



**OHEV YISRAEL**  
MESSIANIC JEWISH CONGREGATION

## **Shabbat Service**

**November 20, 2021 ✧ 16 Kislev 5782**

## תפלה *Ma Tov*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מֵה טֹבוֹ אֱהָלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּיךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאָתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.**

**As for me in Your great kindness I will come into your house.**

**There I will bow, facing your temple in fear of you Lord.**

# Blessed Is He Who Comes

Verse 1



**And I believe with perfect faith  
In the coming of Messiah  
Even though He tarries,  
I will wait for Him everyday  
We are not ashamed, we are not afraid  
We watch for His returning  
Yeshua our Salvation we proclaim**

By Michael Neale, Steve Merkel, and Paul Wilbur

# Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord  
Blessed is He Who comes in the Name of the Lord  
At the coming of the King, "Hosanna" we will sing  
Blessed is He Who comes in the Name of the Lord**

# Blessed Is He Who Comes

Verse 2



**And I believe the Son of Man  
Yeshua our Messiah  
Is the Lamb of God Who broke the curse  
And made a living way  
With a trumpet blast He will come again  
The Lion of the tribe of Judah  
Jerusalem will sing, "Baruch Haba"**

# Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord  
Blessed is He Who comes in the Name of the Lord  
At the coming of the King, "Hosanna" we will sing  
Blessed is He Who comes in the Name of the Lord**

# Blessed Is He Who Comes

Bridge x2



**Lion of Judah, Son of Man**

**King of kings, the Great I Am**

***Baruch Habba*, come take Your throne forever**

# Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord  
Blessed is He Who comes in the Name of the Lord  
At the coming of the King, "Hosanna" we will sing  
Blessed is He Who comes in the Name of the Lord**



# Blessed Is He Who Comes

Bridge x2



**Lion of Judah, Son of Man**

**King of kings, the Great I Am**

***Baruch Habá*, come take Your throne forever**

# Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord  
Blessed is He Who comes in the Name of the Lord  
At the coming of the King, "Hosanna" we will sing  
Blessed is He Who comes in the Name of the Lord**

# None Like You

Verse 1



**The One Who calms the raging storm  
The One Who walks upon the sea  
Earth and Heaven are Your own  
Yet You're watching over me  
How ma - jestic is Your Name**

# None Like You

Chorus



**There is none like You**

**There is none like You**

**Together we proclaim the power of Your Name**

**There is none like You**

# None Like You

Verse 2



**Who can stand before Your Throne**

**Your Kingdom will forever reign**

**We will sing a song of praise to the ancient of Days**

# None Like You

Bridge



**How majestic is Your Name**

**How majestic is Your Name**

**How majestic is Your Name**

**In all the Earth**

**How majestic is Your Name**

**How majestic is Your Name**

**How majestic is Your Name**

**In all the Earth**

# None Like You

## Chorus 2



**There is none like You**

**There is none like You**

**Together we proclaim the power of Your Name**

**There is none like You**

**There is none like You (*Ein Kamocha Adonai*)**

**There is none like You (*Ein Kamocha Adonai*)**

**Together we proclaim the power of Your Name**

**There is none like You**

# None Like You

Bridge x2



**How majestic is Your Name**

**How majestic is Your Name**

**How majestic is Your Name**

**In all the Earth**

**How majestic is Your Name**

**How majestic is Your Name**

**How majestic is Your Name**

**In all the Earth**



# None Like You

Chorus 2 x2



**There is none like You**

**There is none like You**

**Together we proclaim the power of Your Name**

**There is none like You**

**There is none like You (*Ein Kamocha Adonai*)**

**There is none like You (*Ein Kamocha Adonai*)**

**Together we proclaim the power of Your Name**

**There is none like You**

# None Like You

Bridge2 x2



**How majestic is Your Name**

**How majestic is Your Name**

**How majestic is Your Name**

**In all the Earth**

**How majestic is Your Name**

**How majestic is Your Name**

# None Like You

Ending



**Together we proclaim the power of Your Name  
There is none like You**

# It Is Good to Praise the L-rd

Verse 1



**Oh It is good to praise the L-rd  
And make music to your name  
Elohim, El Shadai  
El Elyon, Adonai  
It is good to praise the L-rd**

# It Is Good to Praise the L-rd

Verse 1



**Oh, it is good to praise the L-rd  
To proclaim Your love always  
In the dark of the night  
Every day when I rise  
It is Good to praise the L-rd**



