



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

August 1, 2020 ☆ 11 Av 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאָתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.

None Like You

Aaron Shust | Joshua Manarchuck



Verse 1

The One Who calms the raging storm
The One Who walks upon the sea
Earth and Heaven are Your own
Yet You're watching over me

Pre-Chorus:

How majestic is Your name

Chorus:

There is none like You
There is none like You
Together we proclaim the power of Your name
There is none like You

Verse 2:

Who can stand before Your throne
Your Kingdom will forever reign
We will sing a song of praise to the
ancient of Days

Bridge:

How majestic is Your Name
How majestic is Your Name
How majestic is Your Name
In all the Earth

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Hu Yavo

Joshua Aaron



**He will return to Jerusalem
Zion's King will restore the land
The clouds will part and our King will descend
With fire in His eyes, seven stars in His right hand.**

Refrain:

Hu yavo, yavo, Hu yavo, Yeshua (He will come)

**We know He came, the Lamb who was slain
He'll come again, our conquering King
On that day His sword will go forth
To take back and restore what belongs...
What belongs to our Lord!
(Refrain)**

**The bride will go forth to the ends of the earth
Preparing the way of the Lord
Beckoning the day when Israel will say...
Baruch haba b'shem Adonai!
(Refrain)**

Ending:

***Bo Yeshua, bo!*
(Come Yeshua, come)**

Song of Ezekiel



Verse 1:

I hear the sound of the prophet
Declaring the word of the
LORD
And I hear the voice of Ezekiel
Prophesying to these dry
bones

PC:

Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again

Verse 2:

I hear the sound of an army
A nation preparing for war
And I can hear Judah assembling
Praise is their weapon of war

Chorus:

Breath of God from the four
winds blow

Breathe live again,
to these dry bones

Breath of God from the four
winds blow

Breathe live again,
to these dry bones

Arise! Arise! Arise! Here and now

Verse 3:

I hear the voice of the
watchman
Cry from his place of the wall
Awaken the remnant of Zion
Salvation for all Israel

Bridge:

Raise up an army from the
dust of the earth!
Raise up an army of
worshipers!
Arise! Arise! Arise! Here and
now

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

King of Glory

Andrew Gudgeon, 2017



Verse

Open up you ancient doors
Fling wide you gates
And let the King of Glory
come in and take His place (2x)

Chorus

We want to see You
lifted high above all things
And crowned as King, King of Glory
For You are good and we will sing
And shout Your praise, King of Glory

Bridge

And every knee will bow
Every heart confess
Yeshua, You are Lord
Yeshua, You are Lord of all
We'll sing, with a shout we'll proclaim
That You are our Lord
You are our King of Glory

10,000 Reasons (Bless the Lord O My Soul)

By Matt Redman



**Bless the Lord O my soul, O my soul
Worship His Holy name
Sing like never before O my soul
I'll worship Your Holy name**

**The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes**

**You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find**

**And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore**



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תּוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתִשְׁלִים מִשְׁאָלֵין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



VaEtchanan (Deuteronomy 5:19-24)

¹⁹ “These words *ADONAI* spoke to all your assembly on the mountain from the midst of the fire, the cloud and the fog, with a great voice. He added no more. He wrote them on two tablets of stone and gave them to me.

²⁰ “As soon as you heard the voice from the midst of the darkness, while the mountain was blazing with fire, you came near to me – all the heads of your tribes and your elders.

אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה
אֶל־כָּל־קְהֵלְכֶם בְּהָר מִתּוֹךְ
הָאֵשׁ הָעָנָן וְהָעֲרָפֶל קוֹל גָּדוֹל
וְלֹא יָסַף וַיִּכְתְּבֵם עַל־שְׁנֵי לַחֹת
אֲבָנִים וַיִּתֵּן אֵלַי:

וַיְהִי כִשְׁמַעְכֶם אֶת־הַקּוֹל מִתּוֹךְ
הַחֹשֶׁךְ וְהָהָר בֹּעַר בְּאֵשׁ
וַתִּקְרְבוּ אֵלַי כָּל־רֵאשֵׁי
שְׁבֻטֵיכֶם וְזִקְנֵיכֶם:



VaEtchanan (Deuteronomy 5:19-24)

²¹ Then you said, 'ADONAI our God has just shown us His glory and His greatness, and we have heard His voice from the midst of the fire. This day we have seen that God speaks with man, and yet he keeps on living.

