

Shabbat Service October 30, 2021 **☆** 24 Cheshvan 5782

תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha Yisra'el. Va'ani b'rov has-decha, avo beytecha, eshta-haveh el heychal kod'sh'cha b'yira-techa.

מַה טבו אהליך יעקב מְשׁכּנתֶיךְ ישראֵל: ואֲני בּרב חַסדך אבוא ביתֶך אֶשׁתַּחֲוֶה אֶל הֵיכל קדשׁך ביראתֵך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





Who is like Him? the Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.





Praise Adonai, From the rising of the sun, 'Til the end of every day; Praise Adonai, All the nations of the earth, All the angels and the saints Sing praise.





Who is like Him? the Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.





Praise Adonai, From the rising of the sun, 'Til the end of every day; Praise Adonai, All the nations of the earth, All the angels and the saints Sing praise.





Break forth! Rejoice! And shout for joy to your God! Break forth! Rejoice now and sing! (2x)





You who once were barren Have been given new life; Children of the promise you have become.





Dance, dance, dance, with all your might Break forth and rejoice! Sing, sing, sing and lift up your voice!





Clap, clap, clap with thanks Yeshua has set you free; Shout, shout, shout proclaim your liberty!





Break forth! Rejoice! And shout for joy to your God! Break forth! Rejoice now and sing! (2x)





You who once were barren Have been given new life; Children of the promise you have become.





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Break forth! Rejoice! And shout for joy to your God! Break forth! Rejoice now and sing! (2x)





Break forth! Break forth! Break forth! Break forth! (2x)





There shall be a highway in the desert

For the redeemed of the Lord

And from the mouth of the Lord of Hosts

Shall go forth a fiery sword





And all the world will see – Yeshua!

And all the world will see – Salvation!

And all the world will see – Yeshua!

And all the world will see He is King!

All The World Will See Verse 2



There shall be a fountain in the city

To cleanse the people from sin

And with the Tree of Life in the midst of her

For the healing of the nations.





And all the world will see – Yeshua!

And all the world will see – Salvation!

And all the world will see – Yeshua!

And all the world will see He is King!





Bo, Ruach Elohim, u'male et nafshi
Hadreach otanu k'yeladim
Rak b'cha anu chafetzim
Anachnu mazminim otcha lavo





Come, Holy Spirit come
Come and fill us now
For you are welcome in this place
Show your mercy and Your grace
Come and fill us, Holy Spirit come





Baruch haba, Baruch haba Ruach Elohim Baruch haba, Baruch haba Welcome Spirit of God Come Spirit of God





Bo, Ruach Elohim, u'male et nafshi
Hadreach otanu k'yeladim
Rak b'cha anu chafetzim
Anachnu mazminim otcha lavo





Baruch haba, Baruch haba Ruach Elohim Baruch haba, Baruch haba Welcome Spirit of God Come Spirit of God





Bo, Ruach Elohim, u'male et nafshi
Hadreach otanu k'yeladim
Rak b'cha anu chafetzim
Anachnu mazminim otcha lavo

Come Spirit of God Instrumental







Baruch haba, Baruch haba Ruach Elohim Baruch haba, Baruch haba Welcome Spirit of God

Welcome Spirit of God





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ יהוה אֱחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed

ברוּךְ שׁם כּבוֹד מֵלכוּתוֹ לעוֹלם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta וָאָהַבת



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tzav'cha ha-yom al l'vavecha. ואהבת את יהוה אֱלֹהֶיךְ בּכל לבבך ובכל נפשך ובכל מאדְר: והיו הַדְּברִים האֵלָה אֲשֶׁר אנכי מצוך הַיּוֹם על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart.

V'ahavta ואָהַבת



V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וֹשִׁנְנְתֵּם לבנֶיךְ וֹדְבּרתּ בֵּם בּשָׁבתּדְ בּבִיתֶדְ וּבלכתּדְ בדֶּרֶדְ וֹבשׁכבּדְ וּבקוּמֶדְ: וֹקשַׁרתּם לאוֹת על ידֶדְ והיוּ לטטפת בין עינֶידְ: וֹכתַבתּם על מזזות בּיתֶדְ וּבשׁערֶידְ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme



Corporate Reading Col. 1:15-20

- ¹⁵ He is the image of the invisible God, the firstborn of all creation.
- ¹⁶ For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- ¹⁷ He exists before everything, and in Him all holds together.
- ¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- ¹⁹ For God was pleased to have all His fullness dwell in Him
- ²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross whether things on earth or things in heaven!





