



Shabbat Service
Rosh Hashana
September 7, 2021 ✧ 1 Tishrei 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֶשְׁתַּחֲוֶה אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.



Shehechayanu

***Baruch atah Adonai
Eloheynu Melech ha-olam,
shehechayanu, v'kimanu,
v'higiyanu lazman ha-zeh.***

**בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיָּנוּ וְקִימָנוּ
וְהִגִּיעַ נָּ לְזִמַּן הַזֶּה:**

**Blessed are You, Lord our God, King of the universe,
who has kept us alive, who has sustained us, and who
has allowed us to reach this season.**

El Elyon



**You sit enthroned above the circle of the earth
Spreading out the heavens like a veil
You hold the universe so firmly in Your hand
Reaching out in love to all the world**

Chorus

El Elyon, Most High God, Holy is Your Name (x2)

**No one can know the secrets hidden in Your heart
Mysteries beyond the reach of man
No one else commands the sun to rise and then to fall
All creation heeds the great I AM**

Bridge

Elohim, El Shaddai, Yeshua Adonai

Let the glory of Your Name be magnified, Lord Most High

Yom Teruah
Steve and Sue McConnell



**Isaac bound by Abraham it seemed this sacrifice would be
But God looked on the faith of Abraham
A ram's horn caught meant Isaac would be free!**

**Sound the shofar from the highest hill
Wake up people - no more standing still!
See the harvest nurtured by scarred hands,
Soon our God and King will reap the harvest from the land!**

**Hear O Israel - the Lord our God the Lord is One
And at this turning of another year, may we turn to see His Son!**



Yom Teruah

**See! Yeshua waits for you! He longs to gather you in!
Oh hear the shofar calling out to you
That you might know the ransom paid for sin.**

**Sound the shofar from the highest hill
Wake up people - no more standing still!
See the harvest nurtured by scarred hands,
Soon our God and King will reap the harvest from the land!**

**You who know Yeshua - don't be silent anymore.
Sound the shofar to a dying world -
Be ready for the coming of the Lord.**



The King is Coming

**The King is coming lift up your hands,
The King is coming, cry Hosanna!
The King is coming, lift up your voice and rejoice!**

**He has taken the enemy's breath.
He has the keys of hell and of death.
Lift up your heads, O ye gates, enter the King.
Who is this King that we should lift our hands,
Or use our voice to shout His glory?
He is the Mighty One who gives us victory,
He is the eternal King of Glory!**

**Yeshua, You are our victory!
Yeshua, You are our King! (Repeat)**

שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֶיךָ וּדְבַרְתָּ בָּם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַכְתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וּקְשַׁרְתָּם לְאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וּכְתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Yeshua el Yakar



***Yeshua El Yakar
Seh Tamim
V'atoof Hadar
K'echad Koreem L'cha
Immanuel Baruch Haba***

**Yeshua, precious Lord, Lamb of
God,
Seated on your throne
As one we sing and worship you,
Immanuel, Baruch Haba**

***V'et Eyneinu P'kach
V'et Chayenu Kach
Et Calat'cha Taher Hayom
Al Kes Libeinu Kach Makom***

**So open up our eyes
Come and take our lives
Purify Your Bride today
Be enthroned in our hearts we pray.**

Surely This Is Our God

Verse



Surely this is our God! Surely this is our God!

We trusted in Him and He saved us,

Surely this is our God!

We trusted in Him and He saved us,

And now let us rejoice!

We trusted in Him and He saved us,

We are glad in His salvation!

Hallelujah, Hallelujah

Hallelu, Hallelu, Hallelujah!



Hebrews 4:14-16

14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.



עמידה *Amidah*

***Adonai s'fatai tif'tach
ufi yagid t'hilatecha.***

אֲדוֹנָי שְׁפִתַי תִּפְתַּח
וּפִי יַגִּיד תְּהִלָּתְךָ:

O Lord open Thou my lips that my mouth may declare Your praise.

Avot אבות (Patriarchs)



***Baruch ata Adonai eloheinu
v'Elohey avo-teynu, Elohey Avraham
Elohey Yitzhak, v'Elohey Ya'akov,
Ha'El hagadol ha-gibor v'ha-nora
El elyon. Gomayl hasadim tovim
v'koneh ha-kol. V'zocher hasday avot
u-mayvee go'el liv'nay v'nay-hem
l'ma'an sh'mo b'ahava.***

ברוך אתה יהוה אלהינו
ואלהי אבותנו, אלהי אברהם,
אלהי יצחק, ואלהי יעקב,
האל הגדול הגבור והנורה,
אל עליון, גומל חסדים טובים
וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בניהם,
למען שמו באהבה.

