

Shabbat Service August 21, 2021 ↑ 13 Elul 5781

תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha b'yira-techa.

מַה טבו אהליך יעקב מְשׁכּנתֶיךְ ישראֵל: ואֲני בּרב חַסדּך אבוא ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך ביראתֵך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

Glorious



You are glorious O God, glorious O God, Awesome in Your power and praise. You are glorious O God, glorious O God, Glorious in all of Your ways!

Chorus:

And You are holy, there is none like You!
You are worthy of more than I could ever do,
And Your glory fills the universe,
And yet You have considered me.

How I love to be with You,
I love to be with You,
You show me love in so many ways.
That's why I love to be with You,
I need to be with You,
You fill me with thanksgiving and
praise.

Ending:

You are glorious O God, glorious O God, And glorious You shall ever be, For You are glorious O God.

From the House of the Lord



From the House of the Lord we bless You,
From the House of the Lord we bless You;
Baruch Haba B'Shem Adonai,
From the House of the Lord we bless You.

The Lord is God and He's given us light,

To the altar we march with boughs in hand;

And give thanks for He is good,

For His love – ever endures!

You are my God and I give You praise,
Oh, You are God and I exalt You;
And give thanks, for You are good,
And Your love – ever endures!

B'rach-nu-chem mi-beit Adonai B'rach-nu-chem mi-beit Adonai Baruch Haba B'Shem Adonai B'rach-nu-chem mi-beit Adonai

> Hodu l'Adonai ki-tov Ki l'olam chasdo

> Hodu l'Adonai ki-tov Ki l'olam chasdo

Bless the Lord, O My Soul



M. Chopinsky from Psalm 103

REFRAIN:

And all that is within me, bless His holy name

Bless the Lord, oh my soul

Forget not all His goodness, bless His holy name.

He's healed all my diseases
And forgiven all my sins
He's redeemed me from the evil one
And seated me with Him (Refrain)

He's crowned me with compassion And filled me with His love He blesses me with all good things From His storehouse up above. (Refrain)

Surely This Is Our God Verse



Surely this is our God! Surely this is our God! We trusted in Him and He saved us, **Surely this is our God!** We trusted in Him and He saved us, And now let us rejoice! We trusted in Him and He saved us, We are glad in His salvation! Hallelujah, Hallelujah Hallelu, Hallelu, Hallelujah!





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוָה אֱלֹהֵינוּ יהוָה אֵחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto l'olam va'ed

בּרוּדְ שׁם כּבוֹד מֵלכוּתוֹ לעוֹלם וַעד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהבת את יהוה אלהיף בכל לבבך ובכל נפשך ובכל מאדף: והיו הדברים האלה אשר אנכי מצוך היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.

V'ahavta ואָהַבתּ



V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וֹשְׁנַנתּם לבנֶיךְ וֹדְבּרתּ בּם בּשְׁבתּדְ בִּבִיתֶדְ וֹבלכתּדְ בדֶּרֶדְ וֹבשׁכבּדְ וֹבקוּמֶדְ: וֹקשַׁרתּם לאוֹת על יָדֶדְ וֹהִיוּ לטטפת בִּין עינֶידְ: וֹכתַבתּם על מזזות בּיתֶדְ וֹבשׁערֶידְ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme



Corporate Reading Col. 1:15-20

- ¹⁵ He is the image of the invisible God, the firstborn of all creation.
- ¹⁶ For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- ¹⁷ He exists before everything, and in Him all holds together.
- ¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- ¹⁹ For God was pleased to have all His fullness dwell in Him
- ²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross whether things on earth or things in heaven!

Kadosh Atah



Le-f-anecha ani mish-ta-cha-ve al birkai Noten lecha simchut al kol yamai Ahalel otcha lanetsach-ki ata Adonai Ata levad-cha Yeshua, simchat chayai

Chorus:

Kadosh, kadosh, kadosh ata Kadosh, kadosh ata (2x)

Translation: I bow down before You, Lord, on my knees
I make You Lord over all my days
I'll praise You forever, for You are my Lord
Only Yeshua, the joy of my life

Revelation Song



Worthy is the - Lamb who was slain;
Holy Holy is He;
Sing a new song, to Him who sits on
Heaven's mercy seat.

Clothed in rainbows of living color Flashes of lightning, rolls of thunder; Blessing and honor, strength and glory And power be to You, The only wise King.

CHORUS:

Holy holy holy
Is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing
Praise to the King of Kings;
You are my ev'rything
And I will adore You.

Filled with wonder, awestruck wonder,
At the mention of Your name;
Yeshua, Your name is power,
Breath and living water,
Such a marv'lous mystery, yeah.

Ayn Kamocha אין כּמְוֹדְ



Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor אֵין כּמוֹדְ באֱלֹהִים אֲדֹנִי ואֵין כּמִעשֶיד: מַלכוּתךְ מַלכוּת כּל עלמִים וּמֶמשֵׁלתּךְ בַּכל דּוֹר וָדֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

יי מֶלךְ יי מלך יי ימלך לעלם ועד:

The Lord is King, the Lord was King, the Lord will reign forevermore.

Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha. ויהִי בּנסע הארן ויאמֶר משֶׁה. קוּמה יי ויפצו איביך וינסוּ משַנאֶיך מִפּנֶיך: משַנאֶיך מִפּנֶיך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

כי מציון תֵצא תורה ודבר יהוה מִירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah l'amo yisrael biyk-dushato ברוך שֶׁנְתַן תּוֹרה לעמו ישראל בּקדֻשׁתוּ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בָּהּ אֲנָא רָחִיץ ָוִלְשָׁמֶהּ קַדִּישָׁא יַקִּירָא . אָנָא אֵמַר תָּשָׁבָּחָן יָהֵא רַעֲוָא קֶדָמָךְ דָתָפִתַּח לְבָּאִי בִּאורַיִתָא וִתַשָּׁלִים מִשָּׁאֲלִין דְּלָבָּאי וּלְבָּא דָכָל עַמָּךְ יִשרָאֵל לְטַב וּלְחַיִּין וְלְשָׁלֶם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

-בּרוּדְ יי המברדְ לעוֹלם ועד) (Cong

Bless the LORD who is to be blessed for all eternity.

בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלךְ העוֹלם.
Asher bachar banu mikol ha-amim v'natan lanu אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ
et torato. Baruch ata adonai. Noteyn hatorah. אֶת תּוֹרתוֹ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Deuteronomy 24:14-19

14 "You are not to oppress a hired servant who is poor and needy, whether he is from your brothers or the outsiders in your land within your town gates.

¹⁵ On that day you are to give him his wages—the sun is not to set on it—for he is poor and sets his heart on it. Otherwise he will cry out against you to Adonai, and you will have sin on you.

לא־תַּצְשׁק שָּׁכִיר עָנִי וְאֶבְיוֹן מֵאַחִידּ אוֹ מִגֵּרְדּ אֲשֶׁר בְּאַרְצְדָּ בִּשְׁעָרֵידִּ:

בְּיוֹמוֹ תִתֵּן שְּׁכָרוֹ וְלֹא־תָבוֹא עָלָיו הַשָּׁמֶשׁ כִּי עָנִי הוּא וְאֵלָיו הוּא נשׁא אֶת־נַפְשׁוֹ וְלְאֹ־יִקְרָא עָלֶיךְ אֶל־יְהוָה וְהָיָה בְּךְּ חֵטְא:



Deuteronomy 24:14-19

¹⁶ "Fathers are not to be put to death for children, and children are not to be put to death for fathers—each one is to be put to death for his own sin.

¹⁷ You are not to twist justice for an outsider or orphan, and you are not to take as collateral a widow's clothing.

¹⁸ But you are to remember that you were a slave in Egypt, and Adonai your God redeemed you from there. Therefore I am commanding you to do this thing.

לא־יִּוּמְתוּ אָבוֹת עַל־בָּנִים וּבָנִים לא־יִּוּמְתוּ עַל־אָבוֹת אִישׁ בְּחֶטְאוֹ יוּמְתוּ:

לא תַטֶּה מִשְׁפַּט גֵּר יָתוֹם וְלא תַּחֵבֹל בֵּגֵד אַלִמָנָה:

וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּמִצְרַיִם וְיִּפְדְּדְּ יְהֹוָה אֱלֹהֶיךְּ מִשְׁם עַל־כֵּן אָנֹכִי מְצַוְּדְּ לַעֲשׂוֹת את־הדבר הזּה:



Deuteronomy 24:14-19

19 "When you reap your harvest in your field and have forgotten a sheaf in the field, you are not to turn back to get it. It is for the outsider, for the orphan and for the widow—in order that Adonai your God may bless you in all the work of your hands.

כִּי תִקְצֹר קְצִירְדְּ בְשָׂדֶדְּ וְשֶׁכַחְתִּ עֹמֶר בַּשָּׂדֶה לֹא תָשׁוּב לְקַחְתּוֹ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה יִהְיָה לְמַעַן יְבֶרֶרְדְּ יְהֹנָה אֱלֹהֶידְ בְּכֹל מַעֲשֵׂה יָדֵידְ:



Isaiah 54:7-10

- ⁷ "For a brief moment I deserted you, but I will regather you with great compassion
- I hid My face from you a moment, but with everlasting kindness I will have compassion on you," says *ADONAI* your Redeemer
- ⁹ "For this is like the waters of Noah to Me: for as I swore that the waters of Noah should no more cover the earth, so I have sworn that I will not be angry with you, nor will I rebuke you.
- ¹⁰ Though the mountains depart and the hills be shaken, My love will not depart from you, nor will My covenant of peace be shaken, says Adonai who has compassion on you."



Matthew 25:31-40

- ³¹ "Now when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.
- ³² All the nations will be gathered before Him, and He will separate them from one another, just as the shepherd separates the sheep from the goats.
- ³³ And He will put the sheep on His right, but the goats on His left.
- Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world.