# It Is Good to Praise the L-rd

Chorus 1

**It Is Good**

**It Is Good**

**It is Good to Praise the L-rd**

**It Is Good**

**It Is Good**

**It is Good to Praise the L-rd**

# It Is Good to Praise the L-rd

Verse 2



**Halleluyah Elohim  
We will sing eternally  
We sing glory & honor  
and power & praise  
Halleluyah Elohim**

# It Is Good to Praise the L-rd

Verse 2



**Halleluyah Elohim**  
**You are faithful, You redeem**  
**Every tongue, every tribe,**  
**All the days of our lives**  
**Halleluyah Elohim**





# It Is Good to Praise the L-rd

Chorus 1

**It Is Good**

**It Is Good**

**It is Good to Praise the L-rd**

**It Is Good**

**It Is Good**

**It is Good to Praise the L-rd**

# It Is Good to Praise the L-rd

## Chorus 2



**Lai Lai, Lai Lai, Lai,  
Lai Lai, Lai, Lai, Lai,  
Lai, Lai, Lai, Lai Lai Lai  
Lai Lai, Lai Lai, Lai,  
Lai Lai, Lai, Lai, Lai,  
Lai, Lai, Lai, Lai Lai Lai**

# It Is Good to Praise the L-rd

Bridge



**It is good (It is good),  
It is good (It is good)  
So good (So good),  
Yes He is good! (Yes He is good)**

# It Is Good to Praise the L-rd

Verse 3



**We sing worthy is the Lamb  
Sacrificed, the Son of Man  
Exalting Your name  
We forever proclaim  
We sing worthy is the Lamb!**

# It Is Good to Praise the L-rd

Bridge x3



**I've seen You move  
You move the mountains  
And I believe  
I'll see You do it again  
You made a way  
Where there was no way  
And I believe  
I'll see You do it again**



# It Is Good to Praise the L-rd

Chorus 1

**It Is Good**

**It Is Good**

**It is Good to Praise the L-rd**

**It Is Good**

**It Is Good**

**It is Good to Praise the L-rd**

# It Is Good to Praise the L-rd

## Chorus 3

**You are Good, You are Good,  
You are good forever more  
You are Good, You are Good,  
You are good forever more**



# It Is Good to Praise the L-rd

## Chorus 2



**Lai Lai, Lai Lai, Lai,  
Lai Lai, Lai, Lai, Lai,  
Lai, Lai, Lai, Lai Lai Lai  
Lai Lai, Lai Lai, Lai,  
Lai Lai, Lai, Lai, Lai,  
Lai, Lai, Lai, Lai Lai Lai**



# Lead Me To The Rock

Verse 1



**Hear my cry O G-d  
Listen to my prayer  
From the ends of the earth  
I call to You  
For I know O G-d  
Of Your faithful love  
From the ends of the earth  
From the ends of the earth  
I call to You**

# Lead Me To The Rock

Chorus



**Lead me to the Rock  
That is higher than I  
For You have been a refuge for me  
The tower of strength  
before my enemies  
Let me dwell in Your tent forever  
Let me take refuge in  
the shelter, of Your wings**

# Lead Me To The Rock

## Interlude



# Lead Me To The Rock

Verse 2



**Give me peace O G-d**

**Like a river**

**From the ends of the earth**

**I call to You**

**And all these trouble O G-d**

**You will deliver**

**From the ends of the earth**

**From the ends of the earth**

**I call to You**

# Lead Me To The Rock

Chorus



**Lead me to the Rock  
That is higher than I  
For You have been a refuge for me  
The tower of strength  
before my enemies  
Let me dwell in Your tent forever  
Let me take refuge in  
the shelter, of Your wings**

# Lead Me To The Rock

## Bridge



**You are my rock  
You are my shelter  
You are my strength in time of need  
Bowed down before You  
I'll do what You say  
From the ends of the earth,  
I will praise Your name**

# Lead Me To The Rock

Chorus 2a



**Lead me to the Rock  
That is higher than I  
For You have been a refuge for me  
The tower of strength  
before my enemies  
Let me dwell in Your tent forever**

# Lead Me To The Rock

Chorus 2b



**Lead me to the Rock  
That is higher than I  
For You have been a refuge for me  
The tower of strength  
before my enemies**



# Lead Me To The Rock

Tag



**Let me dwell in Your tent forever**

**Let me take refuge in the shelter**

**Let me dwell in Your tent forever**

**Let me take refuge in the shelter, of Your wings**

# שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,  
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto  
l'olam va'ed***

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ  
לְעוֹלָם וָעֶד

Blessed be the Name whose glorious kingdom is for ever and ever.

