



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
August 22, 2020 ✧ 2 Elul 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

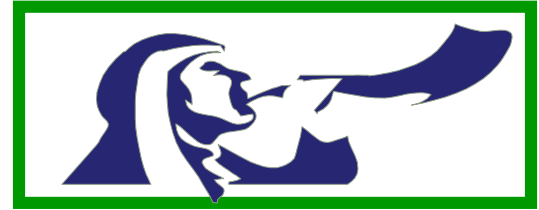
יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.

Even So
Paul Wilbur



**You are welcome in this place be
enthroned upon our praises**

**May our worship rise like incense as we
magnify the Son**

**Mighty God of Israel,
Lamb upon the throne**

**All blessing and honor to our God
forevermore**

Chorus

Even so, even so

Even so Yeshua come

**All creation cries for the
returning of our King**

Come and take your place

On your Throne Jerusalem

**We join our hearts together,
we come in one accord**

**The bonds of peace unite us in the
Spirit of the Lord**

**You'll clothe us with salvation in robes of
purest white**

**The body of Messiah we are precious in
Your sight**

Bridge

And the Spirit and the Bride say come

And the Spirit and the Bride say come

To the Lion and the Lamb

Heaven's King, the great I Am

Come and take your place on your throne

Jerusalem

Adonai

Lee Black, Steve Merkel and Paul Wilbur



Lord of eternity, mystery behind the veil
Lord over Heaven and earth, God of Israel
Come with Your wisdom and power, clothed in Your honor and strength
Lord, hear the cry of our hearts, Come, O conquering King
And every eye will see Your glory fill the sky

CHORUS

Adonai, Adonai, every knee will bow to You, Lord Most High
Adonai, Adonai, You alone are God
Every tongue will cry *Adonai*

Here Jerusalem waits, praises lifted on high
Here beautiful gates long to see You arise
When all of Zion sings *baruch haba b'shem*

Bridge

You are Lord over all the earth, You are Lord over all the earth
You are Lord over all the earth, You are Lord over all the earth



The Saving One

By Jon Neufield

Verse 1

What mercy was revealed,
what selflessness and peace
My fate was surely sealed,
until he rescued me
His pardon for my sin,
his bounty for my need
From slavery and chains, I am redeemed

Chorus

And heaven can't contain,
the glory of the son
Yeshua is the Lord, the saving one
His love has made a way,
the grave is overcome
Yeshua is the Lord, the saving one

Verse 2

No fear can hold me down,
nor darkness steal my joy
For blood has been poured out,
the enemy destroyed
Death could not hold him down,
the cross was not enough
To steal away his throne, for He is Lord.

Bridge

And anyone who calls upon his name
They will be saved, they will be saved
(2x)

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

10,000 Reasons (Bless the Lord O My Soul)

By Matt Redman



**Bless the Lord O my soul, O my soul
Worship His Holy name
Sing like never before O my soul
I'll worship Your Holy name**

**The sun comes up,
it's a new day dawning
It's time to sing Your song again
Whatever may pass and
whatever lies before me
Let me be singing
when the evening comes**

**You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find**

**And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore**



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעַלְמֵס וְעַד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קַדִּישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Shoftim (Deuteronomy 18:6-11)

⁶“Suppose a Levite comes from one of your towns, wherever he is living in all of Israel, and he comes whenever his soul desires to the place *ADONAI* chooses,

⁷and serves in the Name of *ADONAI* his God like all his fellow Levites who stand there before *ADONAI*.

⁸They are to eat equal portions, regardless of their fathers' goods.

וְכִי־יָבֹא הַלֵּוִי מֵאֶחָד שְׂעָרֶיךָ
מִכָּל־יִשְׂרָאֵל אֲשֶׁר־הוּא גָר שָׁם
וְבָא בְכָל־אֹת נַפְשׁוֹ
אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה:

וְשָׁרַת בְּשֵׁם יְהוָה אֱלֹהָיו
כְּכָל־אֶחָיו הַלְוִיִּם הָעֹמְדִים שָׁם
לִפְנֵי יְהוָה:

חֵלֶק כְּחֵלֶק יֹאכְלוּ לְבַד מִמֶּכְרָיו
עַל־הָאָבוֹת:



Shoftim (Deuteronomy 18:6-11)

⁹ When you enter the land *ADONAI* your God is giving you, you are not to learn to do the abominations of those nations.

