

Ma Tovu תפלה



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך b'yira-techa.

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





From the struggle there will come triumph You are strong in my weakness Out of pain, I see rejoicing For you rise out of brokenness For you rise out of brokenness





I will dance in the midst of the fire I will sing in the eye of the storm I will shout, you are faithful forever the victory's mine causes the battle is Yours!





From the valley there will come breakthrough Hope will rise with our praises Out of trials, you bring redemption You give beauty for ashes You give beauty for ashes





I will dance in the midst of the fire I will sing in the eye of the storm I will shout, you are faithful forever the victory's mine causes the battle is Yours!





Give thanks to the Lord He is good, He is good *Hodu L'Adonai Ki Tov*





I will dance in the midst of the fire I will sing in the eye of the storm I will shout, you are faithful forever the victory's mine causes the battle is Yours!



Verse 1







Chorus 1



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!



Verse 2



Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)



Chorus 2



Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai!



Verse 3



The depths of the earth are in His hands and the mountain peaks are His. (2x)



Chorus 3



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!



Verse 3



The depths of the earth are in His hands and the mountain peaks are His. (2x)



Chorus 3



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!



Verse 4



His is the sea for He made it; by His hands he formed dry land. (2x)



Chorus 3



Come into His presence with praise, singing and shouting proclaim That Adonai is a great God!

Come into His presence with praise, singing and shouting proclaim That Adonai is our King!





Let us worship and bow down, kneel before the Lord our maker Worship and bow down, kneel before the Lord our maker! Worship and bow down, kneel before the Lord our maker! Come and worship and bow down, kneel before the Lord our maker!





We've waited for this day We're gathered in your name Calling out to you Your glory like a fire Awakening desire Will burn our hearts with truth

> By Andi Rozier | James McDonald | Jason Ingram | Meredith Andrews | Stuart Garrard

Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Interlude





Your presence in this place Your glory on our face We're looking to the sky Descending like a cloud You're standing with us now Lord, unveil our eyes Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Show us, show us your glory Show us, show us your power Show us, show us your glory, Lord

Open Up The Heavens Pre-Chorus, Chorus



You're the reason we're here You're the reason we're singing

Open up the heavens We want to see you Open up the floodgates A mighty river Flowing from your heart Filling every part of our praise





Verse 1

He who makes the rivers run to desert land He who makes a pathway in the wilderness He who makes the sun to rise and rain to fall The God of Israel, the Lord of all





Chorus

בּרוּדְ אַתֹּה ייָ Baruch atah Adonai

Blessed is the Lord who reigns, the God most high

Baruch atah Adonai

בּרוּדָ אַתּה ייָ

Blessed is the holy One, the maker of the earth and sky





Verse 2

He who is the holy One of Israel He who brings salvation out of Zion's hill He who makes the mountains quake and idols to fall There is no other one, no other God





Chorus

ברוּדְ אַתּה יי Baruch atah Adonai יברוּדְ אַתּה יי

Blessed is the Lord who reigns, the God most high

Baruch atah Adonai

ברוּדָ אַתּה יי

Blessed is the holy One, the maker of the earth and sky





Bridge, Chorus

Blessed is the Lord who reigns on high Baruch Adonai אברוּדָ (2x)

בּרוּדָ אַתּה יי Blessed is the Lord who reigns, the God most high *Baruch atah Adonai* בּרוּדָ אַתּה יי Blessed is the holy One, the maker of the earth and sky (2x)





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֶחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

בּרוּדְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta וְאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהַבּתּ אֵת יהוֹה אֱלֹהֶידָ בּכל לבבדָ וּבכל נפשׁדָ וּבכל מאדֶדָ: והיוּ הַדְּבַרִים האֵלָה אֲשֶׁר אנכי מצוּדָ הַיּוֹם על לבבדָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.





V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha. ושׁנּנתּם לבנֶידָ ודְבּרתּ בּם בּשָׁבתּדָ בּביתֶדְ וּבלכתּדְ בדֶרְדְ וּבשׁכבּדָ וּבקוּמֶדְ: וּקשַׁרתּם לאוֹת על ידֶדְ והיוּ לטטפת בּין עינֵידְ: וּכתַבתּם על מזזות בַיתֶדְ וּבשׁערֵידָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.