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

מֶלֶךְ עוֹזֵר Gevurot גבורו



זְכֹרֵנוּ לְחַיִּים מֶלֶךְ חֹפֵץ בְּחַיִּים וְכָתֵבנוּ בְּסֵפֶר
הַחַיִּים לְמַעַנְךָ אֱלֹהִים חַיִּים

Remember us for life, King, Who desires life; and
inscribe us in the Book of Life, for Your sake, Living God.

Melech Ozair u-moshiah u-magen.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן

Baruch ata adonai magen Avraham.

בְּרוּךְ אַתָּה יְהוָה מִגֵּן אַבְרָהָם:

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

Ata gibor l'olam Adonai m'chayay

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֶּה

maytiym ata rav l'hoshiah

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

You are the mighty one forever Oh Lord. You raise the dead, sleeping in
their graves. You are mighty to save.



***M'chalkel chai-im b'chesed,
m'chayeh metim b'rachamim rabim,
somech noflim, urofeh cholim,
umatir asurim, um'kayim emunato
lishenei 'afar, mi chamocha ba-al
g'vurot umi domeh lach, melech
memit um'chayeh umatzmiyach
yeshuah.***

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

**מכלכל חיים בחסד,
מחיה מתים ברחמים רבים,
סומך נופלים, ורופא חולים,
ומתיר אסורים, ומקים אמונתו
לישני עפר, מי כמוך בעל
גבורות ומי דומה לך, מלך.
ממית ומחיה ומצמיח
ישועה**



מִי כְמוֹךָ אֵב הַרְחֵמִים זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים

Who is like You merciful Father, Who remembers His creatures for
life, in His mercy.

V'ne-eman Atah l'hachayot metim.

וְנֶאֱמַן אֶתְּךָ לְהַחְיֹת מֵתִים.

Baruch Atah Adonai, m'chayeh hametim.

בְּרוּךְ אַתְּהָ יְיָ, מַחְיֵה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם שֶׁמִּקְדִּישִׁים אוֹתוֹ בְּשָׁמַיִם מְרוֹם,
כַּפְּתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל זֶה וְאָמַר :
קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יְיָ צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

אֲזַ בְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחֲזָק, מִשְׁמִיעִים קוֹל, מִתְנַשְּׂאִים לְעֵמֶת
שָׂרָפִים, לְעֵמֶתְם בְּרוּךְ יֵאמְרוּ :
בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, “Blessed is the glory of the Lord from His place.”



מִמְּקוֹמְךָ מַלְכֵנוּ תוֹפִיעַ, וְתִמְלֹךְ עָלֵינוּ, כִּי מִחֲכָיִים אֲנַחֲנוּ לָךְ. מִתֵּי תִמְלֹךְ
בְּצִיּוֹן, בְּקָרוֹב בְּיָמֵינוּ, לְעוֹלָם וָעֶד תִּשְׁכּוֹן.

תִּתְגַּדֵּל וְתִתְקַדֵּשׁ בְּתוֹךְ יְרוּשָׁלַיִם עִירְךָ, לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים. וְעֵינֵינוּ
תִּרְאֶינָה מַלְכוּתְךָ, כַּדָּבָר הָאָמוֹר בְּשִׁירֵי עֲזָרָה, עַל יְדֵי דָוִד מְשִׁיחַ צְדָקָה:
יְמֹלֶךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן, לְדוֹר וָדוֹר, הַלְלוּיָהּ.

From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, “May the Lord, your God, Zion, reign forever for all generations. Halleluyah!”



לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וְלִנְצַח נִצְחִים קִדְשֵׁתְךָ נִקְדִּישׁ, וְשִׁבְחֲךָ,
אֱלֹהֵינוּ, מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה.
בְּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the Holy King.



Silent Prayers

You chose us from all the peoples; You loved us and took pleasure in us; You exalted us above all tongues, and You sanctified us with Your commandments; You drew us near, our King, to Your servitude and Your great and Holy Name, You have pronounced upon us.

