



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

August 29, 2020 ✧ 9 Elul 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסִדֶּךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

Great is the LORD (Hallelujah)

Sarah Liberman



**Great is the LORD and greatly to be praised,
In the city of God, in His Holy place.**

**We come before Your throne, the God of our joy
We bring You the fruit of our lips
And remember the great things You did, for us**

***Gadol Adonai umehulal meod
Be Ir Eloheinu Behar Kodsho***

**Behold the glory of God is now with us
The people of God will arise
He will wipe every tear from our eyes
Sorrow and mourning will cease forevermore!**

**Hallelujah for the LORD God Almighty reigns,
Hallelujah LORD of Hosts the Almighty reigns**

***Halleluya Ki Malakh Adonai Eloheinu, Halleluya Ki
Malakh Elohei Tzvaot***

Nagila Venismekha Veniten Lo Kavod

Nagila Venismekha Veniten Lo Kavod

Rejoice, O my soul rejoice and give Him praise

Rejoice, O my soul rejoice and give Him praise

**Hallelujah for the LORD God Almighty reigns,
Hallelujah LORD of Hosts the Almighty reigns
For our God the Almighty reigns**



Hine Ma Tov

Psalm 133:1 Joshua Aaron

Hineh ma tov uma naim

Shevet achim gam yachad

Hineh ma tov, hineh ma tov

Lai lai lai lai lai lai lai lai lai

**(How good and lovely it is for brothers
to dwell together)**

It's like a precious oil flowing

Down the beard of Aharon

**From the top of his head to the edge of
his robe**

Hineh, hineh ma tov

It's like the dew of Hermon descending

Upon the mountains of Zion

For there the LORD commanded blessing

Life forever more

**Let everything that has breath praise the
L-RD**

Lai lai lai lai lai lai lai lai lai



Adonai Elohai

Jonathan Lane, Paul Wilbur, and Steve Merkel

Verse 1

With every rising sun, You paint the sky with light
With the glory and the splendor of Your name
Before the world was formed,
You were on Your throne
There is no one like You, You are God alone

Chorus 1

Adonai, Elohai, my God, the Great I Am
King of Heaven, Son Of Man, the Lion and the Lamb
Who is to come, who is to come

Verse 2

You hold creation in the hollow of Your hand
Yet Your glory longs to dwell in hearts of man
The majesty of Heaven is Your throne
There is no one like You, You are God alone

Tag

Who is to come, who is to come

Bridge

Holy, holy, holy is the L-rd God Almighty
Who was and is, and is to come (x4)

Chorus 2

Adonai, Elohai, my God, the Great I Am
King of Heaven, Son Of Man, the Lion
and the Lamb (x2)
Who is to come, who is to come
Who is to come, who is to come

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Refa Na רְפָא נָא

(Numbers 12:13)

***El na refa na la
el na refa na la
(O G-d, please heal her now)***

***Ana el na, el na
El na refa na la
el na refa na la
az nit chazek ve nit rapeh
(O G-d, I beseech You,
please heal her now
then we will be strengthened
and healed)***

***Az nit chazek ve nit rapeh
az nit chazek ve nit rapeh
(Then we will be strengthened
and healed)***

***El na refa na la
(O G-d, please heal her now)***



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֶׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ
adonai yim'loch l'olam va'ed. אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קַדִּישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלִבָּאֵי וְלִבָּא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Ki Teitzei (Deuteronomy 24:17-22)

¹⁷ You are not to twist justice for an outsider or orphan, and you are not to take as collateral a widow's clothing.

¹⁸ But you are to remember that you were a slave in Egypt, and *ADONAI* your God redeemed you from there. Therefore I am commanding you to do this thing.

לֹא תִטֶּה מִשְׁפַּט גֵּר יְתוֹם וְלֹא
תַחַבֵּל בְּגַד אִלְמָנָה:

וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּמִצְרַיִם
וַיִּפְדֶּךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם
עַל־כֵּן אֲנֹכִי מְצַוְךָ לַעֲשׂוֹת
אֶת־הַדָּבָר הַזֶּה:



Ki Teitzei (Deuteronomy 24:17-22)

¹⁹ “When you reap your harvest in your field and have forgotten a sheaf in the field, you are not to turn back to get it. It is for the outsider, for the orphan and for the widow – in order that *ADONAI* your God may bless you in all the work of your hands.

²⁰ When you beat your olive tree, you are not to search through the branches afterward. It is for the outsider, for the orphan and for the widow.

כִּי תִקְצֹר קִצְיֶרְךָ בְּשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר
בְּשָׂדֶךָ לֹא תָשׁוּב לְקַחְתּוֹ לְגֵר לִיתּוֹם
וְלֹא לְמָנָה יִהְיֶה לְמַעַן יְבָרְכֶךָ יְהוָה
אֲלֵהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶיךָ :

כִּי תַחַבֵּט זַיִתְךָ לֹא תִפְאֵר אַחֲרָיֶךָ לְגֵר
לִיתּוֹם וְלֹא לְמָנָה יִהְיֶה :



Ki Teitzei (Deuteronomy 24:17-22)

²¹ When you harvest your vineyard, you are not to pick over it afterward. It is for the outsider, for the orphan and for the widow.

²² You are to remember that you were a slave in the land of Egypt. Therefore I am commanding you to do this thing.

כִּי תִבְצֹר כַּרְמְךָ לֹא תַעֲזֹל
אַחֲרֶיךָ לַגֵּר לִיתּוֹם
וְלְאַלְמָנָה יִהְיֶה:

וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְּאֶרֶץ
מִצְרַיִם עַל־כֵּן אֲנֹכִי מְצַוְךָ
לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה:



Ki Teitzei (Isaiah 54:1-8)

1 “Sing, barren one, who has not given birth. burst into singing and shout, you who have not travailed. For more are the children of the desolate than the children of the married one,” says Adonai.