You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Lord

What A Beautiful Name Chorus 1



What a beautiful Name it is What a beautiful Name it is The Name Yeshua Son of God What a beautiful Name it is Nothing compares to this What a beautiful Name it is The Name, Yeshua





You didn't want heaven without us Yeshua, You brought heaven down My sin was great Your love was greater What could separate us now?





What a wonderful Name it is What a wonderful Name it is The Name Yeshua Son of God What a wonderful Name it is Nothing compares to this What a wonderful Name it is The Name, Yeshua

What A Beautiful Name Interlude



What A Beautiful Name Bridge x2



Death could not hold You The veil tore before You You silence the boast of sin and grave The heavens are roaring the praise of Your glory For You are raised to life again You have no rival, You have no equal Now and forever God You reign Yours is the kingdom, Yours is the glory Yours is the Name above all Names

What A Beautiful Name Chorus 3



What a powerful Name it is What a powerful Name it is The Name Yeshua Son of God What a powerful Name it is Nothing can stand against What a powerful Name it is The Name, Yeshua

What A Beautiful Name Bridge



Death could not hold You The veil tore before You You silence the boast of sin and grave The heavens are roaring the praise of Your glory For You are raised to life again You have no rival, You have no equal Now and forever God You reign Yours is the kingdom, Yours is the glory Yours is the Name above all Names

What A Beautiful Name Chorus 3



What a powerful Name it is What a powerful Name it is The Name Yeshua Son of God What a powerful Name it is Nothing can stand against What a powerful Name it is The Name, Yeshua

What A Beautiful Name Tag



What a powerful Name it is
The Name, Yeshua
What a powerful Name it is
The Name, Yeshua





Worthy is the Lamb Who was slain,
Holy, holy is He
Sing a new song, to Him who sits on
Heaven's mercy seat





Holy, holy, is the Lord God Almighty
Who was and is and is to come
With all creation I sing
praise to the King of kings
You are my everything and I will adore You.





Clothed in rainbows of living color, flashes of lightning Rolls of thunder Blessing and honor, strength and glory and power be To You, the only wise King





Holy, holy, is the Lord God Almighty
Who was and is and is to come
With all creation I sing
praise to the King of kings
You are my everything and I will adore You.





Filled with wonder, awestruck wonder At the mention of Your Name Yeshua, Your Name is power, breath and living water Such a marvelous mystery





Holy, holy, is the Lord God Almighty
Who was and is and is to come
With all creation I sing
praise to the King of kings
You are my everything and I will adore You.



Hebrews 4:14-16

- 14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.
- 15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.
- 16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.





Adonai s'fatai tif'tach ufi yagid t'hilatecha. אֲדוני שפתי תפתח ופי יגיד תהלתך:

O Lord open Thou my lips that my mouth may declare Your praise.

אבות Avot אבות (Patriarchs)



Baruch ata Adonai eloheinu v'Elohey avo-teynu, Elohey Avraham Elohey Yitzhak, v'Elohey Ya'akov, Ha'El hagadol ha-gibor v'ha-nora El elyon. Gomayl hasadim tovim v'koneh ha-kol. V'zocher hasday avot u-mayvee go'el liv'nay v'nay-hem l'ma'an sh'mo b'ahava.

ברוך אַתה יהוה אֱלֹהֵינוּ ואלהי אבותנו, אלהי אברהם, אַלהֵי יצחק, ואלהי יעקב, האל הגדול הגבור והנורה, אַל עליון, גּוֹמֵל חֵסדִים טוֹבִים וקונה הכל, וזוכר חסדי אבות, וּמֵביא גּוֹאֵל לבנֵי בנֵיהֵם, למען שמו באהבה.

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

Melech Ozair מֶלךּ עוֹזֵר Gevurot גבורוֹ



Melech Ozair u-moshiah u-magen.

מֶלךְ עוֹזֵר וּמוֹשִׁיע וּמגֵן

Baruch ata adonai magen Avraham.

ברוך אַתּה יהוה מגֵן אַברהם:

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

Ata gibor l'olam Adonai m'chayay maytiym ata rav l'hoshiah אַתּה גּבּר לעולם אֲדֹנָי מחַיֵּה מֵתִים אַתּה רַב להושיע:

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מַשִּׁיב הרוּחַ וּמוֹרִיד הַגַּשֵׁם

You cause the wind to blow and cause the rain to descend.



