

Shabbat Service August 14, 2021¢ 6 Elul 5781

Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





Woah oh oh Woah oh oh Woah oh oh Woah oh oh









Star of Heaven shine Your light Through this battle in this fight You have conquered every enemy You are faithful You are King





We will rise at The sound of Your voice And the earth it will shake With the might of Your glory And by faith we proclaim As we cry out Your name Yeshua





Shout for Joy with a voice of triumph **Clap Your hands all Ye People** You are L-rd over all And You reign forever Shout for Joy with a voice of triumph **Clap Your hands all Ye People** We will sing to the L-rd And forever You will be Our song of Victory





Woah oh oh Woah oh oh Woah oh oh Woah oh oh





Bright and glorious morning star Go before us strong You are Weapons formed Against us cannot stand Mighty warrior The Great I Am





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Glory in the highest Glory In the highest Glory in the highest You have won the victory

Glory in the highest Glory In the highest Glory in the highest You have won the victory





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Woah oh oh -Hey! Woah oh oh- Hey! Woah oh oh -Hey! Woah oh oh- Hey





It is good to praise the Lord And make music to Your Name O God most high To proclaim Your love and faithfulness All the day and through the night!





Lai, lai, lai





You make me glad by Your deeds O Lord So I sing for joy at all Your hands have made How great are Your works O Lord *Elohim Baruch Ha-Shem!*





Lai, lai, lai





May I dwell in Your courts O Lord There to flourish like the trees of Lebanon Planted in the house of Adonai There to live for evermore!





Lai, lai, lai





He is a light unto the nations He is our refuge in the storm He is our peace in tribulation He is our hope the holy one





Hodu L'Adonai ki tov Ki L'olam chasdo Hodu L'Adonai ki tov





Here we bow in adoration Giving thanks for all He's done Here we stand in revelation We are redeemed, redeemed by the son

Give Thanks (Hodu) Chorus 1 x2



Hodu L'Adonai ki tov Ki L'olam chasdo Hodu L'Adonai ki tov





All who are hungry, all who are thirsty Come from the east and the west All who are broken, all who need mercy Drink from the fountain of rest Give Thanks (Hodu) Chorus 2 x2



Oh, He is good Oh, His love endures Oh, He is good - forever (4X)





We give thanks to the Lord For He is good and His love endures Give thanks to the Lord For He is good.





Shema Yisrael, Adonai eloheinu, Adonai echad

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֶחד

V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוֹה אֱלֹהֶידָ בּכל לבבדָ וּבכל נפשד וּבכל מאדָד: והיוּ הַדְּברִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושׁנּנתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדָ בדְּרֵדְ וּבשׁכבּדָ וּבקוּמֶדָ: וּקשַׁרתּם לאות על ידֲדָ והיוּ לטטפת בּין עינֶידָ: וּכתַבתּם על מזזות בּיתֶדָ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





¹⁵ He is the image of the invisible God, the firstborn of all creation.

¹⁶ For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!





Dodi li va'ani Lo Dodi li va'ani lo Dodi li va'ani lo Haro'eh bashoshanim

Dodi li va'ani Lo Dodi li va'ani lo Dodi li va'ani lo Haro'eh bashoshanim









Dodi li va'ani Lo Dodi li va'ani lo Dodi li va'ani lo Haro'eh bashoshanim

Dodi li va'ani Lo Dodi li va'ani lo Dodi li va'ani lo Haro'eh bashoshanim





Akuma na va'asoveva ba'ir, bashvakim Uvarchovot avaksha et she'ahava nafshi





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(My beloved is mine and I am His, the Shepherd among the lilies.
I will arise and go about the city; in the streets and in the squares.
I will search for the one my soul loves. -Song of Songs 2:16, 3:2)





(You are) Waymaker, Miracle Worker, Promise Keeper Light in the darkness my God that is who You are





You are here moving in our midst I worship You, I worship You You are here working in this place I worship You, I worship You





(You are) Waymaker, Miracle Worker, Promise Keeper Light in the darkness my God that is who You are





You are here touching every heart I worship You, I worship You You are here healing ev'ry heart I worship You, I worship You You are here turning lives around I worship You, I worship You You are here mending ev'ry heart I worship You, yeah I worship You Lord





That is who you are That is who you are





Even when I don't see it You're working Even when I don't feel it You're working You never stop You never stop working You never stop You never stop working









That is who you are That is who you are





(You are) Waymaker, Miracle Worker, Promise Keeper Light in the darkness my God that is who You are

Ayn Kamocha אין כמוד

Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

The Lord is King, the Lord was King, the Lord will reign forevermore.