And You gave us Adonai, our God, in love, this day of Remembrance, a day for sounding the shofar, a day of holy assembly commemorating the exodus from Egypt *and the return of our King, Yeshua.*



Silent Prayers

Our God and God of our fathers, may there ascend, come, and reach, appear, be desired, and heard, counted and recalled our remembrance and reckoning; the remembrance of our fathers; the remembrance of the Messiah the son of David, Your servant; the remembrance of Jerusalem, city of Your Sanctuary and the remembrance of Your entire people, the House of Yisrael, before You for survival, for well-being, for favor, kindness, compassion, for life and peace on this day of Remembrance. Remember us Adonai, our God on this day for well-being; be mindful of us on this day for blessing, and deliver us for life. In accord with the promise of deliverance and compassion, spare us and favor us, have compassion on us and deliver us; for to You our eyes are directed because You are the Almighty, Who is King, Gracious and Merciful.



Silent Prayers

Our God and God of our fathers, reign over the entire world with Your glory, and be uplifted over all the earth with Your honor, and appear in the splendor of Your majestic might over all who dwell in the inhabited world of Your earth; so everything that has been made will know that You have made it, and it will be understood by everything that was formed that You formed it, And they will say, everyone who has breath in his nostrils, “Adonai, God of Yisrael is King and His Kingship rules over all.”

The Lord's Prayer

(Matthew 6:5-15 & Luke 11:1-13)



Our Father in heaven,
Sanctified be Your Name;
Your Kingdom come,
Your will be done,
On earth, as it is in heaven.
Give us this day our daily bread,
And forgive us our sins
As we forgive those who sin against us.
Lead us not into temptation,
But deliver us from the evil one.
For Yours is the kingdom, the power, and the glory
forever and ever.
Amen.

שים שלום *Sim Shalom*

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שים שלום טובה וברכה

חן וחסד ורחמים עלינו ועל
כל ישראל עמך. ברכנו אבינו
כלנו כאחד באור פניך.

שים שלום *Sim Shalom*

(Grant Peace)



*Key v'or panecha natata lanu Adonai
Eloheynu torat chayim V'ahavat chesed
u-tz'daka u-v'racha, v'rachmim v'chayim
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo
Yisrael B'chol et u-v'chol sha'a
bi'shlomecha (Refrain)*

אָבִינוּ מִלְּכֵנוּ תַּגְּנוּ וְעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ

Our Father, our King! favor us and answer us for we have no accomplishments; deal with us charitably and kindly and deliver us.

כִּי בִּאֹר פְּנִיָּךְ נִתַּת לָנוּ יי
אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וְבִרְכָה וְרַחֲמִים וְחַיִּים
וְשָׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמֶּךָ
יִשְׂרָאֵל בְּכֹל עֵת וּבְכֹל שְׁעָה
בְּשָׁלוֹמֶךָ:



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ
adonai yim'loch l'olam va'ed. אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כי מציון תצא תורה
u-d'var adonai miy'rushalayim. ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah ברוך שנתן תורה
l'amo yisrael biyk-dushato לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתִשְׁלִים מִשְׁאַלֵּין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:



Lecha Adonai Hagedula

לְךָ יְיָ הַגְדֻלָּה וְהַגְבוּרָה וְהַתְּפִאָּרֶת וְהַנִּצְחֹת וְהַהוֹד, כִּי כֹל בְּשָׁמַיִם וּבָאָרֶץ,
לְךָ יְיָ הַמְּמֻלָּכָה, וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ. רוּמְמוֹ יְיָ אֱלֹהֵינוּ, וְהַשְׁתַּחֲוֹ
לַהֲדָם רַגְלָיו, קָדוֹשׁ הוּא. רוּמְמוֹ יְיָ אֱלֹהֵינוּ, וְהַשְׁתַּחֲוֹ לְהַר קָדְשׁוֹ, כִּי
קָדוֹשׁ יְיָ אֱלֹהֵינוּ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He.

Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai, our God, is holy.

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Yom T'ruah (Genesis 22:1-18)

1 Now it was after these things that God tested Abraham. He said to him, "Abraham." " Hineni ," he said.

2 Then He said, "Take your son, your only son whom you love – Isaac – and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains about which I will tell you."

3 So Abraham got up early in the morning, saddled his donkey and took two of his young men with him, and Isaac his son. He split wood for the burnt offering, and got up and went to the place about which God had told him.

וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה
וְהָאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר
אֱלֹו אַבְרָהָם וַיֹּאמֶר הִנְנִי:

וַיֹּאמֶר קַח־נָא אֶת־בְּנֶךָ אֶת־יְחִידְךָ
אֲשֶׁר־אָהַבְתָּ אֶת־יִצְחָק וְלֶךְ־לְךָ
אֶל־אֶרֶץ הַמֹּרְיָה וְהַעֲלֵהוּ שָׁם לְעֹלָה
עַל אֶחָד הַהָרִים אֲשֶׁר אֹמַר אֵלֶיךָ:

וַיִּשָּׂם אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ
אֶת־חֲמֹרוֹ וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אֹתוֹ
וְאֵת יִצְחָק בְּנוֹ וַיִּבְקַע עֵצִי עֹלָה
וַיִּקֶם וַיֵּלֶךְ אֶל־הַמָּקוֹם
אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים:



Yom T'ruah (Genesis 22:1-18)

4 On the third day, Abraham lifted up his eyes and saw the place from a distance.

בַּיּוֹם הַשְּׁלִישִׁי וַיִּשָּׂא אַבְרָהָם
אֶת־עֵינָיו וַיִּרְא אֶת־הַמָּקוֹם
מֵרְחֹק :

5 Abraham said to his young men, "Sit yourselves down here with the donkey. As for me and the young man, we'll go over there, worship and return to you."

וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו
שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר וְאֲנִי
וְהַנָּעַר גֵּלְכָה עַד־כֹּה וְנִשְׁתַּחֲוֶה
וְנָשׁוּבָה אֵלֵיכֶם :

6 Then Abraham took the wood for the burnt offering and put it on Isaac his son. In his hand he took the fire and the knife. So the two of them walked on together.

וַיִּקַּח אַבְרָהָם אֶת־עֵצֵי הָעֹלָה
וַיִּשֶׂם עַל־יָצֶחֶק בְּנוֹ וַיִּקַּח בְּיָדוֹ
אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכָלֶת וַיֵּלְכוּ
שְׁנֵיהֶם יַחְדָּו :



Yom T'ruah (Genesis 22:1-18)

7 Then Isaac said to Abraham his father, “My father?” Then he said, “Here I am, my son.” He said, “Look. Here’s the fire and the wood. But where’s the lamb for a burnt offering?”

8 Abraham said, “God will provide for Himself a lamb for a burnt offering, my son.” The two of them walked on together.

9 Then they came to the place about which God had told him, and Abraham built the altar there, laid out the wood, bound up Isaac his son, and laid him on the altar, on top of the wood.

וַיֹּאמֶר יִצְחָק אֶל־אֲבִרָהָם אָבִיו
וַיֹּאמֶר אָבִי וַיֹּאמֶר הֲנִנִי בְּנִי
וַיֹּאמֶר הֲיִנֵּה הָאֵשׁ וְהָעֵצִים וְאֵי־הָשֶׁה לְעֹלָה׃

וַיֹּאמֶר אֲבִרָהָם אֱלֹהִים יִרְאֶה־לּוֹ
הָשֶׁה לְעֹלָה בְּנִי וַיִּלְכוּ שְׁנֵיהֶם
יַחְדָּו׃

וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לּוֹ
הָאֱלֹהִים וַיִּבֶן שָׁם אֲבִרָהָם
אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־הָעֵצִים
וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיִּשֶׂם אֹתוֹ
עַל־הַמִּזְבֵּחַ מִמַּעַל לְעֵצִים׃



Yom T'ruah (Genesis 22:1-18)

10 Then Abraham reached out his hand and took the knife to slaughter his son.

וַיִּשְׁלַח אַבְרָהָם אֶת־יָדוֹ וַיִּקַּח
אֶת־הַמָּאֲכָלֶת לְשַׁחֵט אֶת־בְּנוֹ :

11 But the angel of Adonai called to him from heaven and said, “Abraham! Abraham!” He said, “Hineni !”

וַיִּקְרָא אֵלָיו מֵלֶאדָּה יְהוָה
מִן־הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם
אַבְרָהָם וַיֹּאמֶר הִנְנִי :

12 Then He said, “Do not reach out your hand against the young man – do nothing to him at all. For now I know that you are one who fears God – you did not withhold your son, your only son, from Me.”