¹⁵ He is the image of the invisible God, the firstborn of all creation.

¹⁶ For by Him all things were created—

in heaven and on earth,

the seen and the unseen,

whether thrones or angelic powers

or rulers or authorities.

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

All Consuming Fire



Help my restless heart, it's prone to roam and wander in the dark Let Your kindness draw me near, keep me here Teach me how to trust, laid out on the alter of Your love Let Your mercy draw me near, keep me here For I know I was created to be loved and overtaken All Consuming Fire Chorus



An all-consuming fire, O God, You are an all-consuming fire Set me ablaze, In Your presence, I'm changed Oh, keep me in the flame that purifies 'til only You remain Set me ablaze, Oh, in Your presence I'm changed





You make all things new, with ev'ry breath I breathe inside of You A song of joy be - gins to rise. I come alive For I know I was created to be loved and overtaken, Oh,

All Consuming Fire



An all-consuming fire, O God, You are an all-consuming fire Set me ablaze, In Your presence, I'm changed Oh, keep me in the flame that purifies 'til only You remain Set me ablaze, Oh, in Your presence I'm changed





For I know I was created, to be loved and overtaken For I know I was created, to be loved and overtaken For I know I was created, to be loved and overtaken All Consuming Fire



An all-consuming fire, O God, You are an all-consuming fire Set me ablaze, In Your presence, I'm changed Oh, keep me in the flame that purifies 'til only You remain Set me ablaze, Oh, in Your presence I'm changed





For I know I was created, to be loved and overtaken For I know I was created, to be loved and overtaken For I know I was created, to be loved and overtaken All Consuming Fire



An all-consuming fire, O God, You are an all-consuming fire Set me ablaze, In Your presence, I'm changed Oh, keep me in the flame that purifies 'til only You remain Set me ablaze, Oh, in Your presence I'm changed





Hine chayai ani noten lecha Libi nafshi Asse be et retsoncha Asse oti kadosh Kadosh lifnei einecha

(Here is my life and I give you my heart, my soul. Do unto me according to Your will. Make me holy before Your eyes.)

Hebrews 4:14-16



14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.

Amidah עמידה



Adonai s'fatai tif'tach ufi yagid t'hilatecha.

אֲדוֹני שֹׁפתַי תִּפתּח ופי יגיד תּהַלְתָדָּ:

O Lord open Thou my lips that my mouth may declare Your praise.

אבות Avot אבות (Patriarchs)

Baruch ata Adonai eloheinu v'Elohey avo-teynu, Elohey Avraham Elohey Yitzhak, v'Elohey Ya'akov, Ha'El hagadol ha-gibor v'ha-nora El elyon. Gomayl hasadim tovim v'koneh ha-kol. V'zocher hasday avot u-mayvee go'el liv'nay v'nay-hem

l'ma'an sh'mo b'ahava.

בּרוּדָ אַתּה יהוה אֱלֹהֵינוּ ואלהי אבותנו, אלהי אברהם, אלהי יצחק, ואלהי יעקב, האַל הַגּדוֹל הגּבּוֹר והַנּוֹרה, אַל עליוֹן, גּוֹמֵל חֵסדִים טוֹבים וקוֹנֶה הַכֹּל, וזוֹכר חַסדֵי אבוֹת, וּמֵביא גּוֹאֵל לבנִי בנֵיהֵם, למען שמו באהבה.

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.



Melech Ozair מָלדְ עוֹזֵר Gevurot גבוּרוֹ



Baruch ata adonai magen Avraham.

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

Ata gibor l'olam Adonai m'chayay

maytiym ata rav l'hoshiah

אַתּה גּבּר לעולם אֲדֹני מחַיֵּה מֵתִים אַתּה רַב להושיע

ברוד אַתּה יהוה מגֵן אַברהם:

מלך עוזר ומושיע ומגן

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

You cause the wind to blow and cause the rain to descend.







M'chalkel chai-im b'chesed, m'chayeh metim b'rachamim rabim, somech noflim, urofeh cholim, umatir asurim, um'kayim emunato lishenei 'afar, mi chamocha ba-al g'vurot umi domeh lach, melech memit um'chayeh umatzmiyach

yeshuah.

