

# Shabbat Service July 10 2021 ↑ 1 Av 5781

#### תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha b'yira-techa.

מַה טבו אהליך יַעקב מְשׁכּנתֶיךְ ישׂראֵל: וַאֲני בּרב חַסדּך אבוא ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁךְ ביראתֵך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





Lord of eternity, mystery behind the veil Lord over Heaven and earth, God of Isra-el Come with Your wisdom and power, clothed in Your honor and strength Lord, hear the cry of our hearts, Come, O conquering King And every eye will see Your glory fill the sky





Adonai, Adonai, every knee will bow to You, Lord Most High Adonai, Adonai, You alone are God Every tongue will cry Adonai





Here Jerusalem waits, praises lifted on high Here beautiful gates long to see You a-rise When all of Zion sings *ba-ruch haba b'shem* 





### Adonai, Adonai, every knee will bow to You, Lord Most High Adonai, Adonai, You alone are God Every tongue will cry Adonai





You are Lord over all the earth, You are Lord over all the earth, You are Lord over all the earth, You are Lord over all the earth (Repeat twice)





### Adonai, Adonai, every knee will bow to You, Lord Most High Adonai, Adonai, You alone are God Every tongue will cry Adonai





Baruch Adonai, Elohey Yisarel Adonai, blessed is the LORD.

Baruch Adonai, Elohey Yisrael Adonai, blessed is the LORD.





Min ha-olam, vad ha-olam
Praise His name forever and again
Min ha-olam, vad ha-olam
Blessed is the LORD, the God of Israel





So let the nations sing and praise Him And Israel will say, Amen!
Sing all you nations, Hallelujah
And Israel will say amen
And Israel will say...





Rejoice, O Israel, re-joice, Oh Zion Rejoice for the Lord, your God, has made You His delight Re-joice, O Israel, re-joice, Oh Zion Rejoice for the Lord, your God, has made You His delight (Repeat) Has made You His delight





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוָה אֱלֹהֵינוּ יהוָה אֵחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto l'olam va'ed

ברוּךְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם וַעד

Blessed be the Name whose glorious kingdom is for ever and ever.

### V'ahavta ואָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבתּ אֵת יהוֹה אֱלֹהֶידְ בּכל לבבדְ ובכל נפשד ובכל מאדֶד: והיו הַדברִים האֵלֹה אֲשֶׁר אנֹכי מצוּדְ הַיּוֹם על לבבד:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.

### V'ahavta ואָהַבת



V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וֹשְׁנַנתּם לבנֶיךְ וֹדְבּרתּ בּם בּשְׁבתּדְ בּביתֶךְ וּבלכתּדְ בדֶּרֶדְ וֹבשׁכבּדְ וּבקוּמֶדְ: וֹקשַׁרתּם לאוֹת על יָדֶדְ וֹהִיוֹ לטטפת בּין עינֶידְ: וֹכתַבתּם על מזזות בּיתֶדְ וּבשׁערֶידְ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

#### Yeshua is Supreme



Corporate Reading Col. 1:15-20

- <sup>15</sup> He is the image of the invisible God, the firstborn of all creation.
- <sup>16</sup> For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- <sup>17</sup> He exists before everything, and in Him all holds together.
- <sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- <sup>19</sup> For God was pleased to have all His fullness dwell in Him
- <sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross whether things on earth or things in heaven!





You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Lord

### What A Beautiful Name Chorus 1



What a beautiful Name it is What a beautiful Name it is The Name Yeshua Son of God What a beautiful Name it is Nothing compares to this What a beautiful Name it is The Name, Yeshua





You didn't want heaven without us Yeshua, You brought heaven down My sin was great Your love was greater What could separate us now?