Matthew 25:31-40

- ³⁵ For I was hungry and you gave Me something to eat; I was thirsty and you gave Me something to drink; I was a stranger and you invited Me in;
- ³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'
- ³⁷ "Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You? Or thirsty and give You something to drink?
- ³⁸ And when did we see You a stranger and invite You in? Or naked and clothe You?



Matthew 25:31-40

39 When did we see You sick, or in prison, and come to You?'

⁴⁰ "And answering, the King will say to them, 'Amen, I tell you, whatever you did to one of the least of these My brethren, you did it to Me.'





Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּךְ אַתּה יי אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר נתַן לנוּ תּוֹרָת אֱמִת. וחַיֵּי עוֹלם נטע בּתוֹכנוּ. בּרוּךְ אַתּה יי. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

V'zot hatorah ווֹאת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי יי בּיד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִּׁיבנו יהוֹה אֵלידְ ונשובה חַדֵּשׁ ימֵינו כַּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru. (Cong.-Amen)

יתגַדַל ויתקדַשׁ שׁמֶהּ רַבּא (אמֶן Cong.) בעלמא די ברא כרעותה ויַמלידְ מַלכוּתָהּ ויַצמַח פרקנה ויקרב משיחה (אמון) בחייכון וביומיכון ובחיי דכל בית ישראל בעגלא ובזמַן קריב ואמרו (באמן) Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.) יהֵא שׁמֵהּ רַבּא מברַךְּ לעלם וּלעלמֵי עלמֵיא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran b'alma, v'imru amen. (Cong.-Amen)

יתבּרַך וישׁתַּבּר ויתפּאַר ויתרוֹמם ויתנַשֵּא ויתהַדּר ויתרוֹמם ויתנַשֵּא ויתהַדּר ויתעלה ויתהלל שׁמֵה דְּקְדשׁא (Cong.) בּרִיךְ הוּא) לעלא מִן בּרכתא ושִירתא הַּשְבּחתא ונֶחֱמתא דַּאֲמִירן בּעלמא ואָמרוּ אמֵן (Cong.)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) יהֵא שׁלמא רַבּא מִן שׁמַיָּא וֹחַיִּים עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) עשֶׁה שׁלוֹם בּמרוֹמיו הוּא יעשֶׂה שׁלוֹם עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עָלֵינוּ לִשְבֵּחַ לַאֲדוֹן הַכּל, לָתֵת גְדֶלָה לִיוצֵר בְּרֵאשִׁית, שֵׁלֹא עֲשֵׁנוּ בְּגוֹיֵי הָאַרָצוֹת, וְלֹא שְׁמֵנוּ בְּמִשִׁפְחוֹת הַאֲדַמָה, שֵׁלֹא שַׁם חלקנו כָּהֶם, וגרַלֵנו כְּכָל הַמוֹנָם, ואַנַחנו כּוּרְעִים ומִשְׁתַּחֲוִים ומודים, לפני מלד מַלכִי הַמְלַכִים, הַקְדוש בַּרוּדְ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שָׁהוֹא נוֹטֵה שָׁמֵים וְיֹסֵד אָרֶץ, ומושב יקרו בשמים ממעל, ושְׁכִינַת עָזּוֹ בְּגַבְהֵי מְרוֹמִים, הוּא אַלהֵינוּ אֵין עוד. אֵמֶת מַלבֵּנוּ, אַפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויַדַעתַ הַיּוֹם וַהֲשֶׁבֹתַ אֵל לְבָבֵדְּ, כִּי ייַ הוא הָאֵלהִים בַשְּמֵים מִמֵּעַל, ועל הַאַרְץ מִתְחַת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְנֶאֲמֵר, וְהָיָה יְיָ למֶלֶך עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברֶכךּ ייָ וישׁמרֶך: יָאֵר ייָ פּנְיו אֵליךּ ויחֵנֶךּ : ישׁא ייִ פּנְיו אֵליךּ ויָשֵׁם לךּ שׁלוֹם: ויָשֵׂם לדְ שׁלוֹם:

May the Lord bless you, and keep you:
May the Lord make his face shine upon you, and be gracious unto you:
May the Lord lift up his countenance upon you, and give you peace.



Options

Kadosh



Kadosh, kadosh (2x)

Adonai elohim tseva'ot (2x)

Asher haya v'hoveh v'yavo (2x)

Holy, holy (2x) Is the Lord God of Hosts (2x)

Who was and who is and who is to come (2x)

קדוש קדוש קדוש יי אֱלֹהִים צבאות אֵשֵׁר היה והוָה ויבוֹא





Kol goyim asher asita
(All the nations which You have made)

Ki gadol atah (3x), (For great are You,)

Yavo'u v'yishtachavu (Will come and worship)

v'ose nifla'ot (and You do wonders)

L'faneicha Adonai (Before You, Lord) Atah Elohim (3x) (You are G-d)

Vichabdu, vichabdu lishmecha (And will honor, will honor Your Name)

l'vadecha
(You Attorne) ight unknown



Children's Dismissal

Children are dismissed for their classes Visiting Children are welcome to attend