# V'ahavta וְאַהֲבַת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tzav'cha  
ha-yom al l'vavecha.*

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ  
וּבְכָל נֶפֶשְׁךָ וּבְכָל מְאֹדְךָ: וְהָיוּ  
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְּךָ  
הַיּוֹם עַל לִבְבְּךָ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.  
And these words which I command you this day shall be in your heart.

# V'ahavta וְאַהֲבַת



*V'shi-nantam l'vanecha v'dibarta bam*

*b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech*

*uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot*

*al yadecha v'hayu l'totafot beyn eynecha.*

*Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

וְשִׁנַּנְתֶּם לְבָנֵיכֶם וְדַבַּרְתֶּם בָּם

בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבִלְכֹתְכֶם בַּדֶּרֶךְ

וּבְשֹׁכְבְּכֶם וּבְקוּמְכֶם: וְקָשַׁרְתֶּם לְאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם:

וְכָתַבְתֶּם עַל מְזוּזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

# *Yeshua* is Supreme

Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!**

# Believe For It

## Verse 1



**They say this mountain can't be moved**

**They say these chains will never break**

**But they don't know You like we do**

**There is power in Your name**

**We've heard that there is no way through**

**We've heard the tide will never change**

**They haven't seen what You can do**

**There is po - wer in Your name**

**So much power in Your name**

# Believe For It

## Chorus



**Move the immovable, Break the unbreakable**  
**God, we believe, God, we believe for it**  
**From the impossible, We'll see a miracle**  
**God, we believe, God, we believe for it**

# Believe For It

## Interlude





# Believe For It

## Verse 2



**We know that hope is ne - ver lost  
For there is still an empty grave  
God, we believe, no matter what  
There is po - wer in Your name  
So much power in Your name**

# Believe For It

## Chorus



**Move the immovable, Break the unbreakable**  
**God, we believe, God, we believe for it**  
**From the impossible, We'll see a miracle**  
**God, we believe, God, we believe for it**

# Believe For It

## Interlude



# Believe For It

## Bridge



**You are the way when there seems to be no way**

**We trust in You, God, You have the final say**

**You are the way when there seems to be no way**

**We trust in You, God, You have the final say**

**You are the way when there seems to be no way**

**We trust in You, God, You have the final say**

# Believe For It

Chorus x2



**Move the immovable, Break the unbreakable**

**God, we believe, God, we believe for it**

**From the impossible, We'll see a miracle**

**God, we believe, God, we believe for it**

# Believe For It

## Refrain



**You said, I believe**  
**You said, it is done**

# Believe For It

## Chorus



**Move the immovable, Break the unbreakable**  
**God, we believe, God, we believe for it**  
**From the impossible, We'll see a miracle**  
**God, we believe, God, we believe for it**

# Waymaker

## Verse 1



**You are here moving in our midst  
I worship You, I worship You  
You are here working in this place  
I worship You, I worship You**

**You are here moving in our midst  
I worship You, I worship You  
You are here working in this place  
I worship You, I worship You**



# Waymaker

## Chorus



**Waymaker, Miracle Worker, Promise Keeper  
Light in the darkness my God that is who You are**

**You are**

**Waymaker, Miracle Worker, Promise Keeper  
Light in the darkness my God that is who You are**

# Waymaker

## Verse 2



**You are here touching every heart**

**I worship You, I worship You**

**You are here healing ev'ry heart**

**I worship You, I worship You**

**You are here turning lives around**

**I worship You, I worship You**

**You are here mending ev'ry heart**

**I worship You, yeah I worship You Lord**

# Waymaker

Chorus x2



**Waymaker, Miracle Worker, Promise Keeper  
Light in the darkness my God that is who You are**

**You are**

**Waymaker, Miracle Worker, Promise Keeper  
Light in the darkness my God that is who You are**

# Waymaker Tag



**That is who you are  
That is who you are  
That is who you are  
That is who you are**

**That is who you are  
That is who you are  
That is who you are  
That is who you are**

# Waymaker

## Bridge x4



**Even when I don't see it You're working**  
**Even when I don't feel it You're working**  
**You never stop You never stop working**  
**You never stop You never stop working**