וַיֹּאמֶר אַל־תִּשְׁלַח יָדְךָ אֶל־הַנֶּעֱר
וְאַל־תַּעַשׂ לוֹ מְאוּמָה כִּי עִתָּה
יָדַעְתִּי כִּי־יִרָא אֱלֹהִים אֶתָּה וְלֹא
חָשַׁכְתָּ אֶת־בְּנְךָ אֶת־יַחֲיִידְךָ
מִמֶּנִּי :



Yom T'ruah (Genesis 22:1-18)

13 Then Abraham lifted up his eyes and behold, there was a ram, just caught in the thick bushes by its horns. So Abraham went and took the ram, and offered it up as a burnt offering instead of his son.

14 Abraham named that place, Adonai Yireh , – as it is said today, “On the mountain, Adonai will provide.”

וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיִּרְא
וְהִנֵּה־אֵיל אַחַר נֶאֱחָז בַּסִּבְךָ
בְּקַרְנָיו וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח
אֶת־הָאֵיל וַיַּעֲלֵהוּ לְעֹלָה תַחַת
בְּנוֹ :

וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם
הַהוּא יְהוָה יִרְאֶה אֲשֶׁר יֹאמַר
הַיּוֹם בְּהַר יְהוָה יִרְאֶה :



Yom T'ruah (Genesis 22:1-18)

15 The angel of *ADONAI* called to Abraham a second time from heaven

וַיִּקְרָא מַלְאֲךְ יְהוָה אֶל־אַבְרָהָם
שְׁנִית מִן־הַשָּׁמַיִם:

16 and said, “By myself I swear – it is a declaration of *ADONAI* – because you have done this thing, and you did not withhold your son, your only son,

וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה כִּי יַעֲוֹ
אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה וְלֹא
חָשַׁקְתָּ אֶת־בְּנֶךָ אֶת־יְחִידְךָ:

17 I will richly bless you and bountifully multiply your seed like the stars of heaven, and like the sand that is on the seashore, and your seed will possess the gate of his enemies.

כִּי־בָרַךְ אֲבָרְכֶךָ וְהִרְבָּה אֲרַבָּה
אֶת־זַרְעֶךָ כְּכֹכְבֵי הַשָּׁמַיִם וְכַחוּל
אֲשֶׁר עַל־שֵׁפֶת הַיָּם וַיִּרֶשׁ זַרְעֶךָ אֶת
שַׁעַר אֹיְבָיו:

18 In your seed all the nations of the earth will be blessed – because you obeyed My voice.”

וְהִתְבָּרְכוּ בְּזַרְעֶךָ כָּל־גּוֹיֵי הָאָרֶץ
עַקֵּב אֲשֶׁר שָׁמַעְתָּ בְּקוֹלִי:



Haftarah: 1 Samuel 2:1-10

- 1 Then Hannah prayed and said, “My heart exults in Adonai, my horn is lifted high in Adonai. I smile wide over my enemies, for I rejoice in Your salvation.
- 2 There is none holy as Adonai, for there is none besides You, nor is there any rock like our God.
- 3 Boast no more so proudly— insolence comes out of your mouth. For Adonai is the all-knowing God, and by Him deeds are weighed.
- 4 The bows of the mighty are broken, but the stumbling are girded with strength.



Haftarah: 1 Samuel 2:1-10

- 5 Those full hire themselves for bread, but those starving hunger no more.
Even the barren gives birth to seven, but she with many sons languishes.
- 6 Adonai causes death and makes alive, He brings down to Sheol and raises up.
- 7 Adonai makes poor and makes rich, He brings low and also lifts up.
- 8 He raises the helpless from the dust. He lifts the needy from the dunghill, to make them sit with nobles, granting them a seat of honor. For the earth's pillars are Adonai's, and He has set the world on them.



Haftarah: 1 Samuel 2:1-10

- ⁹ He guards the steps of His godly ones, but the wicked are silenced in darkness. For one does not prevail by might.
- ¹⁰ Those who oppose Adonai will be shattered. He thunders against them in heaven. He judges the ends of the earth. He gives strength to His king, exalting the horn of His anointed one.”



B'rit Chadasha: Revelation 11:15-19

- 15 Then the seventh angel trumpeted, and there were loud voices in heaven saying, “The kingdom of this world has become the kingdom of our Lord and of His Anointed One. And He shall reign forever and ever!”
- 16 And the twenty-four elders seated on their thrones before God fell on their faces and worshiped God,
- 17 saying, “We thank you, Adonai Elohei-Tzva’ot, who is and who was, because You have taken Your great power and begun to reign.