M'chalkel chai-im b'chesed, m'chayeh metim b'rachamim rabim, somech noflim, urofeh cholim, umatir asurim, um'kayim emunato lishenei 'afar, mi chamocha ba-al g'vurot umi domeh lach, melech memit um'chayeh umatzmiyach yeshuah.

מכלכל חַיים בחַקד, מחַיֵּה מֶתִים בּרַחֲמִים רַבּים, סוֹמֵדְ נוֹפלים, ורוֹפא חוֹלים, וּמַתִּיר אַסוּרִים, וּמקַיֵּם אֱמוּנְתוֹ לישֵׁנֵי עפר, מִי כמוֹדְ בעל גבורות ומי דומה לד, מֶלדְ. מֶמִית וּמחַיֵּה וּמַצמִיח

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!



V'ne-eman Atah I'hachayot metim. מְתִים. Baruch Atah Adonai, m'chayeh hametim. ברוּךְ אַתּה יי, מחַיֵּה הַמְתִים.

And You are faithful to resuscitate the dead. Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

Nekadesh et shimcha ba'olam, k'shem shemakdishim oto bishmei marom. Kakatuv al yad nevi'echa, vekara ze el

"Kadosh, kadosh, kadosh, Adonai Tzevaot, melo kol ha'aretz kevodo."

ze v'amar:

נְקַדֵּשׁ אֶת שִׁמְדְּ בָּעוֹלֶם, כְּשֵׁם שֶׁמֵּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם, כַּכְּתוּב עַל יַד נְבִיאֶדְ, וְקָרָא זֶה אֶל זֶה וְאָמֵר: קַדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יְיָ צְבַאוֹת, מִלֹא כַל הַאֵרֵץ כִּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, "And they call out to one another and say, 'Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory."



אָז בִּקוֹל רַעשׁ גָּדוֹל אַדִּיר וְחָזָק, Az bekol ra'ash gadol adir vechazak, מַשִּׁמִיעִים קוֹל, מְתְנַשִּׁאִים לְעָמַת mashmi'im kol, mitnas'im leumat ישַׁרַפִּים, לִעֲמַתַם בַּרוּדְ יאמֵרוּ : seraphim, leumatam "baruch" yomeru: בַרוּךְ כָבוֹד יִיַ מִמְקוֹמוֹ. "Baruch kevod Adonai mimkomo." מִמִּקוֹמִדְּ מַלְבֵּנוּ תוֹפֵיעַ, וְתִמְלֹדְּ Mimkomcha Malkenu tofia, v'timloch עַלֵינוּ, כִּי מִחַכִּים אֲנַחְנוּ לָדְ. alenu, ki mechakim anachnu lach. מַתַי תִּמְלֹדְ בִּצִיּוֹן, בִּקָרוֹב בִּיָמֵינוּ, Matai timloch beTzion, bekarov b'yamenu, לעולם ועד תשכון.

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, "Blessed is the glory of the Lord from His place." From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.

l'olam vaed tishkon.



Titgadal vetitkadash betoch Yerushalayim ircha, ledor vador u'lenetzach netzachim. V'enenu tir'ena malchutecha, kadavar ha'amur beshirei uzecha, al yedei David meshiach tzidkecha.

Yimloch Adonai leolam, elohayich Tzion, ledor vador, Halleluyah.

תִּתְגַּדֵּל וְתִתְקַדֵּשׁ בְּתוֹךְ יְרוּשָׁלֵיִם עִירְךּ, לְדוֹר וְדוֹר וּלְגִצֵח נְצְחִים. וְעֵינֵינוּ תִּרְאֶינָה מַלְכוּתֶּךּ, כַּדָּבָר הָאָמוּר בְּשִׁירִי עֲאָדְ, עַל יְדֵי דָוִד מְשִׁיחַ צִּדְּקָךְ:

> יִמְלדְּ יְיָ לְעוֹלָם, אֱלֹהַיִדְּ צִיּוֹן, לְדֹר וָדֹר, הַלְלוּיָה.

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, "May the Lord, your God, Zion, reign forever for all generations. Halleluyah!"