מכלכּל חַיים בּחֵסִד, מחַיֵּה מֵתִים בּרְחַמִים רַבּים, סוֹמֵדְ נוֹפלים, ורוֹפא חוֹלים, וּמַתִּיר אֲסוּרִים, וּמקַיֵּם אֱמוּנתוֹ לישנֵי עפר, מִי כמוֹדָ בּעל גבורות ומי דומה לד, מלד. מֵמִית וּמחֵיֵה וּמַצמִיח ישועה

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!



וֹנֶאֲמן אַתּה להחֲיוֹת מֵתִים. Earuch Atah Adonai, m'chayeh hametim. בּרוּדְ אַתּה ייָ, מחַיֵּה הַמַּתִים.

And You are faithful to resuscitate the dead. Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

נְקַדֵּשׁ אֶת שִׁמְדָ בְּעוֹלָם, כְּשֵׁם שֶׁמַקְדִישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם, כַּכְּתוּב עַל יַד נְבִיאֶדָ, וְקָרָא זֶה אֶל זֶה וְאָמַר :

ַקָּדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יְיָ צְבָאוֹת, מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ.

אָז בְּקוֹל רַעַשׁ גָּדוֹל אַדִּיר וְחָזָק, מַשְׁמִיעִים קוֹל, מִתְנַשְׂאִים לְעֵמַת שְׁרָפִים, לְעֵמָתָם בָּרוּדְ יאמֵרוּ : בְּרוּדְ כְּבוֹד יְיָ מִמְקוֹמוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, "And they call out to one another and say, 'Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory."

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, "Blessed is the glory of the Lord from His place."



מִמְקוֹמְדָ מַלְבֵּנוּ תוֹפֵיעַ, וְתַמְלדְ עָלֵינוּ, כִּי מְחַכִּים אֲנִחְנוּ לָדְ. מָתַי תִּמְלדְ בְּצִיּוֹן, בְּקָרוֹב בְּיָמֵינוּ, לְעוֹלָם וָעֶד תִּשְׁכּוֹן.

תּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹדְ יְרוּשָׁלֵים עִירְדָּ, לְדוֹר וָדוֹר וּלְגַצַח נְצָחִים. וְעֵיגֵינוּ תִרְאֵינָה מַלְכוּתֶדָּ, כַּדָּבָר הָאָמוּר בְּשִׁירֵי עֵזֶּדָּ, עַל יְדֵי דָוִד מְשֵׁיחַ צִדְקֶדָּ : יִמְלדְ יְיָ לְעוֹלָם, אֱלהֵידְ צִיּוֹן, לְדר וָדר, הַלְלוּיָהַ.

From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, "May the Lord, your God, Zion, reign forever for all generations. Halleluyah!"



לְדוֹר וָדוֹר נַגִּיד גַּדְלֶדָּ, וּלְגַצַח נְצָחִים קְדֵשְׁתְדָ נַקְדִישׁ, וְשִׁבְחַדָּ, אֶלֹהֵינוּ, מִפְּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶדְ גָּדוֹל וְקָדוֹש אֲתָּה. בָּרוּדְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the holy God.

Silent Prayers



Moses rejoiced at the gift of his portion when You called him "faithful servant." A crown of glory You placed on his head when he stood before You on Mount Sinai. He brought down in his hands two tablets of stone on which was engraved the observance of the Sabbath. So it is written in your Torah:

The children of Israel must keep the Sabbath, observing the Sabbath in every generation as an everlasting covenant. It is a sign between Me and the children of Israel for ever, for in six days God made the heavens and the earth, but on the seventh day He ceased work and refreshed Himself. (Exodus 31:16-17)

Our God and God of our ancestors, may You find favor in our rest. Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation, and purify our hearts to serve You in truth. In love and favor, O LORD our God, grant us our heritage Your holy Shabbat, so that Israel, who sanctify Your name, may find rest on it. **Blessed are You LORD, who sanctifies the Sabbath.**



Thanksgiving

For all this may Your name be blessed and exalted continually, our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, God, our salvation and our help.

Blessed are You, Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.