# Waymaker

Chorus x2



**Waymaker, Miracle Worker, Promise Keeper  
Light in the darkness my God that is who You are**

**You are**

**Waymaker, Miracle Worker, Promise Keeper  
Light in the darkness my God that is who You are**

# Waymaker Tag



**That is who you are**  
**That is who you are**  
**That is who you are**  
**That is who you are**

**That is who you are**  
**That is who you are**  
**That is who you are**  
**That is who you are**

# Waymaker

## Bridge x2



**Even when I don't see it You're working**  
**Even when I don't feel it You're working**  
**You never stop You never stop working**  
**You never stop You never stop working**





## Hebrews 4:14-16

**14** Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

**15** For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

**16** Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.



# עמידה *Amidah*

***Adonai s'fatai tif'tach  
ufi yagid t'hilatecha.***

**אֲדוֹנָי שְׁפִתַי תִּפְתָּח  
וּפִי יַגִּיד תְּהִלָּתְךָ:**

O Lord open Thou my lips that my mouth may declare Your praise.

# Avot אבות (Patriarchs)



*Baruch ata Adonai eloheinu  
v'Elohey avo-teynu, Elohey Avraham  
Elohey Yitzhak, v'Elohey Ya'akov,  
Ha'El hagadol ha-gibor v'ha-nora  
El elyon. Gomayl hasadim tovim  
v'koneh ha-kol. V'zocher hasday avot  
u-mayvee go'el liv'nay v'nay-hem  
l'ma'an sh'mo b'ahava.*

ברוך אתה יהוה אלהינו  
ואלהי אבותנו, אלהי אברהם,  
אלהי יצחק, ואלהי יעקב,  
האל הגדול הגבור והנורא,  
אל עליון, גומל חסדים טובים  
וקונה הכל, וזוכר חסדי אבות,  
ומביא גואל לבני בניהם,  
למען שמו באהבה.

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

# מֶלֶךְ עוֹזֵר Gevurot גבורוֹת



***Melech Ozair u-moshiah u-magen.***

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן

***Baruch ata adonai magen Avraham.***

בְּרוּךְ אַתָּה יְהוָה מָגֵן אַבְרָהָם:

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

***Ata gibor l'olam Adonai m'chayay***

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֶּה

***maytiym ata rav l'hoshiah***

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

**From Shemini Atzeret to Pesach add:**

***Mashiv ha-ruach u-morid ha-geshem***

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

You cause the wind to blow and cause the rain to descend.



*M'chalkel chai-im b'chesed,  
m'chayeh metim b'rachamim rabim,  
somech noflim, v'rofeh cholim,  
umatir asurim, um'kayim emunato  
lishenei 'afar, mi chamocha ba-al  
g'vurot umi domeh lach, melech  
memit um'chayeh umatzmiyach  
yeshuah.*

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

מְכַלְכֵּל חַיִּים בְּחֶסֶד,  
מְחַיֶּה מֵתִים בְּרַחֲמִים רַבִּים,  
סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,  
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ  
לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בְּעַל  
גְּבוּרוֹת וּמִי דוֹמָה לָךְ, מֶלֶךְ.  
מֵמִית וּמְחַיֶּה וּמַצְמִיחַ  
יְשׁוּעָה



*V'ne-eman Atah l'hachayot metim.*

וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים.

*Baruch Atah Adonai, m'chayeh hametim.*

בְּרוּךְ אַתָּה יְיָ, מְחַיֶּה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



## Kedusha

***Nekadesh et shimcha ba'olam, k'shem  
shemakdishim oto bishmei marom.***

***Kakatuv al yad nevi'echa, vekara ze el  
ze v'amar:***

***“Kadosh, kadosh, kadosh, Adonai  
Tzevaot, melo kol ha'aretz kevodo.”***

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם  
שְׁמִקְדִישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,  
כִּכְתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל  
זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי  
צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”