כִּי אַתָּה בָּא אֶל-הָאָרֶץ
אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ
לֹא-תִלְמַד לַעֲשׂוֹת כְּתוֹעֲבֹת
הַגּוֹיִם הַהֵם:

¹⁰ There must not be found among you anyone who makes his son or daughter pass through the fire, or a fortune-teller, soothsayer, omen reader, or sorcerer,

לֹא-יִמָּצָא בְּךָ מְעַבֵּיר בְּנוֹ-וּבִתּוֹ
בָּאֵשׁ קִסָּם קִסְמִים מְעוֹנִין
וּמְנַחֵשׁ וּמְכַשֵּׁף:

¹¹ or one who casts spells, or a medium, a spiritist, or one who calls up the dead.

וְחֹבֵר חֶבֶר וְשֹׂאֵל אוֹב וְיִדְעָנִי
וְדֹרֵשׁ אֶל-הַמֵּתִים:



Shoftim (Isaiah 52:1-12)

1 Awake, awake! Clothe yourself in your strength, Zion! Clothe yourself in beautiful garments, Jerusalem, the holy city, for the uncircumcised and the unclean will never invade you again.

2 Shake off the dust and arise! Be enthroned, Jerusalem. Loose the bonds off your neck, captive Daughter of Zion.

3 For thus says Adonai : “You were sold for nothing. So you will be redeemed without silver.”

עוֹרֵי עוֹרֵי לְבָשִׁי עֲזֵךְ צִיּוֹן
לְבָשִׁי בְּגָדֵי תִפְאָרְתְּךָ יְרוּשָׁלַם
עִיר הַקִּדְּשׁ כִּי לֹא יוֹסִיף
יְבֹא-בָךְ עוֹד עָרֵל וְטָמֵא:

הַתְּנַעֲרִי מֵעָפָר קוֹמִי נְשִׁבִי
[הַתְּפַתְּחִי] יְרוּשָׁלַם הַתְּפַתְּחוּ
מוֹסְרֵי צִנְאָרְךָ שְׁבִיָּה בַת-צִיּוֹן:

כִּי-כֹה אָמַר יְהוָה חֲנָם
נִמְכַּרְתֶּם וְלֹא בְכֶסֶף תִּגְאָלוּ:



Shoftim (Isaiah 52:1-12)

4 For thus says Adonai Elohim:
“At first My people went down to Egypt to reside there, then the Assyrian oppressed them for nothing.

5 “Now therefore, what do I have here?” – it is a declaration of Adonai – “My people are taken away for nothing? Its rulers wail” – it is Adonai’s declaration – “and My Name is continually blasphemed all day long.

6 Therefore My people will know My Name. Therefore in that day, I am the One who will be saying, ‘Hineni!’”

כִּי כֹה אָמַר אֲדֹנָי יְהוִה מִצְרַיִם
יֵרְדוּ-עַמִּי בְרֵאשֵׁנָה לְגוֹר שָׁם
וְאַשּׁוּר בְּאָפֶס עֲשָׂקוּ:

וְעַתָּה מִה-לִּי-פֹה נְאֻם-יְהוָה
כִּי-לָקַח עַמִּי חֲנָם מִשָּׁלוֹ
יְהִילִילוּ נְאֻם-יְהוָה וְתַמִּיד
כָּל-הַיּוֹם שְׁמִי מִנְּאֻץ:

לָכֵן יֵדַע עַמִּי שְׁמִי לָכֵן בַּיּוֹם
הַהוּא כִּי-אֲנִי-הוּא הַמְדַבֵּר
הַנִּבִּי:



Shoftim (Isaiah 52:1-12)

7 How beautiful on the mountains
are the feet of him who brings
good news, who announces
shalom, who brings good news of
happiness, who announces
salvation, who says to Zion, “Your
God reigns!”

8 The voice of your watchmen—
they will lift up their voices.
Together they are shouting for joy!
For they will see eye to eye when
Adonai returns to Zion.

