were held guilty.
 Catastrophe overtook them."
 It is a declaration of Adonai.



Romans 12:6-17

⁶We have gifts that differ according to the grace that was given to us — if prophecy, in proportion to our faith;

⁷ if service, in our serving; or the one who teaches, in his teaching;

⁸ or the one who exhorts, in his exhortation; the one who gives, in generosity; the one who leads, with diligence; the one who shows mercy, with cheerfulness.

⁹ Let love be without hypocrisy – detesting what is evil, holding fast to the good.

¹⁰ Be tenderly devoted to one another in brotherly love; outdo one another in giving honor.

¹¹ Do not be lagging in zeal; be fervent in spirit. Keep serving the Lord,



Romans 12:6-17

- ¹² rejoicing in hope, enduring in distress, persisting in prayer,
- ¹³ contributing to the needs of the kedoshim, extending hospitality.
- ¹⁴ Bless those who persecute you bless and do not curse.
- ¹⁵ Rejoice with those who rejoice; weep with those who weep.
- ¹⁶ Live in harmony with one another; do not be proud, but associate with the lowly. Do not be wise in your own eyes.
- ¹⁷ Repay no one evil for evil; give thought to what is good in the eyes of all people.



Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה ייָ אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר נְתַן לנוּ תּוֹרָת אֶמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה ייָ. נוֹתַן הַתּוֹרה: (.Cong-אַמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפנֵי בּנֵי ישׂראֵל על פּי יי בּיד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחַזקים בּה ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִׁיבנו יהוה אֵלידָ ונשובה חַדֵּשׁ ימֵינו כַּקָדֵם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא (אמֶן Cong.) בעלמא די ברא כרעותה וימליד מַלכוּתָה ויצמח פּרקנֵה ויקרֵב משִׁיחֵה(אמֵן) בחַיּיכון וביומיכון ובחַיִי דכל בית ישראל בעגלא ובזמן קריב ואמרו (כחר - Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.- יהֵא שׁמֵהּ רַבּא מברַדָּ יהֵא שׁמֵהּ רַבּא מברַדָּ לעלם וּלעלמֵי עלמַיּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומם ויתנשׂא ויתהַדר ויתעלה ויתהלל שמה דקדשא (ברכתא ושירתא הַשׁבּחתא ונֶחֱמתא דַאַמִירן בעלמא ואַמרו אמן (.Cong-אמן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

fr.

Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיָּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol יַעשֶׁה שׁלוֹם בּמרוֹמיו הוּא Yisra'el v'imru amen. (Cong.-Amen) אמן (.cong.) אמן (.cong.

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu

Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לְשָׁבֵּחַ לַאָדון הַכֹּל, לַתָּת גְּדַלָה לִיוֹצֵר בְּרָאשִׁית, שֵׁלָא עֲשָׂנו כּגוֹיֵי הַאַרַצוֹת, ולא שָׂמָנוּ כִּמִשִׁפְּחוֹת הַאֲדַמָה, שֵׁלֹא שֵׂם הַלַקַנוּ כָּהֶם, וְגֹרַלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנו כּוֹרְעִים וּמִשְׁתַּחֵוים ומודים, לפני מלד מלכי הַמְלַכִים, הַקָּדוש בַּרוד הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



עלינו Aleinu

Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



שָׁהוּא נוֹטֵה שָׁמַים וִיסֵד אָרֶץ, ומושב יקרו בשמים ממעל, וּשְׁכִינַת עָזּוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אַלהֵינו אֵין עוד. אֵמֵת מַלְבֵּנוּ, אֵפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויִדַעִתַ הַיּום וַהַשֶׁבתַ אֵל לְבָבֵךּ, כִּי יִיָ הוּא הַאֵלהִים בַּשָּׁמֵים מִמֵּעַל, ועל הַאַרָץ מתַחת, אין עוד.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְגָאֲמַר, וְהָיָה יְיָ לְמֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכדָּ יי וישמרָדָּ: יאַר יי פּניו אַלידָ ויחַנֶדָ : ישא יי פּניו אַלידָ וישֵׁם לדָ שׁלוֹם:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



Options