***Az bekol ra'ash gadol adir vechazak,  
mashmi'im kol, mitnas'im leumat  
seraphim, leumatam "baruch" yomeru:***

***"Baruch kevod Adonai mimkomo."***

***Mimkomcha Malkenu tofia, v'timloch  
alenu, ki mechakim anachnu lach.***

***Matai timloch beTzion, bekarov b'yamenu,  
l'olam vaed tishkon.***

אָז בְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחָזָק,  
מִשְׁמִיעִים קוֹל, מִתְנַשְּׂאִים לְעַמַּת  
שֶׁרָפִים, לְעַמַּתְּם בְּרוּךְ יֹאמְרוּ:  
בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.  
מִמְּקוֹמְךָ מַלְכֵנוּ תוֹפִיעַ, וְתִמְלֹךְ  
עָלֵינוּ, כִּי מְחַכִּים אֲנַחְנוּ לָךְ.  
מָתִי תִמְלֹךְ בְּצִיּוֹן, בְּקָרוֹב בְּיַמֵּינוּ,  
לְעוֹלָם וָעֶד תִּשְׁכּוֹן.

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, "Blessed is the glory of the Lord from His place."

From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.





***Titgadal vetitkadash betoch Yerushalayim  
ircha, ledor vador u'lenetzach netzachim.***

***V'enenu tir'ena malchutecha, kadavar  
ha'amur beshirei uzecha, al yedei David  
meshiach tzidkecha.***

***Yimloch Adonai leolam, elohayich Tzion,  
ledor vador, Halleluyah.***

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, “May the Lord, your God, Zion, reign forever for all generations. Halleluyah!”

תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם  
עִירְךָ, לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים.  
וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתְךָ, כַּדָּבָר  
הָאָמוּר בְּשִׁירֵי עֲזָרָה, עַל יַדֵי דָוִד  
מְשִׁיחַ צְדִיקְךָ:

יְמַלֶּךְ יְיָ לְעוֹלָם, אֱלֹהֶיךָ צִיּוֹן,  
לְדוֹר וָדוֹר, הַלְלוּיָהּ.



***Ledor vador nagid godlecha, ul'netzach  
netzachim kedushatcha nakdish,  
v'shivchacha Elohenu, mipinu lo  
yamush l'olam vaed, ki El Melech gadol  
v'kadosh atah. Baruch atah  
Adonai, HaEl Hakadosh***

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וְלִנְצַח  
נִצְחִים קִדְשְׁתֶּךָ נִקְדִּישׁ,  
וְשִׁבְחֶךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא  
יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ  
גָּדוֹל וְקָדוֹשׁ אַתָּה. בָּרוּךְ אַתָּה  
יְי, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the holy God.



# Silent Prayers

Moses rejoiced at the gift of his portion when You called him "faithful servant." A crown of glory You placed on his head when he stood before You on Mount Sinai. He brought down in his hands two tablets of stone on which was engraved the observance of the Sabbath. So it is written in your Torah:

The children of Israel must keep the Sabbath, observing the Sabbath in every generation as an everlasting covenant. It is a sign between Me and the children of Israel for ever, for in six days God made the heavens and the earth, but on the seventh day He ceased work and refreshed Himself. (Exodus 31:16-17)

Our God and God of our ancestors, may You find favor in our rest. Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation, and purify our hearts to serve You in truth. In love and favor, O LORD our God, grant us our heritage Your holy Shabbat, so that Israel, who sanctify Your name, may find rest on it. **Blessed are You LORD, who sanctifies the Sabbath.**



# Thanksgiving

For all this may Your name be blessed and exalted continually, our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, God, our salvation and our help.

**Blessed are You, Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.**

# *The Lord's Prayer*

(Matthew 6:5-15 & Luke 11:1-13)



**Our Father in heaven,  
Sanctified be Your Name;  
Your Kingdom come,  
Your will be done,  
On earth, as it is in heaven.  
Give us this day our daily bread,  
And forgive us our sins  
As we forgive those who sin against us.  
Lead us not into temptation,  
But deliver us from the evil one.  
For Yours is the kingdom, the power, and the glory  
forever and ever.  
Amen.**

# Sim Shalom שִׁים שְׁלוֹם

(Grant Peace)



*Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.*

*Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)*

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

חַן וְחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל  
כָּל יִשְׂרָאֵל עִמָּךְ. בְּרַכְנוּ אָבִינוּ  
כָּלנוּ כְּאֶחָד בְּאוֹר פְּנֶיךָ.