What a wonderful Name it is What a wonderful Name it is The Name Yeshua Son of God What a wonderful Name it is Nothing compares to this What a wonderful Name it is The Name, Yeshua

### What A Beautiful Name Interlude







Death could not hold You The veil tore before You You silence the boast of sin and grave The heavens are roaring the praise of Your glory For You are raised to life again You have no rival, You have no equal Now and forever God You reign Yours is the kingdom, Yours is the glory Yours is the Name above all Names





What a powerful Name it is What a powerful Name it is The Name Yeshua Son of God What a powerful Name it is Nothing can stand against What a powerful Name it is The Name, Yeshua

## What A Beautiful Name Bridge



Death could not hold You The veil tore before You You silence the boast of sin and grave The heavens are roaring the praise of Your glory For You are raised to life again You have no rival, You have no equal Now and forever God You reign Yours is the kingdom, Yours is the glory Yours is the Name above all Names





What a powerful Name it is What a powerful Name it is The Name Yeshua Son of God What a powerful Name it is Nothing can stand against What a powerful Name it is The Name, Yeshua

## What A Beautiful Name Tag



What a powerful Name it is
The Name, Yeshua
What a powerful Name it is
The Name, Yeshua





As the deer panteth for the water So my soul longeth after Thee. You alone are my heart's desire And I long to worship Thee





You alone are my strength, my shield.

To You alone may my spirit yield.

You alone are my heart's desire

And I long to worship Thee.





You're my friend and You are my brother
Even though You are a King.
I love You more than any other
So much more than anything





You alone are my strength, my shield.

To You alone may my spirit yield.

You alone are my heart's desire

And I long to worship Thee.





I want You more than gold or silver
Only You can satisfy.
You alone are the real joy giver
And the apple of my eye





You alone are my strength, my shield.

To You alone may my spirit yield.

You alone are my heart's desire

And I long to worship Thee.

### Ayn Kamocha אין כּמְוֹדְ



Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor אֵין כּמוֹדְ באֱלֹהִים אֲדׁני ואֵין כּמַעשֶיד: מַלכוּתדְ מַלכוּת כּל עלמִים וּמֶמשֵׁלתּדְ בַּכל דור ודר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

ייָ מֶלךְ ייָ מלךְ ייָ ימלךְ לעלם וָעד:

The Lord is King, the Lord was King, the Lord will reign forevermore.

### Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha. ויהִי בּנסע הארן ויאמֶר משֶה. קומה יי ויפצו איביך וינסו משַנאֶיך מִפּנֶיך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

כּי מִציּוֹן תֵּצא תוֹרה וּדבר יהוָה מִירוּשלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah l'amo yisrael biyk-dushato ברוך שֶנְתַן תּוֹרה לעמו ישראל בּקדֻשתוּ:

Blessed be he who in his holiness gave the Torah to his people Israel

# B'rich Sh'meh Blessed is the Name



Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בָּהּ אֲנָא רָחִיץ ָוִלְשָׁמֶהּ קַדִּישָׁא יַקִּירָא . אָנָא אֵמַר תָּשָׁבָּחָן יָהֵא רַעֲוָא קֶדָמָךְ דָתָפִתַּח לְבָּאִי בִּאורַיִתָא וִתַשָּׁלִים מִשָּׁאֲלִין דְּלָבָּאי וּלְבָּא דָכָל עַמָּךְ יִשרָאֵל לְטַב וּלְחַיִּין וְלְשָׁלֶם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

#### **Torah Blessings**



#### Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

ברוּך ייָ המבֹרָךְ לעוֹלם וָעד)
(Cong)

Bless the LORD who is to be blessed for all eternity.

בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלךְ העוֹלם.
Asher bachar banu mikol ha-amim v'natan lanu אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונָתַן לנוּ
et torato. Baruch ata adonai. Noteyn hatorah. אֶת תּוֹרתוֹ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Numbers 35:1-6

<sup>1</sup> *ADONAI* spoke to Moses in the plains of Moab by the Jordan at Jericho saying,

<sup>2</sup>"Command *Bnei-Yisrael* to give to the Levites from the inheritance of their possessions cities in which to live. They are also to give the Levites pasturelands around the cities.