2 “Enlarge the place of your tent, stretch out your tabernacle curtains. Do not hold back — lengthen your cords, strengthen your stakes.

3 For you will spread out to the right hand and to the left. Your offspring will possess the nations and will resettle the desolate cities.

רְנִי עֲקָרָה לֹא יִלְדָה פִּצְחֵי רְנָה
וְצִהְלִי לֹא־חָלָה כִּי־רַבִּים
בְּנֵי־שׁוּמְמָה מִבְּנֵי בְעוּלָה אָמַר
יְהוָה:

הִרְחִיבִי מְקוֹם אֹהֶלְךָ וִירִיעוֹת
מִשְׁכְּנֹתֶיךָ יִטּוּ אֶל־תַּחֲשֻׁכֵי הָאָרֶץ
מִיִּתְרֶיךָ וִיִּתְדֹתֶיךָ תִּזְקִי:

כִּי־יָמִין וּשְׂמֹאל תִּפְרָצִי וְזָרְעֶךָ
גוֹיִם יִירָשׁ וְעָרִים נְשֻׁמּוֹת יוֹשְׁבוֹ:



Ki Teitzei (Isaiah 54:1-8)

4 Fear not, for you will not be ashamed. Nor cringe, for you will not be disgraced. For you will forget the shame of your youth, and you will remember the reproach of your widowhood no more.

5 For your Maker is your husband – Adonai -Tzva'ot is His Name – the Holy One of Israel is your Redeemer. He will be called God of all the earth.

אֶל־תִּירָאִי כִּי־לֹא תִבּוֹשִׁי
וְאֶל־תִּכְרַחֲמִי כִּי לֹא תִחַפְּיָרִי כִּי
בְּשֵׁת עַל־וּמִידָךְ תִּשְׁכַּחִי וְחַרְפֶּיךָ
אֶלְמָנוּתֶיךָ לֹא תִזְכְּרִיעֹוד :

כִּי בְעֲלִידָךְ עֲשִׂידָךְ יְהוָה צְבָאוֹת שְׁמוֹ
וְגֹאֲלָךְ קָדוֹשׁ יִשְׂרָאֵל אֱלֹהֵי
כָּל־הָאָרֶץ יִקְרָא :



Ki Teitzei (Isaiah 54:1-8)

6 “For *ADONAI* has called you back like a wife deserted and grieved in spirit, like a wife of one’s youth that is rejected,” says your God.

7 “For a brief moment I deserted you, but I will regather you with great compassion.

8 In a surge of anger I hid My face from you a moment, but with everlasting kindness I will have compassion on you,” says *ADONAI* your Redeemer.

כִּי־כָאִשָּׁה עָזוּבָה וְעֲצוּבַת רוּחַ
קָרָאָךְ יְהוָה וְאִשְׁתְּ נְעוּרַיִם כִּי
תִמְאַס אָמַר אֱלֹהֶיךָ :

בְּרָגַע קָטָן עֲזַבְתִּיךָ וּבְרַחֲמַיִם
גְּדֹלִים אֶקְבְּצֶךָ :

בְּשַׁצֵּף קֶצֶף הִסְתַּרְתִּי פָנַי רָגַע מִמֶּךָ
וּבְחַסְדַּ עוֹלָם רַחֲמִתִּיךָ אָמַר גְּאֻלֶּךָ
יְהוָה :



Ki Teitzei (Acts 21:7-17)

⁷ When we had finished the trip from Tyre, we arrived at Ptolemais. We greeted the brothers and sisters and stayed with them for one day.

⁸ On the next day, we departed and came to Caesarea. We entered the home of Philip, the proclaimer of Good News, who was one of the seven, and we stayed with him.

⁹ Now this man had four virgin daughters who prophesied.

¹⁰ While we stayed there for a number of days, a prophet named Agabus came down from Judea.

¹¹ He came to us, took Paul's belt, tied his own hands and feet, and said, "The *Ruach ha-Kodesh* says this: 'In this way shall the Jewish people in Jerusalem bind the man who owns this belt and deliver him into the hands of the Gentiles.'"



Ki Teitzei (Acts 21:7-17)

¹² When we heard these things, both we and the local people urged Paul not to go up to Jerusalem.

¹³ Then Paul responded, “What are you doing, weeping and breaking my heart? For I am ready not only to be bound but to die for the name of the Lord *Yeshua!*”

¹⁴ Since he would not be persuaded, we fell silent, saying only, “May the Lord’s will be done.”

¹⁵ After these days, we packed and started going up to Jerusalem.

¹⁶ Some of the disciples from Caesarea also went with us, bringing us to Mnason of Cyprus — one of the early disciples by whom we might be hosted.

¹⁷ When we arrived in Jerusalem, the brothers and sisters welcomed us gladly.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נתן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרַךְ
לְעָלַם וְלְעָלְמֵי עֵלְמַיָּא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעֵלָא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעֵלְמָא וְאַמְרוּ אֲמֵן (Cong.-*אֲמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמַר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

יִסַּא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לךָ שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

Let the Weight of Your Glory Fall

Steve Merkel



**Spirit of the sov'reign Lord
Come and make Your presence known
Reveal the glory of the Living God**

CHORUS

**Let the weight of Your glory cover us
Let the life of Your river flow
Let the truth of Your kingdom reign in
us
Let the weight of Your glory
Let the weight of Your glory fall**

BRIDGE

**We do not seek Your hand
We only seek Your face
We want to know You
We want to see You
Reveal Your glory in this place**