*Sim Shalom* שִׁים שְׁלוֹם  
(Grant Peace)



Refrain

*Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.*

*Key v'or panecha natata lanu Adonai  
Eloheynu torat chayim V'ahavat chesed  
u-tz'daka u-v'racha, v'rachmim v'chayim  
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo  
Yisrael B'chol et u-v'chol sha'a  
bi'shlomecha (Refrain)*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

כִּי בְּאוֹר פְּנֵיךָ נְתַתָּ לָנוּ יְיָ  
אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד  
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים  
וְשְׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ  
יִשְׂרָאֵל בְּכֹל עֵת וּבְכֹל שָׁעָה  
בְּשְׁלוֹמֶךָ.



## *Ayn Kamocha* אֵין כַּמֹּדֶךָ

*Ayn Kamocha va'elohim Adonai*

*v'ayn k'ma'asecha*

*Malchut'cha malchut kol olamim*

*U-mem-shal-techa b'chol dor va-dor*

אֵין כַּמֹּדֶךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיֶךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.  
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,*

*adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.





## כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.  
Kuma Adonai v'yafutzu oyvecha, v'yanusu  
m'sanecha mi-panecha.***

**וַיְהִי בְּנִסְעַ הָאָרֶן וַיֹּאמֶר מֹשֶׁה.  
קוּמָה יְיָ וַיִּפְצוּ אֹיְבֵיךָ וַיִּנָּסוּ  
מִשְׁנֵאֵיךָ מִפְּנֵיךָ:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah  
u-d'var adonai miy'rushalayim.***

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה  
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah  
l'amo yisrael biyk-dushato***

**בְּרוּךְ שֶׁנָּתַן תוֹרָה  
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:**

Blessed be he who in his holiness gave the Torah to his people Israel



# *B'rich Sh'meh* Blessed is the Name

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach*

*D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i*

*V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

בְּהַאֲנָא רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אֲנָא אֵמֵר תְּשֻׁבָּחַן  
יְהֵא רַעְוָא קְדָמְךָ  
דְּתַפְתַּח לְבָאִי בְּאוּרֵיתָא  
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי  
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



# Shema for Torah Service

***Shema Yisrael, Adonai Eloheinu,  
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד:

***Echad eloheinu, gadol Adoneinu,  
kadosh sh'mo***

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ  
קָדוֹשׁ שְׁמוֹ:

***Gad'lu la'Adonai iti u-n'rom'ma  
sh'mo yach-dav***

גַּדְלוּ לַיְי אֶתִי וְנִרְוֹמְמָה  
שְׁמוֹ יַחְדָּו:

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.



## *Lecha Adonai Hagedula*

*Lecha Adonai Hagedula v'ha'gevura  
v'ha'tiferet v'hahod ki chol bashamayim  
u'v'aretz. Lecha Adonai hamam'lecha  
v'hamitnaseh l'chol l'rosh.*

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפִאָּרֶת  
וְהַנִּצָּח וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם  
וּבָאָרֶץ, לְךָ יְיָ הַמַּמְלָכָה,  
וְהַמִּתְנַשֵּׂא לְכָל לְרֹאשׁ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.



## *Lecha Adonai Hagedula*

***Romemu Adonai Elohenu, v'histhtachavu  
lahadom raglav, kadosh Hu.***

***Romemu Adonai Elohenu, v'hishachavu  
l'har kodsho, ki kadosh Adonai Elohenu  
Torah tziva lanu Moshe***

רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ  
לְהַדֹּם רַגְלָיו, קָדוֹשׁ הוּא.  
רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ  
לְהַר קָדְשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ  
מִשֶּׁה תּוֹרָה צִוָּה לָנוּ

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He.  
Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai,  
our God, is holy.  
This is the Torah that Moses commanded us

# Torah Blessings



## Before the Torah Reading

***Barchu et adonai ha-m'vorach.***

Bless the LORD who is to be praised.

ברכו את יי המברך.

***(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).***

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

***Baruch ata adonai, eloheinu melech ha-olam.***

***Asher bachar banu mikol ha-amim v'natan lanu***

***et torato. Baruch ata adonai. Noteyn hatorah.***

***(Cong.-Amen)***

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Vayishlach (Genesis 33:1-5)

<sup>1</sup> Then Jacob glanced up and saw, behold, there was Esau coming – and 400 men with him. So he divided the children among Leah, Rachel and the two female servants.

<sup>2</sup> He put the female servants and their children first, then Leah and her children behind them, then Rachel and Joseph behind them.

