

תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha b'yira-techa.

מַה טבו אהליך יַעקב מְשׁכּנתֶיךְ ישׂראֵל: וַאֲני בּרב חַסדּך אבוא ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁךְ ביראתֵך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





The One Who calms the raging storm
The One Who walks upon the sea
Earth and Heaven are Your own
Yet You're watching over me
How ma - jestic is Your Name





There is none like You

There is none like You

Together we proclaim the power of Your Name
There is none like You





Who can stand before Your Throne Your Kingdom will forever reign We will sing a song of praise to the ancient of Days





How majestic is Your Name How majestic is Your Name **How majestic is Your Name** In all the Earth **How majestic is Your Name How majestic is Your Name How majestic is Your Name** In all the Earth





There is none like You There is none like You Together we proclaim the power of Your Name There is none like You There is none like You (Ein Kamocha Adonai) There is none like You (Ein Kamocha Adonai) Together we proclaim the power of Your Name There is none like You





How majestic is Your Name How majestic is Your Name **How majestic is Your Name** In all the Earth **How majestic is Your Name How majestic is Your Name How majestic is Your Name** In all the Earth





There is none like You There is none like You Together we proclaim the power of Your Name There is none like You There is none like You (Ein Kamocha Adonai) There is none like You (Ein Kamocha Adonai) Together we proclaim the power of Your Name There is none like You





How majestic is Your Name
How majestic is Your Name
How majestic is Your Name
In all the Earth
How majestic is Your Name
How majestic is Your Name





Together we proclaim the power of Your Name There is none like You

On Your Walls O Jerusalem Verse 1



On Your Walls O Jerusalem,
I have set watchmen, I have set watchmen
On your walls O Jerusalem,
who shall never hold their peace

On Your Walls O Jerusalem Prechorus



Day or night (day or night), day or night (day or night) I have set watchmen on your walls (x2)

On Your Walls O Jerusalem Chorus



'Til He establishes And 'til He makes Jerusalem a praise in the earth (x2)





Al chomotayeech, al chomotayeech Al chomotayeech, hifkadeti shom'rim





You who make mention of the Lord
Do not keep silent, do not keep silent
On your walls O Jerusalem, who shall never hold their peace

On Your Walls O Jerusalem Prechorus



Day or night (day or night), day or night (day or night) I have set watchmen on your walls (x2)

On Your Walls O Jerusalem Chorus



'Til He establishes And 'til He makes Jerusalem a praise in the earth (x2)

On Your Walls O Jerusalem

Instrumental;





You who make mention of the Lord
Do not keep silent, do not keep silent
On your walls O Jerusalem, who shall never hold their peace

On Your Walls O Jerusalem Prechorus



Day or night (day or night), day or night (day or night) I have set watchmen on your walls (x2)

On Your Walls O Jerusalem Chorus x2



'Til He establishes And 'til He makes Jerusalem a praise in the earth (x2)

Lead Me To The Rock Verse 1



Hear my cry O G-d Listen to my prayer From the ends of the earth I call to You For I know O G-d Of Your faithful love From the ends of the earth From the ends of the earth I call to You





Lead me to the Rock That is higher than I For You have been a refuge for me The tower of strength before my enemies Let me dwell in Your tent forever Let me take refuge in the shelter, of Your wings

Lead Me To The Rock



Interlude

Lead Me To The Rock Verse 2



Give me peace O G-d Like a river From the ends of the earth I call to You And all these trouble O G-d You will deliver From the ends of the earth From the ends of the earth I call to You





Lead me to the Rock That is higher than I For You have been a refuge for me The tower of strength before my enemies Let me dwell in Your tent forever Let me take refuge in the shelter, of Your wings





You are my rock You are my shelter You are my strength in time of need **Bowed down before You** I'll do what You say From the ends of the earth, I will praise Your name





Lead me to the Rock
That is higher than I
For You have been a refuge for me
The tower of strength
before my enemies
Let me dwell in Your tent forever





Lead me to the Rock
That is higher than I
For You have been a refuge for me
The tower of strength
before my enemies





Let me dwell in Your tent forever

Let me take refuge in the shelter

Let me dwell in Your tent forever

Let me take refuge in the shelter, of Your wings





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוָה אֱלֹהֵינוּ יהוָה אֵחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto l'olam va'ed

ברוּךְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם וַעד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבתּ אֵת יהוה אֱלֹהֶיךָ בּכל לבבך ובכל נפשד ובכל מאדֶד: והיו הַדברים האֵלה אֲשֶׁר אנכי מצוּך הַיוֹם על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.