Ledor vador nagid godlecha, ul'netzach netzachim kedushatcha nakdish, v'shivchacha Elohenu, mipinu lo yamush l'olam vaed, ki El Melech gadol v'kadosh atah. Baruch atah Adonai, HaEl Hakadosh לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךּ, וּלְגַצַח נְצָחִים קְדָשָּׁתְךּ נַקְדִישׁ, וְשִׁבְחַדּ, אֱלֹהִינוּ, מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶד נְּדוֹל וְקָדוֹש אֲתָּה. בָּרוּדְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the holy God.



Silent Prayers

Moses rejoiced at the gift of his portion when You called him "faithful servant." A crown of glory You placed on his head when he stood before You on Mount Sinai. He brought down in his hands two tablets of stone on which was engraved the observance of the Sabbath. So it is written in your Torah:

The children of Israel must keep the Sabbath, observing the Sabbath in every generation as an everlasting covenant. It is a sign between Me and the children of Israel for ever, for in six days God made the heavens and the earth, but on the seventh day He ceased work and refreshed Himself. (Exodus 31:16-17)

Our God and God of our ancestors, may You find favor in our rest. Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation, and purify our hearts to serve You in truth. In love and favor, O LORD our God, grant us our heritage Your holy Shabbat, so that Israel, who sanctify Your name, may find rest on it. **Blessed are You LORD, who sanctifies the Sabbath.**



Thanksgiving

For all this may Your name be blessed and exalted continually, our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, God, our salvation and our help.

Blessed are You, Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.

The Lord's Prayer (Matthew 6:5-15 & Luke 11:1-13)



Our Father in heaven, Sanctified be Your Name; Your Kingdom come, Your will be done, On earth, as it is in heaven. Give us this day our daily bread, And forgive us our sins As we forgive those who sin against us. Lead us not into temptation, But deliver us from the evil one. For Yours is the kingdom, the power, and the glory forever and ever. Amen.

שים שלום Sim Shalom

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-

v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

שים שלום טובה וברכה

חַן וחֵסֵד ורַחַמִימ עלינוּ ועל כּל ישראַל עמָדָ. בּרכנוּ אבינוּ כלנו כאחד באור פניד.

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. Blessed are You, Lord, who blesses His people Israel with peace

Sim Shalom שים שלום (Grant Peace)



Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

Key v'or panecha natata lanu Adonai Eloheynu torat chayim V'ahavat chesed u-tz'daka u-v'racha, v'rachmim v'chayim v'shalom. (Refrain)

V'tov b'aynecha l'varech et amo Yisrael B'chol et u-v'chol sha'a bi'shlomecha (Refrain) שים שלום טובה וברכה

כּי באור פּנֶיךָ נְתַתּ לנוּ ייָ אֱלֹהֵינוּ תּוֹרָת חַיִּים ואַהֲבת חֶסֶד וּצדקה וּברכה ורַחֲמִים וחַיִּים ושׁלוֹם.

> וטוֹב בּעינֶיךָ לברֵךְ אֶת עמּךְ ישראֵל בּכל עת וּבכל שעה בּשׁלוֹמֵך:

Ayn Kamocha אֵין כּמְוֹדְ



Ayn Kamocha va'elohim Adonai v'ayn k'ma'asecha Malchut'cha malchut kol olamim U-mem-shal-techa b'chol dor va-dor אֵין כּמוּדְ באֱלֹהִים אֲדני ואֵין כּמַעשֶידְּ: מַלכוּתךְ מַלכוּת כּל עלמִים וּמֶמשֵׁלתּךְ בַּכל דּוֹר ודֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

יי מֶלךְ יי מלך יי ימלך לעלם ועד:

The Lord is King, the Lord was King, the Lord will reign forevermore.

Key Mitzion כי מציון



Va'yihee bin'soa ha-aron va-yomer Moshe. Kuma Adonai v'yafutzu oyvecha, v'yanusu m'sanecha mi-panecha. ויהִי בּנסע הארן ויּאמֶר משֶׁה. קוּמה יי ויפצו איביך וינסוּ משַנאֶיך מִפּנֶיך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah u-d'var adonai miy'rushalayim.