וַיִּשָּׂא יַעֲקֹב עֵינָיו וַיִּרְא וְהִנֵּה עֹשׂוֹ  
בָּא וְעִמּוֹ אַרְבַּע מֵאוֹת אִישׁ וַיַּחֲצֵ  
אֶת־הַיְלָדִים עַל־לֵאָה וְעַל־רָחֵל וְעַל  
שְׁתֵּי הַשִּׁפְחוֹת:

וַיִּשֶׂם אֶת־הַשִּׁפְחוֹת וְאֶת־יְלָדֵיהֶן  
רִאשֹׁנָה וְאֶת־לֵאָה וְיְלָדֶיהָ  
אַחֲרָנִים וְאֶת־רָחֵל וְאֶת־יוֹסֵף  
אַחֲרָנִים:



## Vayishlach (Genesis 33:1-5)

<sup>3</sup> But he himself passed on ahead of them, and bowed to the ground seven times until he came near to his brother.

וְהוּא עָבַר לְפָנֵיהֶם וַיִּשְׁתַּחוּ אֶרְצָה  
שִׁבְעַת פְּעָמִים עַד־גִּשְׁתּוֹ עַד־אָחִיו :

<sup>4</sup> But Esau ran to meet him, hugged him, fell on his neck and kissed him – and they wept.

וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיַּחֲבֹקְהוּ וַיִּפֹּל  
עַל־צַוְאָרוֹ וַיִּשָּׂקְהוּ וַיִּבְכּוּ :

<sup>5</sup> His eyes glanced up and he saw the women and the children, and said, “Who are these with you?”

וַיִּשָּׂא אֶת־עֵינָיו וַיִּרְא אֶת־הַנְּשִׂים  
וְאֶת־הַיְלָדִים וַיֹּאמֶר מִי־אֵלֶּה לָּךְ  
וַיֹּאמֶר הַיְלָדִים אֲשֶׁר־חָנַן אֱלֹהִים  
אֶת־עַבְדְּךָ :

“The children whom God has graciously given your servant,” he said.





## *Vayishlach (Obadiah 1:8-15)*

<sup>8</sup> “In that day,” declares the LORD, “will I not destroy the wise men of Edom, those of understanding in the mountains of Esau?”

<sup>9</sup> Your warriors, Teman, will be terrified, and everyone in Esau’s mountains will be cut down in the slaughter.

<sup>10</sup> “Because of your violence to your brother Jacob, shame will cover you, and you will be cut off forever.

<sup>11</sup> On the day that you stood aloof— on the day that strangers carried away his wealth, while foreigners entered his gates and cast lots for Jerusalem— you were just like one of them.



## *Vayishlach (Obadiah 1:8-15)*

<sup>12</sup> You should not look down on your brother on the day of his disaster, nor should you rejoice over the children of Judah in the day of their destruction.

You should not speak proudly in the day of their distress.

<sup>13</sup> Do not enter the gate of My people in the day of their disaster.

Yes, you. Do not gloat over their misery in the day of their disaster.

Yes, you – do not loot their wealth in the day of their calamity.

<sup>14</sup> Do not stand at the crossroad to cut down his fugitives, and do not imprison his survivors in the day of distress.

<sup>15</sup> “For the day of *ADONAI* is near against all the nations.

As you have done, it shall be done to you.

Your dealing will return on your own head.



## Vayishlach (1 John 4:15-21)

<sup>15</sup> If anyone acknowledges that *Yeshua* is *Ben-Elohim*, God abides in him and he abides in God.

<sup>16</sup> So we have come to know and trust in the love that God has for us. God is love. Now whoever abides in love abides in God, and God abides in him.

<sup>17</sup> In this way, love is made perfect among us, so that we should have boldness on the Day of Judgment. For just as He is, so also are we in this world.

<sup>18</sup> There is no fear in love, but perfect love drives out fear. For fear has to do with punishment, and the one who fears has not been made perfect in love.

<sup>19</sup> We love, because He first loved us.

<sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar. For the one who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

<sup>21</sup> And this commandment we have from Him: that the one who loves God should also love his brother.



# Torah Blessings

## After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נטע בתוכנו. ברוך אתה יי. נותן  
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



# *V'zot hatorah* וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר אָמַר מֹשֶׁה  
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ  
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

# עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה  
ותמכיה מאושר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: השיבנו יהוה אליך  
ונשובה חדש ימינו כקדם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אָמֵן-Cong.)