V'ahavta ואָהַבת



V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וֹשְׁנַנתּם לבנֶיךְ וֹדְבּרתּ בּם בּשְׁבתּדְ בּביתֶךְ וּבלכתּדְ בדֶּרֶדְ וֹבשׁכבּדְ וּבקוּמֶדְ: וֹקשַׁרתּם לאוֹת על יָדֶדְ וֹהִיוּ לטטפת בין עינֶידְ: וֹכתַבתּם על מזזות בּיתֶדְ וּבשׁערֶידְ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme



Corporate Reading Col. 1:15-20

- ¹⁵ He is the image of the invisible God, the firstborn of all creation.
- ¹⁶ For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- ¹⁷ He exists before everything, and in Him all holds together.
- ¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- ¹⁹ For God was pleased to have all His fullness dwell in Him
- ²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross whether things on earth or things in heaven!





Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)





We want to see You lifted high Above all things And crowned as King King of Glory For You are good And we will sing And shout Your praise King of Glory





Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)





We want to see You lifted high Above all things And crowned as King King of Glory For You are good And we will sing And shout Your praise King of Glory





Every knee will bow Every heart confess Yeshua You are Lord Yeshua You are Lord of all We'll sing with a shout we'll proclaim You are our Lord You are King of Glory









Every knee will bow Every heart confess Yeshua You are Lord Yeshua You are Lord of all We'll sing with a shout we'll proclaim You are our Lord You are King of Glory





We want to see You lifted high Above all things And crowned as King King of Glory For You are good And we will sing And shout Your praise King of Glory





Walking around these walls
I thought by now they'd fall
But You have never failed me yet
Waiting for change to come
Knowing the battle's won
For You have never failed me yet





Your promise still stands
Great is Your faithfulness
Faithfulness
I'm still in Your hands
This is my confidence
You've never failed me yet





I know the night won't last
Your word will come to pass
My heart will sing Your praise again
Yeshua You're still enough
Keep me within Your love
My heart will sing Your praise again





Your promise still stands
Great is Your faithfulness
Faithfulness
I'm still in Your hands
This is my confidence
You've never failed me yet









I've seen You move You move the mountains And I believe I'll see You do it again You made a way Where there was no way And I believe I'll see You do it again





Your promise still stands
Great is Your faithfulness
Faithfulness
I'm still in Your hands
This is my confidence
You've never failed me yet

Ayn Kamocha אין כּמְוֹדְ



Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor אֵין כּמוֹדְ באֱלֹהִים אֲדׁני ואֵין כּמַעשֶיד: מַלכוּתדְ מַלכוּת כּל עלמִים וּמֶמשֵׁלתּדְ בַּכל דור ודר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

ייָ מֶלדְ ייָ מלדְ ייָ ימלדְ לעלם וָעד:

The Lord is King, the Lord was King, the Lord will reign forevermore.

Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha. וֵיהִי בּנסע הארן וַיּאמֶר משֶׁה. קוּמה ייָ ויָפצוּ איביד ויָנסוּ משַׂנאֶידִ מִפּנֶידִּ: משַׂנאֶידִ מִפּנֶידִּ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

כּי מִצּיּוֹן תֵּצא תוֹרה וֹדבר יהוָה מִירוּשׁלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah l'amo yisrael biyk-dushato ברוך שֶנתו תורה לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בָּהּ אֲנָא רָחִיץ ָוִלְשָׁמֶהּ קַדִּישָׁא יַקִּירָא . אָנָא אֵמַר תָּשָׁבָּחָן יָהֵא רַעֲוָא קֶדָמָךְ דָתָפִתַּח לְבָּאִי בִּאורַיִתָא וִתַשָּׁלִים מִשָּׁאֲלִין דְּלָבָּאי וּלְבָּא דָכָל עַמָּךְ יִשרָאֵל לְטַב וּלְחַיִּין וְלְשָׁלֶם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו את ייָ המברָך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

ברוּך ייָ המבֹרָךְ לעוֹלם וָעד)
(Cong

Bless the LORD who is to be blessed for all eternity.

בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלךְ העוֹלם.
Asher bachar banu mikol ha-amim v'natan lanu אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונָתַן לנוּ
et torato. Baruch ata adonai. Noteyn hatorah. אֶת תּוֹרתוֹ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Deuteronomy 1:26-33

²⁶ "Yet you would not go up, but rebelled against the command of *ADONAI* your God.

²⁷ In your tents you grumbled and said: 'Because *ADONAI* hates us, He has brought us out from the land of Egypt to hand us over to the Amorites, to destroy us!

וְלָא אֲבִיתֶם לְעֲלֶת וַתַּמְרּוּ אֶת־פֵּי יְהֹוָה אֱלְהֵיכֶם:

וַתַּרָגְנָוּ בְאָהֲלֵיכֶם וַתְּאמְרוּ בְּשִׂנְאַת יְהוָה אֹתְנוּ הְוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם לָתַת אֹתְנוּ בִּיִד הָאֱמֹרָי לְהַשְׁמִידֵנוּ:



Deuteronomy 1:26-33

²⁸ Where are we going? Our brothers have discouraged our hearts saying, "The people are greater and taller than we are! The cities are great and fortified up to the heavens! Besides, we have even seen the children of Anakim there!"

²⁹ "Then I said to you, 'Don't tremble or be afraid of them.

³⁰ ADONAI your God, who goes before you, He Himself will fight for you—just as He did for you in Egypt before your own eyes,

אָנָה וּ אֲנַחְנוּ עֹלִים אַחֵּינוּ הֵמַּסוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם נָּדְוֹל וָרָם מִמֶּנוּ עָרֶים גְּדֹלָת וּבְצוּרָת בַּשָּׁמֻיִם וְגַם־בְּנֵי עֲנָקִים רָאִינוּ שָׁם:

> וָאֹמַר אֲלֵכֶם לאֹ־תַּעַרְצְוּן וְלֹאֹ־תִּירְאָוּן מֵהֶם :

יְתֹּנֶת אֱלְהֵיכֶם הַהֹּלֵךְ לִפְנִיכֶּם הָוּא יִלְּחֵם לָכֶם בְּכֵּל אֲשֶׁר עְשָׂה אִתְּכֶם בְּמִץְרָיִם לְעֵינִיכֶם :



Deuteronomy 1:26-33

³¹ and in the wilderness, where you saw how *ADONAI* your God carried you as a man carries his son, everywhere you went until you came to this place.'

³² Yet for all this you did not trust in *ADONAI* your God—

the One who goes before you on the way to scout out a place for you to camp and to show you the way you should go, in fire by night and in the cloud by day.

וּבַמִּדְבָּר אֲשֶׁר רָאִית אֲשֶׁר נְשְׂאַדְּ יְהֹוָה אֱלֹהֶידְ כַּאֲשֶׁר יִשְׁא־אִישׁ אֶת־בְּגָוֹ בְּכָל־הַנָּרֶדְ אֲשֶׁר הַלַכְהֶּם עַד־בְּאֲכֶם עַד־הַמְּקוֹם הַאָּה: וּבַדְּבָר הַאָּה אֵינְכֶם מֵאֲמִינִּם בִּיהֹוָה אֵלְהֵיכֵם:

הַהֹלֵךְ לִפְנִיכֶּם בַּדָּׁרֶךְ לָתָוּר לָכֶם מָקוֹם לְחַנְתְכֶם בָּאֲשׁ ו לַיְלָה לַרְאִתְכֶם בַּדָּרֶךְ אֲשֶׁר תֵּלְכוּ־בָּה וּבֵענו יוֹמֵם:



Isaiah 1:16-19

¹⁶ "Wash and make yourselves clean.

Put away the evil of your deeds from before My eyes. Cease to do evil.

¹⁷ Learn to do good, seek justice, relieve the oppressed, defend the orphan, plead for the widow."

¹⁸ "Come now, let us reason together," says *ADONAI*.

"Though your sins be like scarlet, they will be as white as snow.

Though they be red like crimson, they will become like wool.

¹⁹ If you are willing and obey, you will eat the good of the land.



Hebrews 3:7-16

- ⁷ Therefore, just as the *Ruach ha-Kodesh* says,
- "Today if you hear His voice,
- ⁸ do not harden your hearts as in the rebellion, on the day of testing in the wilderness.
- ⁹ There your fathers put Me to the test, though they saw My works for forty years.
- ¹⁰ Therefore I was provoked by this generation, and I said, 'They always go astray in their heart, and they have not known My ways.'
- ¹¹ As I swore in my wrath, 'They shall not enter My rest.'"