B'rit Chadasha: Revelation 11:15-19

- 18 The nations were enraged, but Your wrath has come and the time for the dead to be judged— to reward Your servants, the prophets and *kedoshim*, and those who fear Your name, the small and the great, and to destroy the destroyers of the earth.”
- 19 Then the Temple of God in heaven was opened, and the Ark of His Covenant appeared in His Temple. And there were flashes of lightning and rumblings and clashes of thunder and an earthquake and heavy hail.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לפני בני ישראל על פי יי
ביד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיִּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְיָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

***Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.***)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

v'yit-romam v'yit-na'sey v'yit-hadar

v'yit-aleh v'yit-halal sh'mey d'kud'sha

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*ברוך הוא*) לְעַלְמֵי מִן

כָּל בְּרִכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאִמְרוּן

בְּעַלְמָא וְאִמְרוּ אֲמֵן (Cong.-*אמן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)



Malchiyot / Kingship

For the music director, a psalm for the sons of Korah.

Clap your hands, all you peoples! Shout to God with the voice of joy!

For *ADONAI Elyon* is awesome, a great King over all the earth.

He subdues peoples under us, and nations under our feet.

He chooses our inheritance for us, the glory of Jacob whom He loved.

Selah

God is gone up amidst shouting, *ADONAI* amidst the sound of the *shofar*.

Sing praises to God, sing praises! Sing praises to our King, sing praises!

For God is the King of all the earth. Sing praises with a skillful song.

God reigns over the nations. God sits upon His holy throne.

The princes of the peoples are gathered as a people of the God of

Abraham. For the shields of earth belong to God— He is greatly exalted!



Malchiyot / Kingship

For the kingdom is Yours, and to all eternity You will reign in glory, Kakatuv B'Toratecha / as it is written in your Torah:

“The LORD will reign for ever and ever.” (Exod. 15)

V'Ne'emar / And it is said:

Lift up your heads, O gates, and be lifted up, you everlasting doors: that the King of glory may come in.

“Who is this King of glory?” Adonai strong and mighty, Adonai mighty in battle!

Lift up your heads, O gates, and lift them up, you everlasting doors: that the King of glory may come in.

“Who is this King of glory?” Adonai-Tzva'ot—He is the King of glory! Selah (Ps. 24)

V'Ne'emar / And it is said:

“Rabbi,” Nathanael said to Yeshua, “You are Ben-Elohim! You are the King of Israel!” (John 1)



V'Ne'emar / And it is said:

Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen. (1 Timothy 1)

Satisfy us with Your goodness, grant us joy in Your salvation and purify our hearts to serve you in truth.

For you, LORD, are truth, and Your word is truth and holds true forever.

Barukh Ata Adonai, Melekh Al Kol HaAretz, M'kadesh Yisrael v'Yom HaZikaron /

Blessed are You, LORD, King over all the earth, who sanctifies Israel and the Day of Remembrance.

Tekiah - Shevarim - Tekiah

Tekiah - T'ruah - Tekiah

Tekiah - Shevarim - T'ruah – Tekiah

Zichronot / Remembrances



You remember all of creation, and all things that were formed – none is shrouded from You. All is revealed and known before You, LORD, our God, who gazes and looks on to the last of all the ages. For you bring a day decreed for remembrance to come to each spirit and soul; that Your many works shall be remembered, Your numerous endless creations.

Kakativ B'Toratecha / as it is written in your Torah:

Bnei-Yisrael groaned because of their slavery. They cried out and their cry from slavery went up to God. God heard their sobbing and remembered His covenant with Abraham, Isaac, and Jacob. (Exod. 2)

V'Ne'emar / And it is said in Your holy writings:

Glorious and majestic is His work, and His righteousness endures forever. He made His wonders memorable. Adonai is gracious and full of compassion. (Ps. 111)

V'Ne'emar / And it is said:

I will remember My covenant with you in the days of your youth. Moreover, I will establish an everlasting covenant with you. (Ezek. 16)

V'Ne'emar:

And he said, “Yeshua, remember me when You come into Your kingdom.”