אֵין כּמוֹדָ באֱלהִים אֲדֹני ואֵין כּמַעשֶׁידָּ מַלכוּתדְ מַלכוּת כּל עלמִים וּמֶמשַׁלתּדְ בַּכֹל דְוֹר ודֹר:





Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

ויהי בּנסע הארן ויאמֶר משָׁה. קוּמה יי ויפצוּ איביד וינסוּ משַׂנאֶידָ מִפּנֶידָ:

כּי מִצּיּוֹן תֵּצא תוֹרה ודבר יהוָה מִירוּשׁלים:

בּרוּדְ שֶׁנתַן תּוֹרה לעמו ישראַל בקדֲשׁתוֹי

B'rich Sh'meh Blessed is the Name



V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

בַּהַ אֲנָא רַחִיץ ּוְלְשָׁמֶה קַדִּישָׁא יַקִּירָא אַנָא אֵמַר תָּשָׁבָּחָן יְהֵא רַעֲוָא קֶדָמָרָ דְתִּפְתַּח לְבָּאִי בִּאורַיִתָא וְתַשָּׁלִים מְשָׁאֲלִין דְּלְבָּאי וְלְבָּא דְכָל עַמָּך יִשרָאֵל לְּטַב וּלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Torah Blessings

Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong*.-Baruch adonai ha-m*'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. :(つ) (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



ברכו אֶת יי המברד.

-בּרוּדְ ייָ המבֹרָדְ לעוֹלם וָעד) Cong)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונתַן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)

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Deuteronomy 17:14-20

¹⁴ "When you come to the land that *ADONAI* your God is giving you, possess it and dwell in it, and you say, 'I will set a king over me, like all the nations around me,'

¹⁵ you will indeed set over yourselves a king, whom Adonai your God chooses. One from among your brothers will be appointed as king over you—you may not put a foreigner over you, who is not your brother.

ּכִּי־תָבִא אֶל־הָאָָרֶץ אֲשֶׂר יְהוָה אֶלֹהֶירָ נֹתַן לָך וִירִשְׁתָּה וְיָשִׁבְתָּה ְבָּה וְאָמַרְתָּ אָשִׂימָה עַל^{ַי} מֶׂלֶך ּכְּכָל־הַגּוֹיָם אֲשֶׁר סְבִיבֹתֵי: שִׁוֹם תַּשִּׁים עַלֵּירָ מֶלֵך אֲשֵׁר יִבְחָר יְהֹוָה אֱלֹהֵיךָ בְּוֹ מִקְרֵב אַהֶירָ תָּשִׁים עַלֶּירָ מֶׁלֶךְ לְא תוּכַּל ַלְתָת עַלֵּירָ אֵישׁ נָכְרִי אֵשֶׁר :לְאֹ־אָחִירָ הוּא

Deuteronomy 17:14-20

¹⁶ Only he should not multiply horses for himself or make the people return to Egypt to multiply horses, because Adonai has said to you, "You must never go back that way again."

¹⁷ Nor should he multiply wives for himself, so that his heart does not turn aside, nor multiply much silver and gold for himself. רַק[°] לא־יַרְבָּה־לָּוֹ סוּסִיםׂ וְלְאׁ־יָשִׁיב אֶת־הַעָםׂ מִצְרַיְמָה לְמַעַן הַרְבַּוֹת סִוּס וִיהֹוָהׂ אָמַר לָכֶּם לְא תֹסִפֿוּן לָשֶׁוּב בַּדֶּרֶך הַזָּה עוד:

> וְלָא יַרְבָּה־לּוֹ נָשִׁים וְלָא יָסוּר לְבָבֵו וְכָסֶף וְזַהָב לָא יַרְבָּה־לָו מְאָד:





Deuteronomy 17:14-20

¹⁸ "Now when he sits on the throne of his kingdom, he is to write for himself a copy of this Torah on a scroll, from what is before the Levitical kohanim.

¹⁹ It will remain with him, and he will read in it all the days of his life, in order to learn to fear Adonai his God and keep all the words of this Torah and these statutes.

²⁰ Then his heart will not be exalted above his brothers, and he will not turn from the commandment to the right or to the left so that he may prolong his days in his kingship, he and his sons, in the midst of Israel.

וְהָיֵה כִשָּׁבִתוֹ עֵל כִּסֵא מַמְלַכִתוֹ ּוְכָּתַב לוֹ אֵת־מִשִׁנֵּה הַתּוֹרָה הַזּאַת עַל־סֵׁפֵר מִלְּפָנֵי הַכּּהַנֵים הַלְווֵיִם: וְהַיִתָּה עִמּٰוֹ וְקָרָא בְוֹ כָּל־יִמֵי חַיָּיו לְמַעַן יִלְמַּד לְיִרְאָה` אֶת־יִהֹוָה אֱלֹהָיו ָּלְשָׁמ_ׁר אֱת־כָּל־דִּבְרֵי הַתּוֹרָה הַזָּאַת ואֶת־הַחֻקֵּים הָאֱלֶה לַעֲשֹׁתֶם: ּלְבְלְתֵּי רוּם־לְבָבוֹ מֱאֵחָיו וּלְבְלְתֵּי ָסוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֵאול לְמַעַן יַאָרִירְ יָמֶים עַל־מַמְלַכְתָּוֹ הוּא וּבָנָיו בִּקֵרֵב יִשִׂרֲאֵל:

Isaiah 52:1-9



- ¹ Awake, awake! Clothe yourself in your strength, Zion! Clothe yourself in beautiful garments, Jerusalem, the holy city, for the uncircumcised and the unclean will never invade you again.
- ² Shake off the dust and arise! Be enthroned, Jerusalem. Loose the bonds off your neck, captive Daughter of Zion.
- ³ For thus says Adonai: "You were sold for nothing. So you will be redeemed without silver."
- ⁴ For thus says Adonai Elohim: "At first My people went down to Egypt to reside there, then the Assyrian oppressed them for nothing.