כי מִציוֹן תֵּצא תוֹרה וֹדבר יהוֹה מִירוּשׁלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah l'amo yisrael biyk-dushato ברוך שֶנתַן תורה לעמו ישראֵל בּקדֻשתוּ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alin d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בָּהּ אֲנָא רָחִיץ ָוִלְשָׁמֶהּ קַדִּישָׁא יַקִּירָא . אַנָא אֵמַר תַּשְׁבְּחָן יָהֵא רַעֲוָא קֶדָמָךְ דָתָפִתַּח לְבָּאִי בִּאורַיִתָא וִתַשָּׁלִים מִשָּׁאֲלִין דִּלְבָּאי וְלָבָּא דְכָל עַמָּךְ יִשרַאֵל לְטַב וּלְחַיִּין וְלְשָׁלֶם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



יהוה אחד:

קדוש שמו:

Shema for Torah Service

Shema Yisrael, Adonai Eloheinu, שׁמַע ישׂראֵל יהוה אֱלֹהֵינוּ

Adonai echad

Echad eloheinu, gadol Adoneinu, אֶרוֹד אֱלֹהֵינוּ גִּדוֹל אֲדוֹנֵינוּ

kadosh sh'mo

Gad'lu la'Adonai iti u-n'rom'ma גדלו ליי אָתָּי וּנרוֹממה sh'mo yach-dav

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.



Lecha Adonai Hagedula

Lecha Adonai Hagedula v'ha'gevura
v'ha'tiferet v'hahod ki chol bashamayim
u'v'aretz. Lecha Adonai hamam'lecha
v'hamitnaseh l'chol l'rosh.

לְּדְּ יְיָ הַגְּּדֵלֶּה וְהַגְּבוּרָה וְהַתּפְאֶרֶת וְהַגִּצֵח וְהַהוֹד, כִּי כֹל בַּשָּׁמִים וּבָאָרֶץ, לְדְּ יְיָ הַמַּמְלְכָה, וְהַמִּתְנַשֵּׁא לְכֹל לְרֹאשׁ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.



Lecha Adonai Hagedula

Romemu Adonai Elohenu, v'histhtachavu lahadom raglav, kadosh Hu. Romemu Adonai Elohenu, v'hishachavu l'har kodsho, ki kadosh Adonai Elohenu Torah tziva lanu Moshe רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְּתַּחֵוּוּ לַהֲדֹם רַגְלָיו, קָדוֹשׁ הוּא. רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ לְהַר קָדְשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ תורה צוה לנו משה

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He. Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai, our God, is holy.

This is the Torah that Moses commanded us

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו אֶת יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

-בּרוּדְ יי המברדְ לעוֹלם ועד) (Cong

Bless the LORD who is to be blessed for all eternity.

בּרוּךְ אַתּה יי אֱלֹהֵינוּ מֶלדְ העוֹלם.
Asher bachar banu mikol ha-amim v'natan lanu אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונתַן לנוּ
et torato. Baruch ata adonai. Noteyn hatorah. אֶת תּוֹרתוֹ. בּרוּדְ אַתּה יי. נוֹתֵן הַתּוֹרה:
(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)





55 But her brother with her mother said, "Let the young woman stay with us a few days—or ten. Afterwards she may go."

56 But he said to them, "Don't delay me, since Adonai has made my way successful. Send me off so that I can go to my master."

57 So they said, "We'll call the young woman and let's ask her opinion."

58 Then they called Rebekah and said to her, "Will you go with this man?" She said, "I will go."

וַיָּאמֶר אָחִיהָ וְאִפֶּׂה תֵּשֵּׁב הַנַּעֲרָ אִתְּנוּ יָמֵים אָוֹ עָשְוֹר אַחַר תֵּלֵד:

וַיָּאמֶר אֲלֵהֶם אַל־תְּאַחֲרָוּ אֹתִׁי וַיִּהוָה הִצְלֵיחַ דַּרְכֵּי שַׁלְּחוֹנִי וְאֵלְכָה לַאדֹנִי:

:וַיּאמְרָוּ נִקְרָא לַנַּעֲרָ וְנִשְּאֲלָה אֶת־פִּיהָ

ווַיִּקְרְאָוּ לְרִבְּקָה וַיִּאמְרָוּ אֵלֶיהָ הֲתֵלְכֵי עִם־הָאָישׁ הַזָּה וַתִּאמֶר אֵלֶדְ:



Chayei Sarah (Genesis 24:55-61)

59 So they sent Rebekah their sister off with her nanny, and Abraham's servant and his men,

60 and they blessed Rebekah and said to her:

"Our sister, may you become thousands of ten thousands, and may your seed possess the gate of those who hate him."