Our Father in heaven, Sanctified be Your Name; Your Kingdom come, Your will be done, On earth, as it is in heaven. Give us this day our daily bread, And forgive us our sins As we forgive those who sin against us. Lead us not into temptation, But deliver us from the evil one. For Yours is the kingdom, the power, and the glory forever and ever. Amen.

Sim Shalom שים שלום (Grant Peace)

Sim (x3) shalom. Sim shalom tova uv'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain) שים שלום טובה וברכה

חֵן וחֲסֶדׁ ורַחֲמִימ עלינוּ ועל כּל ישראַל עמדָ. בּרכנוּ אבינוּ כּלנוּ כּאחד באור פּנֶידָ.

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**





<u>Refrain</u>

Sim (3) shalom. Sim shalom tova uv'racha. Sim (3) shalom. Tova u-v'racha.

Key v'or panecha natata lanu Adonai Eloheynu torat chayim V'ahavat chesed u-tz'daka u-v'racha, v'rachmim v'chayim v'shalom. (Refrain)

V'tov b'aynecha l'varech et amo Yisrael B'chol et u-v'chol sha'a bi'shlomecha (Refrain)



שים שלום טובה וברכה

כּי באור פּנֶידָ נתַתּ לַנוּ יי אֶלֹהֵינוּ תּוֹרָת חַיּים ואַהַבת חֶסֶד וּצדקה וּברכה ורַחַמִים וחַיּים ושׁלוֹם.

> וטוב בעינֶידָ לברדָ אָת עמד ישראַל בכל עת ובכל שעה בשלומָדָ:

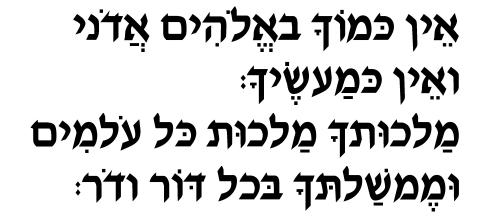
Ayn Kamocha אין כמוד

Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

The Lord is King, the Lord was King, the Lord will reign forevermore.







Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

l'amo yisrael biyk-dushato

Blessed be he who in his holiness gave the Torah to his people Israel

ויהִי בּנסע הארן ויּאמֶר משֶׁה. קוּמה יי ויפצוּ איביד וינסוּ משַׂנאֶידָ מִפּנֶידָ:

> כּי מִצּיּוֹן תֵּצא תוֹרה וּדבר יהוֹה מִירוּשלים:

ברוד שֶׁנתַן תּוֹרה לעמו ישראל בקדשתו:

B'rich Sh'meh Blessed is the Name



V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

בַּהַ אֲנָא רַחִיץ ּוְלְשָׁמֶה קַדִּישָׁא יַקִּירָא אַנָא אֵמַר תָּשָׁבָּחָן יְהֵא רַעֲוָא קֶדָמָרָ דְתִּפְתַּח לְבָּאִי בִּאורַיִתָא וְתַשָּׁלִים מִשָּׁאֲלִין דְּלְבָּאי וְלְבָּא דְכָל עַמָּךְ יִשרָאֵל לְּטַב וּלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."





Shema for Torah Service

Shema Yisrael, Adonai Eloheinu, שׁמַע ישׂראֵל יהוה אֱלהֵינוּ Adonai echad יהוה אֵחד:

Echad eloheinu, gadol Adoneinu, kadosh sh'mo

Gad'lu la'Adonai iti u-n'rom'ma

sh'mo yach-dav

גדלו ליי אַתִּי וּנרוֹממה שמו יחדו:

קדוש שמו:

אחד אלהינו גדול אדונינו

Hear, O Israel: the LORD our God, the Lord is One! One is our God; great is our Master; holy is His name. Declare the greatness of the Lord with me and let us exalt His name together.



Lecha Adonai Hagedula

לְדְּ יְיָ הַגְּדֵלָה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַגֵּצַח וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ, לְדְּ יְיָ הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל לְראשׁ. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחווּ לַהֲדֹם רַגְלִיו, קָדוֹשׁ הוּא. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחווּ לְהַר קָדְשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He.

Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai, our God, is holy.

Torah Blessings

Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. :, (Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



ברכו אֶת יי המברד.