Isaiah 52:1-9



- "Now therefore, what do I have here?" —it is a declaration of Adonai—
 "My people are taken away for nothing? Its rulers wail" —it is Adonai's declaration— "and My Name is continually blasphemed all day long.
- ⁶ Therefore My people will know My Name. Therefore in that day, I am the One who will be saying, 'Hineni!'"
- ⁷ How beautiful on the mountains are the feet of him who brings good news, who announces shalom, who brings good news of happiness, who announces salvation, who says to Zion, "Your God reigns!"

Isaiah 52:1-9



- 8 The voice of your watchmen— they will lift up their voices. Together they are shouting for joy! For they will see eye to eye when Adonai returns to Zion.
- ⁹ Break forth in joy, sing together, you ruins of Jerusalem, for Adonai has comforted His people. He has redeemed Jerusalem.

Matthew 3:11-17



- ¹¹ "As for me, I immerse you in water for repentance. But the One coming after me is mightier than I am; I am not worthy to carry His sandals. He will immerse you in the Ruach ha-Kodesh and fire.
- ¹² His winnowing fork is in His hand, and He shall clear His threshing floor and gather His wheat into the barn; but the chaff He shall burn up with inextinguishable fire."
- ¹³ Then Yeshua came from the Galilee to John, to be immersed by him in the Jordan.
- ¹⁴ But John tried to prevent Him, saying, "I need to be immersed by You, and You are coming to me?"

Matthew 3:11-17



- ¹⁵ But Yeshua responded, "Let it happen now, for in this way it is fitting for us to fulfill all righteousness." So John yielded to Him.
- ¹⁶ After being immersed, Yeshua rose up out of the water; and behold, the heavens were opened to Him, and He saw the Ruach Elohim descending like a dove and coming upon Him.
- ¹⁷ And behold, a voice from the heavens said, "This is My Son, whom I love; with Him I am well pleased!"



Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשָׁר נתַן לנוּ תּוֹרִת אֶמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה יי. נוֹתַן הַתּוֹרה: (.Cong-אַמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפנֵי בּנֵי ישׂראֵל על פּי יי בּיד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחֲזקִים בּה ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִׁיבנו יהוָה אֵליד ונשובה חַדֵּשׁ יָמֵינו כַּקָדָם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגַדַל ויתקַדַש שמה רבא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמליד מַלכוּתָה ויַצמַח פּרקנֵה ויקרָב משִׁיחֵהֹ(אמֵן) בחַיּיכון וביומיכון ובחַיִי דכל בית ישראל בעגלא ובזמן קריב ואמרו (כחר -Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mzey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.- רַבָּא מברַדָּ יהֵא שׁמֵהּ רַבּא מברַדָּ לעלם וּלעלמֵי עלמַיָּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומס ויתנשא ויתהַדּר ויתעלה ויתהלל שמה דקדשא (ברכתא ושירתא הַשׁבּחתא ונֶחֱמתא דַאֲמִירן בעלמא ואַמרו אמן (.Cong-אמן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

Pr-

Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol יַעשֶׁה שׁלוֹם עַלינוּ ועל כַּל Yisra'el v'imru amen. (Cong.-Amen) אמן (.cong.) אמן (.cong.)

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu

Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכּל, לָתֵת גְּדֵלָה לִיוֹצֵר בְּרֵאשִׁית, שֵׁלָא עֲשֵׂנו כּגוֹיֵי הַאַרַצוֹת, ולא שָׂמָנוּ כִּמִשִׁפְּחוֹת הַאֲדַמָה, שֵׁלֹא שֵׂם הלקנו כהם, וגרלנו ככל המונם, ואַנַחנו כּוֹרְעִים וּמִשְׁתַּחֵוִים ומודים, לפני מלד מלכי הַמְלַכִים, הַקָּדוש בַּרוד הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



עלינו Aleinu

Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato. V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim

mima-al, v'al ha-aretz mitachat, ein od.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



שָׁהוּא נוֹטֵה שָׁמַים וִיסֵד אָרֶץ, ומושב יקרו בשמים ממעל, וּשְׁכִינַת עָזּוֹ בְּגַבְהֵי מִרוֹמִים, הוּא אַלהֵינוּ אֵין עוד. אֵמֵת מַלְבֵּנוּ, אֵפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויִדַעִתַ הַיּוֹם וַהַשֶׁבֹתַ אֵל לְבָבֵךּ, כִּי יִיָ הוא הַאֵלהִים בַּשָּׁמֵים מִמֵּעַל, ועל הַאַרָץ מתַחת, אין עוד.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנָאֲמַר, וְהָיָה יְיָ למֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכדָּ יי וישמרָדָּ: יאֵר יי פּניו אֵלידָ ויחַנֶדָ : ישא יי פּניו אֵלידָ וישֵׁם לדָ שׁלוֹם:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



Options