61 Then Rebekah got up, with her maids, and they mounted the camels and followed after the man. So the servant took Rebekah and departed.

וְיְשַׁלְּחָוּ אֶת־רְבְּקָה אֲחֹתָם וְאֶת־מֵנִקְתָּה וְאֶת־עֶבֶד אַבְרָהָם וַאֶת־אֲנָשֵׁיוּ:

וַיְבְרְכָּוּ אֶת־רִבְקָה וַיָּאמְרוּ לָהּ אֲחֹתֵּנוּ אַתְּ הַיָּי לְאַלְפֵי רְבָבָה וְיִירָשׁ זַרְעַׁדְּ אֵת שַׁעַר שֹּנְאָיו:

> וַתָּקֶם רְבְּלָּה וְנַעֲרֹתֶּיהָ וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים וַתִּלַכְנָה אַחֲרֵי הָאֵישׁ וַיִּקָּח הָעֶבֶד אֶת־רְבְּקָה וַיֵּלִדְ:



Haftara (1 Kings 1:13-21)

13 Go at once to King David, and say to him: 'My lord the king, haven't you sworn to your handmaid, saying: "Surely your son Solomon will become king after me, and he will sit on my throne"? Then why does Adonijah reign?'

14 Behold, while you are still there talking with the king, I will come in after you and confirm your words."

15 So Bath-sheba went to the king into the chamber. Now the king was very old, with Abishag the Shunammite serving the king.

16 Bath-sheba bowed and prostrated herself to the king. The king asked, "What troubles you?"



Haftara (1 Kings 1:13-21)

17 She said to him: "My lord, you swore by Adonai your God to your handmaid: 'Surely, Solomon your son will be king after me, and he will sit on my throne.'

18 Yet now, behold, Adonijah reigns, though you do not know it — my lord the king.

19 He has sacrificed oxen, fattened cattle and sheep in abundance, and has invited all the king's sons, Abiathar the kohen and Joab the commander of the army, but he has not invited Solomon your servant.

20 As for you, my lord the king, the eyes of all Israel are on you, to tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it will come to pass, when my lord the king sleeps with his fathers, that I and my son Solomon will be considered traitors."



Brit Chadasha (James 1:46-55)

- 46 Then Miriam said, "My soul magnifies Adonai,
- 47 and my spirit greatly rejoices in God, my Savior.
- 48 For He has looked with care upon the humble state of His maidservant. For behold, from now on all generations will call me blessed.
- 49 For the Mighty One has done a great thing for me, and holy is His name.
- 50 And His mercy is from generation to generation to the ones who fear Him.
- 51 He has displayed power with His arm He has scattered the proud in the thoughts of their hearts.
- 52 He has brought down rulers from thrones and exalted humble ones.



Brit Chadasha (James 1:46-55)

53 He has filled the hungry with good things and sent away the rich empty-handed.

54 He has helped His servant Israel, remembering His mercy,

55 just as He spoke to our fathers, to Abraham and to his seed forever."





Baruch ata adonai, eloheinu melech ha-olam. Asher natan lanu torat emet. V'chayey olam natah b'tocheynu. Baruch ata adonai noteyn ha-torah. (Cong.-Amen) בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר נְתַן לנוּ תּוֹרִת אֱמִת. וחַיֵּי עוֹלם נָטע בּתוֹכנוּ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

V'zot hatorah וואת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי יי בּיד משֵׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba, v'tom'cheha m'ushar. D'racheha darchey no'am, v'chol n'tivoteha shalom. Hashivenu Adonai, eleicha v'nashuvah, chadesh yameinu k'kedem.

עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מאושר: דרכיה דרכי נעם וכל נתיבותיה שלום: הֲשִׁיבנו יהוָה אֵלידְ ונְשׁוּבה חַדֵּשׁ יָמֵינוּ כַּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba, (Cong.-Amen) b'alma di v'ra kirutey v'yam'lich malchutey, v'yatzmach pur-kaney vi-karev m'shi-chay (Amen) b'chaye-chon u-v'yomey-chon u-v'chayey d'chol beyt Yisra'el, ba'agala u-viz'man kariv v'imru. (Cong.-Amen)