²² Now then, why should we die? For this great fire will consume us! If we hear the voice of ADONAI our God any more, then we will die.

וּתְאֹמְרוּ הֵן הִרְאָנוּ יְהוָה
אֶל־הֵינוּ אֶת־כְּבוֹדוֹ וְאֶת־גְּדֻלוֹ
וְאֶת־קִלּוֹ שָׁמַעְנוּ מִתּוֹךְ הָאֵשׁ
הַיּוֹם הַזֶּה רָאִינוּ כִּי־יְדַבֵּר
אֱלֹהִים אֶת־הָאָדָם וְחַי׃
וְעַתָּה לָמָּה נָמוּת כִּי תֹאכְלֵנוּ
הָאֵשׁ הַגְּדֹלָה הַזֹּאת
אִם־יִסְפִּים אֲנַחְנוּ לְשָׁמַעַ
אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד
וּמִתְּנוּ׃



VaEtchanan (Deuteronomy 5:19-24)

²³ For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived?

²⁴ You go near and hear all that *ADONAI* our God says. Then you tell us all what *ADONAI* our God tells you, and we will hear it and do it.'

כִּי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל
אֱלֹהִים חַיִּים מִדְּבַר
מִתּוֹר־הָאֵשׁ כָּמֵנוּ וַיְחִי׃

קִרְבֵּ אֶתָּה וְשָׁמַע אֶת כָּל־אֲשֶׁר
יֹאמַר יְהוָה אֱלֹהֵינוּ וְאֶת תְּדַבֵּר
אֵלֵינוּ אֶת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה
אֱלֹהֵינוּ אֵלֶיךָ וְשָׁמַעְנוּ וְעָשִׂינוּ׃



VaEtchanan (Isaiah 40:1-11)

¹ “Comfort, comfort My people,”
says your God.

נְחַמוּ נְחַמוּ עַמִּי יֹאמֶר
אֱלֹהֵיכֶם:

² Speak kindly to the heart of
Jerusalem and proclaim to her that
her warfare has ended, that her
iniquity has been removed. For
she has received from Adonai 's
hand double for all her sins.

דַּבְּרוּ עַל-לֵב יְרוּשָׁלַם וְקִרְאוּ
אֵלֶיהָ כִּי מִלְאָה צָבָאָה כִּי
נִרְצָה עֲוֹנָהּ כִּי לָקַחָה מִיַּד
יְהוָה כָּפָלִים בְּכָל-חַטָּאתֶיהָ:

³ A voice cries out in the
wilderness, “Prepare the way of
Adonai , Make straight in the
desert a highway for our God.

קוֹל קוֹרֵא בַּמִּדְבָּר פִּנּוּ דֶרֶךְ
יְהוָה יִשְׂרוּ בְּעֵרְבָה מְסֻלָּה
לְאֱלֹהֵינוּ:



VaEtchanan (Isaiah 40:1-11)

⁴ Every valley will be lifted up, every mountain and hill made low, the rough ground will be a plain and the rugged terrain smooth.

⁵ The glory of Adonai will be revealed, and all flesh will see it together.” For the mouth of Adonai has spoken.

⁶ A voice is saying, “Cry out!” So I said, “What shall I cry out?” “All flesh is grass,

כָּל־גֵּיאַ יִנָּשֵׂא וְכָל־הַר וְגִבְעָה
יִשְׁפָּלוּ וְהָיָה הָעֵקֶב לְמִישׁוֹר
וְהָרְכָסִים לְבִקְעָה:

וְנִגְלָה כְבוֹד יְהוָה וְרָאוּ
כָּל־בָּשָׂר יַחְדָּו כִּי פִי יְהוָה
דִּבֶּר:

קוֹל אֹמֵר קִרְא וְאָמַר מָה
אֶקְרָא כָּל־הַבָּשָׂר חֲצִיר
וְכָל־חֲסִדוֹ כְּצִיץ הַשָּׂדֶה:



VaEtchanan (Isaiah 40:1-11)

⁷ The grass withers, the flower fades.
For the breath of *ADONAI* blows on it.
Surely the people are grass.

⁸ The grass withers, the flower fades.
But the word of our God stands
forever.”

⁹ Get yourself up on a high mountain,
you who bring good news to Zion!
Lift up your voice with strength,
you who bring good news to
Jerusalem!
Lift it up! Do not fear!
Say to the cities of Judah: “Behold
your God!”