-בּרוּדְ יי המבֹרדְ לעוֹלם ועד) Cong)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונתן לנוּ אֶת תּוֹרתוֹ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה (.Cong-אמֵן)



Deuteronomy 26:12-15

¹² "When you finish tithing the full tenth of your produce in the third year, the year of the tithe, you are to give it to the Levite, to the outsider, to the orphan and to the widow, so that they may eat within your town gates and be satisfied. 

Deuteronomy 26:12-15

¹³ Then you are to say before ADONAI your God, 'I have removed the holy tithe from my house and also have given it to the Levite and to the outsider, to the orphan and to the widow, according to all Your *mitzvah* that You have commanded me. I have not transgressed or forgotten any of Your *mitzvot*.

וְאָמַרְתָּ לִפְגַי יְהוֹה אֱלֹהֶידְ בִּעַרְתִי הַקּדֶשׁ מִן־הַבַּיִת וְגַּם נְתַתָּיו לַלֵּוי וְלַגֵּר לַיָּתִום וְלָאַלְמָנָה כְּכָל־מִצְוָתְדָ אֲשֶׁר צִוּיתָנִי לְא־עָבַרְתִי מִמִצְוֹתֶידָ וְלָא שָׁכָחְתִי:



Deuteronomy 26:12-15

¹⁴ I have not eaten from the tithe in my mourning, or removed any of it while unclean, or given any of it to the dead. I have obeyed the voice of *ADONAI* my God; I have done all just as You commanded me.

¹⁵ Look down from Your holy dwelling place, from the heavens and bless Your people Israel and the soil You have given us, as You swore to our fathers—a land flowing with milk and honey.' לא־אָכַּלְתִּי בְאנִי מִמֶּנּוּ וְלא־בַעֲרְתִּי מִמֶּנּוֹ בְּטָמֵא וְלא־נָתַתִּתִי מִמֶּנּוּ לְמֵת שְׁמַעְתִּי בְּקוֹל יְהוְה אֱלהֶי עֲשִׁיתִי כְּכָל אֲשֶׁר צִוִּיתָנִי:

הַשְׁלָּיפָה מִמְעוֹן קָדְשְׁדָּ מִן־הַשְּׁמַים וּבְרֵדְ אֶת־עַמְדָ אֶת־יִשְׁרָאֵל וְאֵת הְאֲדָמָה אֲשֶׁר נְתַתָּה לֵנוּ כַּאֲשֶׁר נִשְׁבַּעְתָּ לַאֲבתֵׁינוּ אֶָרֶץ זָבַת חָלָב וּדְבֵש: {ס}

Isaiah 60:14-19



- ¹⁴ The sons of those who afflicted you will come bowing to you, and all those who despised you will fall at the soles of your feet. They will call you the city of *ADONAI*, Zion of the Holy One of Israel.
- ¹⁵ Instead of deserted and hated, no one passing through,
 I will make you an eternal pride, joy from generation to generation.
- You will also suck the milk of nations and nurse at the breast of kings. Then you will know that I, *ADONAI*, am your Savior and your Redeemer, the Mighty One of Jacob.



Isaiah 60:14-19

- ¹⁷ "Instead of bronze I will bring gold, instead of iron I will bring silver, instead of wood, bronze, and instead of stones, iron.
 I will make *shalom* your overseer, and righteousness your taskmasters.
- ¹⁸ No more will violence be heard in your land, devastation nor destruction within your borders. But you will call your walls Salvation and your gates Praise.
- ¹⁹ No more will the sun be your light by day, nor the glow of the moon be your light, but `*ADONAI* will be your everlasting light, and your God for your glory.





²⁷ So in the *Ruach*, Simeon came into the Temple; and when the parents brought the Child Yeshua to do for Him according to the custom of the *Torah*,

- ²⁸ Simeon received Him into his arms and offered a *bracha* to God, saying,
- ²⁹ "Now may You let Your servant go in peace, O Sovereign Master, according to Your word.
- ³⁰ For my eyes have seen Your salvation,
- ³¹ which You have prepared in the presence of all peoples:
- ³² 'A light for revelation to the nations' and the glory of Your people Israel."





³³ And His father and mother were marveling at the things that were said about Him.