יתגדַל ויתקדַש שמה רבא (אמֶן-Cong.) בעלמא די ברא כרעותה וימליד מַלכוּתָהּ ויצמַח פרקנה ויקרב משיחה (אמון) בחייכון וביומיכון ובחיי דכל בית ישראל בעגלא ובזמן קריב ואמרו (מְעֵלוּ) Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish

(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar v'yit-romam v'yit-na'sey v'yit-hadar v'yit-aleh v'yit-halal sh'mey d'kud'sha (Cong.-b'rich hu). L'eyla min kol bir'chata v'shira-ta tush-b'hata v'ne-hemata da'amiran b'alma, v'imru amen. (Cong.-Amen)

רביא שמה רבא מברך לעלם וּלעלמי עלמַיָּא)

יתבּרַדְּ וישׁתַּבּח ויתפּאַר ויתרוֹמם ויתנַשֵּׂא ויתהַדּר ויתעלּה ויתהלֹל שׁמֵהּ דְּקְדְשׁא היתעלָה ויתהלֹל שׁמֵהּ דְּקְדְשׁא ברכתא ושִׁירתא בְּל בּרכתא ושִירתא הָּשׁבּחתא ונֶחֱמתא דַּאֲמִירן בעלמא ואִמרוּ אמֵן (.Cong-אמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya v'hayim aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) יהֵא שׁלמא רַבּא מִן שׁמַיָּא וֹחַיִּים עלינוּ ועל כּל ישׂראֵל ואִמרוּ אמֵן (-cong.) אמֵן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu ya'aseh shalom aleynu v'al kol Yisra'el v'imru amen. (Cong.-Amen) עֹשֶׂה שׁלוֹם בּמרוֹמיו הוּא יַעשֶׂה שׁלוֹם עלינוּ ועל כּל ישראֵל ואִמרוּ אמֵן (-cong.)אמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol, lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עָלֵינוּ לִשְבֵּחַ לַאֲדוֹן הַכּל, לָתֵת גִּדַלָּה לִיוֹצֵר בָּרֵאשִׁית, שֵׁלֹא עְשֵׂנוּ בְּגוֹיֵי הָאַרָצוֹת, וְלֹא שְׁמֵנוּ כְּמִשִׁפְחוֹת הַאֲדַמָה, שֵׁלֹא שָׁם חלקנו כָּהֶם, וגרַלֵנו כְּכָל הַמוֹנָם, ואַנַחנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים ומודים, לפני מֵלֵדְ מַלְכֵי הַמְלַכִים, הַקְדוש בַּרוּדְ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ush-chinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato.

V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שָׁהוֹא נוֹטֵה שָׁמֵים וְיֹסֵד אָרֶץ, ומושב יקרו בשמים ממעל, ושְׁכִינַת עָזוֹ בְּגַבְהֵי מְרוֹמִים, הוא אַלהֵינוּ אֵין עוד. אֵמֶת מַלְבֵּנוּ, אַפֶס זוּלַתוֹ, כַּכַּתוּב בְּתוֹרַתוֹ: ויָדַעִתָּ הַיּוֹם וַהֲשֵׁבֹתַ אֵל לִבַבֵּךּ, כִּי יִיָ הוּא הָאֵלהִים בַּשַּׁמֵים מִמֵּעַל, ועל הַאַרְץ מִתְחַת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself** taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְנֶאֲמֵר, וְהָיָה יְיָ למֶלֶדְ עַל כָּל הָאֲרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחְד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





Y'varech-echa Adonai v'yishma-recha Ya'er Adonai panav-eleycha vihu-necha Yisa'a Adonai panav-eleycha V'yasem l'cha shalom. יברֶכך יי וישמרֶך: יאֵר יי פּניו אֵליך ויחֵנֶך: ישא יי פּניו אֵליך וישֵׁם לך שלום: וישֵׁם לך שלום:

May the Lord bless you, and keep you: May the Lord make his face shine upon you, and be gracious unto you: May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes Visiting Children are welcome to attend





The King is coming lift up your hands, The King is coming, cry Hosanna! The King is coming, lift up your voice and rejoice!





He has taken the enemy's breath.

He has the keys of hell and of death.

Lift up your heads, O ye gates, enter the King.





Who is this King that we should lift our hands,
Or use our voice to shout His glory?
He is the Mighty One who gives us victory,
He is the eternal King of Glory!





Yeshua, You are our victory! Yeshua, You are our King! (Repeat)





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