יְבֹשׁ חֲצִיר נֶבֶל צִיץ כִּי רוּחַ יְהוָה
נִשְׁבָּה בוֹ אֲכֵן חֲצִיר הָעָם:

יְבֹשׁ חֲצִיר נֶבֶל צִיץ
וְדַבַּר־אֱלֹהֵינוּ יִקוּם לְעוֹלָם:

עַל הַר־גְּבוּהָ עֲלִי־לָךְ מִבְּשָׂרָת
צִיּוֹן הַרִימִי בַכַּחַם קוֹלְךָ מִבְּשָׂרָת
יְרוּשָׁלַם הַרִימִי אֶל־תִּירָאִי אִמְרֵי
לְעָרֵי יְהוּדָה הִנֵּה אֱלֹהֵיכֶם:



VaEtchanan (Isaiah 40:1-11)

¹⁰ Look, *ADONAI Elohim* comes
with might, with His arm ruling
for Him.

Behold, His reward is with Him,
and His recompense before Him.

¹¹ Like a shepherd, He tends His
flock.

He gathers the lambs in His arms

הִנֵּה אָדֹנָי יְהוִה בְּחֹזֶק יְבוֹא
וְזָרְעוּ מִשְׁלָה לּוֹ הִנֵּה שְׂכָרוֹ
אֵתוֹ וּפְעֻלָּתוֹ לְפָנָיו:

כְּרֹעָה עֹדְרוֹ יִרְעֶה בְּזֶרְעוֹ יִקְבֹּץ
טְלָאִים וּבְחִיקוֹ יִשָּׂא עֲלוֹת
יְנֵהֵל:



VaEtchanan (Acts 17:1-12)

¹ After passing through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

² As was his custom, Paul went to the Jewish people; and for three *Shabbatot*, he debated the Scriptures with them.

³ He opened them and gave evidence that Messiah had to suffer and rise from the dead, saying, “This *Yeshua*, whom I declare to you, is the Messiah.”

⁴ Some of them were convinced and became attached to Paul and Silas, as were a large number of the God-fearing Greeks and no small number of the leading women.

⁵ But some of the Jewish people became jealous. Taking some wicked fellows of the marketplace and gathering a crowd, they stirred the city into an uproar. They attacked Jason’s house, trying to bring Paul and Silas out to the mob.



VaEtchanan (Acts 17:1-12)

⁶ When they did not find them, they instead began dragging Jason and some of the brethren before the city officials, shouting, “These men who have upset the world have come here too,

⁷ and Jason has welcomed them! They are all acting against the decrees of Caesar, saying there is another king, *Yeshua*.”

⁸ Hearing these things, the crowd and the city officials were confused.

⁹ But after receiving bail from Jason and the rest, they released them.

¹⁰ As soon as it was night, the brothers sent Paul and Silas to Berea. Upon arrival, they made their way to the Jewish synagogue.

¹¹ Now these were more noble-minded than those in Thessalonica, because they received the message with goodwill, searching the Scriptures each day to see whether these things were true.

¹² Therefore many of them believed, as well as quite a few prominent Greek women and men.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נתן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לפני בני ישראל על פי יי
בִּיד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקניה ויקרב משיחה(אמן)

בחיכון וביומיו ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עֵלְמַיָּא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעֵלָא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעֵלְמָא וְאַמְרוּ אֲמֵן (Cong.-*אֲמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׂמְנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כְּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהִשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.



עלינו *Aleinu*

V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יי אֱחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישׂא יי פָּנָיו אֵלֶיךָ

וישֵׂם לך שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

It is Good
From Ps. 92



**It is good to praise the Lord and make music
To Your Name O God most high
To proclaim Your love and faithfulness
All the day and through the night!**

REFRAIN: Lai, lai, lai, lai

**You make me glad by Your deeds O Lord
So I sing for joy at all Your hands have made
How great are Your works O Lord
Elohim Baruch Ha-Shem!**

**May I dwell in Your courts O Lord
There to flourish like the trees of Lebanon
Planted in the house of Adonai
There to live for evermore!**

Let the Weight of Your Glory Fall

Steve Merkel



**Spirit of the sov'reign Lord
Come and make Your presence known
Reveal the glory of the Living God**

CHORUS

**Let the weight of Your glory cover us
Let the life of Your river flow
Let the truth of Your kingdom reign in
us
Let the weight of Your glory
Let the weight of Your glory fall**

BRIDGE

**We do not seek Your hand
We only seek Your face
We want to know You
We want to see You
Reveal Your glory in this place**