<sup>3</sup>Thus they will have cities to live in and pastures for their cattle, flocks and all their livestock.

וַיְדַבֵּר יְתנָה אֶל־משֶׁה בְּעַרְבָּת מוֹאֶב עַל־יַּרְדָּן יְרַחוֹ לֵאמְר:

צַוֹ אֶת־בְּגִי יִשְּׁרָאֵל וְנְתְנִוּ לַּלְוִיִּם מִנְּחֲלֶת אֲחֻזִּתָם עָרִים לָשָׁבֶת וּמִגְּרָשׁ לֶעָרִים סְבִיבְתֵיהֶם תִּתְנִוּ לַלְוִיִּם :

וְהָיָוּ הֶעֶרֶים לָהֶם לָשֶׁבֶת וּמִגְרְשֵׁיהֶׁם יֵהְיָוּ לִבְהֶמְתָּם וְלִרְכֵשָּׁם וּלְלָל תַיַּתָּם:



## Numbers 35:1-6

<sup>4</sup>The pastures you give the Levites will extend out from the walls around the cities for 1,000 cubits.

<sup>5</sup> You are to measure outside the cities 2,000 cubits on the east side, 2,000 cubits on the south side, on the west side 2,000 cubits, and on the north side 2,000 cubits. These are to be pasturelands for the cities.

וּמִגְרְשֵׁי הֶעָרִים אֲשֶׁר תִּתְּנִוּ לֵּלְוִיֶּם מִקָּיר הָעִיר נָחוּצָה אֱלֶף אַמָּה סְבִיב:

וּמַדּתֶּם מְחָוּץ לָעִיר אֶת־פְּאַת־קַּדְמָה אַלְפָּיִם בָּאַפָּׂה וְאֶת־פְּאַת־יָנֶם וֹ אַלְפַּיִם בָּאַפָּׁה בְּאַפְּׁה וְאֶת־פְּאַת־יָנֶם וֹ אַלְפַּיִם בָּאַפָּה וְאֵת פְּאַת צְפָוֹן אַלְפַּיִם בְּאַמָּה וְהָעֵיר בַּתְּנֶדְ זֶה יִהְיָה לָהֶׁם מִגְרְשֵׁי הֶעְרִים :



## Numbers 35:1-6

6"Six of the cities you give the Levites are to be cities of refuge, to which anyone who kills anyone may flee. Besides these, you are to give the Levites 42 more cities.

וְאֵת הֶעָרִים אֲשֶׁר תִּתְּנוּ לֵּלְוּיִּם אֵת שֵׁשׁ־עָרֵי הַמִּקְלָּט אֲשֶׁר תִּתְּנוּ לֵנִס שָׁמָּה הָרֹצֵח וְעֲלֵיהָם תִּתְּנוּ אַרְבָּעִים וּשְׁתַּיִם עִיר:



## Isaiah 66:18-23

<sup>18</sup> "For I know their works and their thoughts. It will come about that I will gather all nations and tongues, and they will come and see My glory.

<sup>19</sup> Then I will set up a sign among them, and I will send survivors from them to the nations, to Tarshish, Pul and Lud (who pull the bow), to Tubal and Javan, to distant islands that have not heard My fame or seen My glory. Then they will declare My glory among the nations.

<sup>20</sup> "Then they will bring all your kinsmen from all the nations, as an offering to *ADONAI*, on horses and in chariots, and on litters, mules and camels, to My holy mountain Jerusalem," says *ADONAI*, "just as *Bnei-Yisrael* bring their grain offering in a clean vessel to the House of *ADONAI* 



## Isaiah 66:18-23

<sup>21</sup> I will also take some of them as priests and for Levites," says *ADONAI*.

<sup>22</sup> "For just as the new heavens and the new earth, which I will make, will endure before Me"—it is a declaration of *ADONAI*—"so your descendants and your name will endure."