Hebrews 3:7-16

- ¹² Take care, brothers and sisters, that none of you has an evil heart of unbelief that falls away from the living God.
- ¹³ But encourage one another day by day—as long as it is called "Today"— so that none of you may be hardened by the deceitfulness of sin.
- ¹⁴ For we have become partners of Messiah, if we hold our original conviction firm until the end.
- ¹⁵ As it is said,
- "Today if you hear His voice, do not harden your hearts as in the rebellion."
- ¹⁶ Now which ones heard and rebelled? Indeed, was it not all who came out of Egypt with Moses?





Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלֹדְ העוֹלם. אֲשֶׁר נתַן לנוּ תּוֹרָת אֱמִת. וחַיֵּי עוֹלם נטע בּתוֹכנוּ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

V'zot hatorah ווֹאת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי ייָ בּיד משׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem.

עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הֲשִׁיבנו יהוָה אֵלידְ ונְשוּבה חַדֵּשׁ יָמֵינוּ כַּקְדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru. (Cong.-Amen)

יתגַדַל ויתקדַשׁ שׁמֶהּ רַבּא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמלידְ מַלכוּתָהּ ויַצמַח פרקנה ויקרב משיחה (אמון) בחייכון וביומיכון ובחיי דכל בּית ישראֵל בּעגַלא ובזמן קריב ואמרו (מְעֵלוּ) Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran b'alma, v'imru amen. (Cong.-Amen)

יהֵא שׁמֵהֹ רַבּא מברַךְּ יהֵא שׁמֵהֹ רַבּא מברַךְּ לעלם וּלעלמֵי עלמַיָּא)

יתבּרַך וישׁתַּבּח ויתפּאַר ויתרוֹמם ויתנַשֵּׁא ויתהַדּר ויתעלה ויתהלל שׁמֵהּ דְּקָדשׁא בּרִיךְ הוּא) לעלּא מָן כַּל בּרכתא ושִׁירתא תָּשׁבּחתא ונֶחֱמתא דַּאֲמִירן בּעלמא ואִמרוּ אמֵן (.Cong-אמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) יהֵא שׁלמא רַבּא מִן שׁמַיּא וֹחַיִּים עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) עשֶׁה שׁלוֹם בּמרוֹמיו הוּא יַעשֶׂה שׁלוֹם עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עלינו לשבח לאדון הכל, לתת גדַלָה ליוצר בראשית, שלא עשנו בְּגוֹיֵי הָאַרָצוֹת, וְלֹא שְׁמֵנוּ בְּמִשִׁפְחוֹת הַאֲדַמָה, שֵׁלֹא שָׁם חלקנו כָּהֶם, וגרַלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנוּ כּוֹרְעִים וּמְשְׁתַּחֵוִים ומודים, לפני מלד מַלכִי הַמְלַכִים, הַקְדוש בַּרוּדְ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שָׁהוֹא נוֹטֵה שָׁמֵים וְיֹסֵד אָרֶץ, ומושב יקרו בשמים ממעל, ושְׁכִינַת עָזוֹ בְּגַבְהֵי מְרוֹמִים, הוא אַלהֵינוּ אֵין עוד. אֵמֶת מַלְבֵּנוּ, אַפֶּס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויַדַעתַ הַיּוֹם וַהֲשֶׁבֹתַ אֵל לְבָבֵדְּ, כִּי ייַ הוא הָאֵלהִים בַשְּמֵים מִמֵּעַל, ועל הַאָרֵץ מִתַחַת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְנֶאֲמֵר, וְהָיָה יְיָ למֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יִיָ אֶחְד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברֶכךּ ייָ וישׁמרֶךּ: יָאֵר ייָ פּנְיו אֵליךּ ויחֵנֶךּ : ישׂא ייָ פּנְיו אֵליךּ ויָשֵׁם לדְ שׁלוֹם: ויָשֵׂם לדְ שׁלוֹם:

May the Lord bless you, and keep you:
May the Lord make his face shine upon you, and be gracious unto you:
May the Lord lift up his countenance upon you, and give you peace.



Options