בְּעַלְמָא דִּי בְרָא כְרַעוּתָהּ

וְיַמְלִיךְ מַלְכוּתָהּ וְיַצְמַח

פְּרֻקְנָהּ וְיִקְרַב מְשִׁיחָהּ (אָמֵן)

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמְנֵי קָרִיב וְאָמְרוּ

(אָמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



## Kaddish

**(Cong.-  
Y'hey sh'mey raba m'vorach  
l'olam u-l'almei almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar  
v'yit-romam v'yit-na'sey v'yit-hadar  
v'yit-aleh v'yit-halal sh'mey d'kud'sha  
(Cong.-b'rich hu). L'eyla min  
kol bir'chata v'shira-ta  
tush-b'hata v'ne-hemata da'amiran  
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

**(Cong.-**

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר  
וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר  
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא  
(Cong.-ברִיךְ הוּא) לְעַלְמֵי מִן  
כָּל בְּרִכְתָּא וְשִׁירְתָּא  
תְּשַׁבְּחָתָא וְנַחֲמָתָא דְּאַמְיָרוֹן  
בְּעַלְמָא וְאַמְרוּ אָמֵן (Cong.-אָמֵן)**





## Kaddish

***Y'hey sh'lama raba min sh'maya***

**יְהֵא שְׁלמָא רַבָּא מִן שְׁמַיָּא**

***v'hayim aleynu v'al kol***

**וְחַיִּים עֲלֵינוּ וְעַל כּוֹל**

***Yisra'el v'imru amen. (Cong.-Amen)***

**יִשְׂרָאֵל וְאָמְרוּ אָמֵן (Cong.-אָמֵן)**

May there be abundant peace from heaven, and life for us and for all Israel,  
and say ye amen. (Cong.-Amen)

***Oseh shalom bim-romav, hu***

**עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא**

***ya'aseh shalom aleynu v'al kol***

**יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל**

***Yisra'el v'imru amen. (Cong.-Amen)***

**יִשְׂרָאֵל וְאָמְרוּ אָמֵן (Cong.-אָמֵן)**

May He who establishes peace in the heavens, grant peace unto us and  
unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ  
כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,  
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים  
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי  
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

# עלינו Aleinu



*Shehu noteh shamayim v'yosed aretz,  
u-moshav y'karo bashamayim mima-al, ush-  
chinat uzo b'gov-hei m'romim, hu eloheinu  
ein od. Emet malkenu,  
efes zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el l'vavecha,  
ki Adonai hu ha-elohim bashamayim  
mima-al, v'al ha-aretz mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,  
וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,  
וְשִׁכְיֵנֶת עָזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא  
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,  
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:  
וַיַּדְעַתְּ הַיּוֹם וְהִשְׁבַּתְּ אֶל לְבָבְךָ, כִּי  
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,  
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.  
But He emptied Himself—  
taking on the form of a slave,  
becoming the likeness of men  
and being found in appearance as a man.  
He humbled Himself—  
becoming obedient to the point of death,  
even death on a cross.  
For this reason God highly exalted Him  
and gave Him the name that is above every name,  
that at the name of *Yeshua* every knee should bow,  
in heaven and on the earth and under the earth,  
and every tongue profess that *Yeshua* the Messiah is Lord—  
to the glory of God the Father.**

# עלינו Aleinu



*V'ne-emar, v'hayah Adonai  
l'melech al kol ha-aretz,  
bayom hahu yi-hyeh Adonai echad,  
ush-mo echad.*

וְנֵאמָר, וְהָיָה יְיָ  
לְמֶלֶךְ עַל כָּל הָאָרֶץ,  
בַּיּוֹם הַהוּא יְהִי יְיָ אֶחָד,  
וּשְׁמוֹ אֶחָד.

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



# Aaronic Benediction

***Y'varech-echa Adonai v'yishma-recha***

***Ya'er Adonai panav-eleycha vihu-necha***

***Yisa'a Adonai panav-eleycha***

***V'yasem l'cha shalom.***

**יְבָרֵךְ יי וַיִּשְׁמַרְךָ:**

**יָאֵר יי פָּנָיו אֵלֶיךָ וַיַּחַנְךָ:**

**יִסָּא יי פָּנָיו אֵלֶיךָ**

**וַיַּשֵּׁם לְךָ שָׁלוֹם:**

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



# Options



# Children's Dismissal

**Children are dismissed for their classes**  
**Visiting Children are welcome to attend**