³⁴ And Simeon offered a *bracha* over them and said to Miriam His mother, "Behold, this One is destined to cause the fall and rise of many in Israel, and to be a sign that is opposed,

³⁵ so the thoughts of many hearts may be uncovered. (And even for you, a sword will pierce through your soul.)"



Torah Blessings After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen)

בּרוּדְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם. אֲשָׁר נתַן לנוּ תּוֹרִת אֶמִת. וחַיֵּי עוֹלם נַטע בּתוֹכנוּ. בּרוּדְ אַתּה יי. נוֹתַן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזאת הַתּוֹרה אַשֶׁר שׂם משֶׁה לפנֵי בּנֵי ישׂראֵל על פּי ייָ בּיַד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem. עץ חַיּים הִיא למַחֲזקִים בּה ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִׁיבנו יהוָה אֵלידָ ונִשוּבה חַדֵּשׁ יָמֵינוּ כַּקָדֵם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא (אמֶן Cong.) בעלמא די ברא כרעותה וימליד מלכותה ויצמח פּרקנֵה ויקרֵב משִׁיחֵה(אמֵן) בחַיּיכון וביומיכון ובחַיִי דכל בית ישראל בעגלא ובזמן קריב ואמרו (כחר - Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.- `` יהֵא שׁמֵהּ רַבּא מברַדָּ לעלם וּלעלמֵי עלמַיָּא)

יתבּרַדְ וישׁתַּבּח ויתפּאַר ויתרומם ויתנשׂא ויתהַדּר ויתעלה ויתהלל שמֵה דַקָדשא (ברכתא ושִׁרתא.) לעלא מן כל ברכתא ושִׁירתא הַשׁבּחתא ונֶחֱמתא דַאֲמִירן בעלמא ואָמרו אמן (.Cong-אמן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



fr.

Kaddish

Y'hey sh'lama raba min sh'maya 🛛 🔊 🕅 v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יהֵא שׁלמא רַבּא מָן שׁמַיּא וחַיּים עלינוּ ועל כּל ישׂראֵל ואָמרוּ אמֵן (.cong-אמֵן)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol ישׂראֵל ואָמרוּ אמֵן (.cong.-אמֵן) Yisra'el v'imru amen. (Cong.-Amen)

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu

Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לִשְׁבֵּחַ לַאֲדוֹן הַכּל, לָתֵת גְּדֵלָה לִיוֹצֵר בְּרֵאשִׁית, שֵׁלָא עֲשֵׂנו כּגוֹיֵי הַאַרַצוֹת, ולא שָׂמָנוּ כִּמִשִׁפְּחוֹת הַאֲדַמָה, שֵׁלֹא שֵׂם הַלְקַנוּ כָּהֶם, וְגֹרַלֵנוּ כְּכָל הַמוֹנָם, ואַנַחנו כּוֹרְעִים וּמִשְׁתַּחֵוִים ומודים, לפני מלד מלכי הַמְלַכִים, הַקָּדוש בַּרוד הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.



עלינו Aleinu

Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ushchinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato. V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim

mima-al, v'al ha-aretz mitachat, ein od.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



שָׁהוּא נוֹטֵה שָׁמַים וִיסֵד אָרֶץ, ומושב יקרו בשמים ממעל, וּשְׁכִינַת עָזּוֹ בְּגַבְהֵי מִרוֹמִים, הוּא אַלהֵינוּ אֵין עוד. אֵמֵת מַלְבֵּנוּ, אֵפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויִדַעִתַּ הַיּוֹם וַהַשֶׁבֹתַ אֵל לְבָבֵךּ, כִּי יִיָ הוּא הָאֵלהִים בַּשָּׁמֵים ממַעַל, ועל הַאַרָץ מתַחת, אין עוד.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנָאֲמַר, וְהָיָה יְיָ למֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברָכדָּ ייָ וישמרָדָּ: יִאַר ייָ פּנָיו אַלידָ ויחַנֶדָ : ישא ייָ פּנָיו אַלידָ ויָשֵׁם לדָ שׁלוֹם:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes Visiting Children are welcome to attend





Holy, Holy, Holy Lord God of power and might! Heaven and earth are filled with Your glory (2x)





Hosannah, Ho-sa-n - n-ah! In the h-i-i - igh-est! (2x)