מֵה־נְאוּי עַל־הַהָרִים רַגְלֵי
מְבַשֵּׂר מִשְׁמִיעַ שְׁלוֹם מְבַשֵּׂר
טוֹב מִשְׁמִיעַ יְשׁוּעָה אֹמֵר לְצִיּוֹן
מֶלֶךְ אֱלֹהֶיהָ:

קוֹל צְפִירָה נִשְׂאוּ קוֹל יַחְדָּו יִרְנְנוּ
כִּי עַיִן בְּעַיִן יִרְאוּ בְּשׁוֹב יְהוָה
צִיּוֹן:



Shoftim (Isaiah 52:1-12)

9 Break forth in joy, sing together,
you ruins of Jerusalem,
for *ADONAI* has comforted His
people.
He has redeemed Jerusalem.

10 *ADONAI* has bared His holy arm
before the eyes of all the nations.
All the ends of the earth will see
the salvation of our God.

פְּצְחוּ רִנְנוּ יַחְדָּו חֲרָבוֹת
יְרוּשָׁלַם כִּי־נָחַם יְהוָה עַמּוֹ
גָּאֵל יְרוּשָׁלַם:

חָשַׁף יְהוָה אֶת־זְרוּעַ קְדֻשׁוֹ
לְעֵינֵי כָּל־הַגּוֹיִם וְרָאוּ
כָּל־אַפְסֵי־אָרֶץ אֶת יְשׁוּעַת
אֱלֹהֵינוּ:



Shoftim (Isaiah 52:1-12)

11 Leave, leave! Get out of there!
Touch no unclean thing.
Go out of her midst. Purify
yourselves, you who carry the
vessels of *ADONAI*

12 For you will not go out in haste,
nor will you go in flight,
for *ADONAI* will go before you,
and the God of Israel will be your
rear guard.

סוּרוּ סוּרוּ צְאוּ מִשָּׁם טָמֵא
אַל־תִּגְעוּ צְאוּ מִתּוֹכָהּ הִבְרוּ
נְשֵׂאֵי כְלֵי יְהוָה:

כִּי לֹא בְחַפְזוֹן תֵּצְאוּ וּבְמְנוּסָה
לֹא תֵלְכוּן כִּי־הִלֵּךְ לְפָנֵיכֶם
יְהוָה וּמֵאַסְפְּכֶם אֱלֹהֵי יִשְׂרָאֵל:



Shoftim (Acts 20:22-34)

²² “And now, look, bound by the *Ruach*, I am going to Jerusalem – not knowing what will happen to me there,

²³ except that the *Ruach ha-Kodesh* bears witness to me from city to city, saying that bondage and afflictions await me.

²⁴ However, I don’t consider my life of any value, except that I might finish my course and the office I received from the Lord *Yeshua*, to declare the Good News of the grace of God.

²⁵ “Now, look! I know that none of you, among whom I have gone proclaiming the kingdom, will ever see my face again.

²⁶ Therefore, I testify to you this day that I am innocent of the blood of all.

²⁷ For I did not shrink back from declaring to you the whole purpose of God.



Shoftim (Acts 20:22-34)

²⁸ “Take care of yourselves and all the flock of which the *Ruach ha-Kodesh* has made you overseers, to shepherd the community of God – which He obtained with the blood of His own.

²⁹ I know that after my departure, savage wolves will come in among you, not sparing the flock.

³⁰ Even from among yourselves will arise men speaking perversions, to draw the disciples away after themselves.

³¹ Therefore be alert, remembering that night and day for three years I did not stop warning you with tears.

³² “Now I commit you to God and the word of His grace, which is strong to build you up and to give you the inheritance among all who have been made holy.

³³ I coveted no one’s silver or gold or clothing.

³⁴ You yourselves know that these hands of mine have provided for my own needs as well as for those with me.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקניה ויקרב משיחה(אמן)

בחיכון וביומיו ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרַךְ
לְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׂמְנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כְּהֵם, וְגַרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהִשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהִים יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Adonai, Adonai

**Ancient One, yet You're here today
Ageless One, Changeless One
Showing love to all generations
Show us Your glory, oh Lord
Let Your goodness pass before us,
Right before our eyes**

**And we will worship
And we will bow down
And we will call You Lord
And we will kneel before
 the maker of the universe
And we will call You Lord**

***Adonai, Adonai, Faithful One, You have shown us the way
Through the years, through all our lives
You have shown, You are faithful to the end***