Yeshua said to him, “Amen, I tell you, today you shall be with Me in Gan Eden / Paradise.” (Luke 23)



V'Ne'emar / And it is said:

“Why do you search for the living among the dead? He is not here, but He is risen! Remember what He told you when He was still in the Galilee, saying that the Son of Man must be delivered into the hands of sinful men, and be executed, and on the third day rise up.” And they were reminded of His words. (Luke 24)

Our God and God of our ancestors, remember us with a favorable memory, and recall us with a remembrance of salvation and compassion from the highest ancient heaven. For it has always been You who remembered all forgotten things, and today in your compassion, You remember the binding of Isaac and the sacrifice of Yeshua, for his descendants' sake. Barukh Ata Adonai, Zocher HaB'rit / Blessed are You, LORD, who remembers the covenant.

Tekiah - Shevarim - Tekiah

Tekiah - T'ruah - Tekiah

Tekiah - Shevarim - T'ruah - Tekiah



Shofarot / Ram's Horns

You were revealed in a cloud of Your glory, to Your holy nation, to speak with them, to teach Your people Torah and the commandments, to have them hear the majesty of Your voice – Your sacred words amid flames of fire. In thunder and lightning You revealed Yourself to them, and amid the sound of the shofar You appeared.

Kakativ B'Toratecha / as it is written in your Torah:

When the sound of the shofar grew louder and louder, Moses spoke, and God answered him with a thunderous sound. (Exod. 19)

V'Ne'emar / And it is said:

Sing praises to Adonai with the harp, with the harp and a voice of melody. With trumpets and sound of the shofar blast a sound before the King, Adonai. (Ps. 98)

V'Ne'emar / And it is said:

Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed — in a moment, in the twinkling of an eye, at the last shofar. For the shofar will sound, and the dead will be raised incorruptible, and we will be changed. (1 Cor.)



V'Ne'emar / And it is said:

Then I saw the seven angels who stand before God, and seven shofarot were given to them. Another angel came and stood at the altar, holding a golden incense burner. He was given much incense to offer up along with the prayers of all the kedoshim upon the golden altar before the throne. (Rev. 8)

Our God and God of our ancestors, sound the great shofar for our freedom, raise high the banner to gather our exiles, bring close our scattered ones from among the nations, and gather our exiles from the very ends of the earth. For you hear the call of the shofar, and listen to its sounding, and there is none to be compared to you.

Barukh Ata Adonai, Shome'a Kol T'ruat Amo Yisrael B'rachamim / Blessed are you LORD, who listens to the sound of Your people, Israel's trumpet-blasts in compassion.

Tekiah - Shevarim - Tekiah

Tekiah - T'ruah - Tekiah

Tekiah - Shevarim - T'ruah - Tekiah G'dolah!

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֵלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיֵּדַעְתָּ הַיּוֹם וְהִשַּׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

יִסַּא יי פָּנָיו אֵלֶיךָ

וַיַּשֵּׂם לְךָ שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes
Visiting Children are welcome to attend



Sing Oh Sing

**Sing Oh sing, oh daughter of Zion
Shout aloud, Oh Israel (HEY!)
With your heart rejoice and be glad
Oh, Jerusalem. (2x)**

**For the Lord has taken your
punishment
And turned back your foes,
The Lord is with you, the King of
Israel
Never fear anymore!**

**Sing Oh sing, Oh daughter of Zion
Shout aloud, Oh Israel (HEY!)
With your heart rejoice and be glad
Oh, Jerusalem.
Oh, Jerusalem!**



Come, Spirit of God

(Bo, Ruach Elohim)

***Bo, Ruach Elohim, u male et nafshi
Hadrech otanu k'yeladim
Rak b'cha anu chafetzim
Anachnu mazminim otcha lavo.***

**Come, Holy Spirit come,
Come and fill us now.
For You are welcome in this place,
Show Your mercy and Your grace.
Come and fill us, Holy Spirit come.**

CHORUS:

***Baruch habah, baruch habah, Ruach Elohim.
Baruch habah, baruch habah
Welcome Spirit of God.***

**בּוֹא, רוּחַ אֱלֹהִים, וּמַלֵּא אֶת נַפְשִׁי.
הַדְרֵךְ אֹתָנוּ פִּילָדִים,
רַק בְּךָ אֲנוּ חֹפְצִים
אֲנַחְנוּ מִזְמִינִים אוֹתְךָ לְבוֹא.**

**בְּרוּךְ הַבָּא, בְּרוּךְ הַבָּא, רוּחַ
אֱלֹהִים
בְּרוּךְ הַבָּא, בְּרוּךְ הַבָּא**