"And it will come to pass, that from one New Moon to another, and from one *Shabbat* to another, all flesh will come to bow down before Me," says *ADONAI*.



## Acts 1:4-11

- <sup>4</sup>On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.
- <sup>5</sup> For John baptized with water, but in a few days you will be baptized with the Holy Spirit."
- <sup>6</sup>Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"
- <sup>7</sup>He said to them: "It is not for you to know the times or dates the Father has set by his own authority.



## Acts 1:4-11

- <sup>8</sup> But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."
- <sup>9</sup> After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.
- <sup>10</sup> They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.
- <sup>11</sup> "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."





Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר נְתַן לנוּ תּוֹרִת אֱמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

## V'zot hatorah ווֹאת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי ייָ בּיד משׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem.

עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הֲשִׁיבנו יהוָה אֵלידְ ונְשׁוּבה חַדֵּשׁ יָמֵינוּ כַּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



### Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru. (Cong.-Amen)

יתגַדַל ויתקדַשׁ שׁמֶהּ רַבּא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמלידְ מַלכוּתָהּ ויַצמַח פרקנה ויקרב משיחה (אמון) בחייכון וביומיכון ובחיי דכל בּית ישראֵל בּעגַלא ובזמן קריב ואמרו (מְעֵלוּ) Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

#### Kaddish

(Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran b'alma, v'imru amen. (Cong.-Amen)

יהֵא שׁמֵהּ רַבּא מברַךְּ לעלם וּלעלמֵי עלמַיָּא)

יתבּרַך וישׁתַּבּח ויתפּאַר ויתרוֹמם ויתנַשֵּׁא ויתהַדּר ויתעלה ויתהלל שׁמֵהּ דְּקָדשׁא בּרִיךְ הוּא) לעלּא מָן כַּל בּרכתא ושִׁירתא תָּשׁבּחתא ונֶחֱמתא דַּאֲמִירן בּעלמא ואָמרוּ אמֵן (.Cong-אמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



### Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) יהֵא שׁלמא רַבּא מִן שׁמַיָּא וֹחַיִּים עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) עשֶׁה שׁלוֹם בּמרוֹמיו הוּא יַעשֶׂה שׁלוֹם עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

## עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עלינו לשבח לאדון הכל, לתת גדַלָה ליוצר בראשית, שלא עשנו בְּגוֹיֵי הָאַרָצוֹת, וְלֹא שְׁמֵנוּ כְּמִשִׁפְחוֹת הַאֲדַמָה, שֵׁלֹא שַׁם חלקנו כָּהֶם, וגרַלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנוּ כּוֹרְעִים וּמְשְׁתַּחֵוִים ומודים, לפני מלד מַלכִי הַמְלַכִים, הַקְדוש בַּרוּדְ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

## עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שָׁהוֹא נוֹטֵה שָׁמֵים וְיֹסֵד אָרֶץ, ומושב יקרו בשמים ממעל, ושְׁכִינַת עָזוֹ בְּגַבְהֵי מְרוֹמִים, הוא אַלהֵינוּ אֵין עוד. אֵמֶת מַלְבֵּנוּ, אַפֶּס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויַדַעתַ הַיּוֹם וַהֲשֶׁבֹתַ אֵל לְבָבֵדְּ, כִּי ייַ הוא הָאֵלהִים בַשְּמֵים מִמֵּעַל, ועל הַאָרֵץ מִתַחַת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





#### Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

## עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְנֶאֲמֵר, וְהָיָה יְיָ למֶלֶך עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברֶכךְ יי וישׁמרֶך: יאֵר יי פּניו אֵליךְ ויחֲנֶךְ: ישׂא יי פּניו אֵליךְ וישֵׁם לךְ שׁלוֹם:

May the Lord bless you, and keep you:
May the Lord make his face shine upon you, and be gracious unto you:
May the Lord lift up his countenance upon you, and give you peace.



# **Options**