



**Shabbat Service**  
**December 5, 2020 ✧ 20 Kislev 5781**



## תפלה *Ma Tovu*

*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מַה טֹבו אֱהַלֶיךָ יַעֲקֹב מִשְׁפְּנֵיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֵתְךָ:

How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.



# On Your Walls O Jerusalem

Isaiah 62, Barry and Batya Segal

**On Your Walls O Jerusalem,  
I have set watchmen, I have set watchmen  
On your walls O Jerusalem, who shall never hold their peace.**

**Day or night, day or night  
I have set watchmen on your walls**

**Till He establishes  
And till He makes Jerusalem a praise in the earth (2x's)**

***Al chomotayeech, al chomotayeech  
Al chomotayeech, hifkadeti shom'rim***

**You who make mention of the Lord  
Do not keep silent, do not keep silent.  
On your walls O Jerusalem, who shall never hold their peace.**

# None Like You

Aaron Shust | Joshua Manarchuck



## Verse 1

The One Who calms the raging storm  
The One Who walks upon the sea  
Earth and Heaven are Your own  
Yet You're watching over me

## Pre-Chorus:

How majestic is Your name

## Chorus:

There is none like You  
There is none like You  
Together we proclaim the power of Your name  
There is none like You

## Verse 2:

Who can stand before Your  
throne  
Your Kingdom will forever reign  
We will sing a song of praise to  
the ancient of Days

## Bridge:

How majestic is Your Name  
How majestic is Your Name  
How majestic is Your Name  
In all the Earth

CCLI Song # 7130174

© Centricity Songs | Remaining portion is unaffiliated

For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)

CCLI License # 849930

# 10,000 Reasons (Bless the Lord O My Soul)

By Matt Redman



**Bless the Lord O my soul,  
O my soul  
Worship His Holy name  
Sing like never before O my soul  
I'll worship Your Holy name**

**The sun comes up,  
it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and  
whatever lies before me  
Let me be singing when the  
evening comes**

**You're rich in love and  
You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will  
keep on singing  
Ten thousand reasons for my heart to find**

**And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore**

*Shema* שְׁמַע  
Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ  
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom  
is for ever and ever.**

# V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-  
b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושננתם לבניך ודברתם בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפת בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

**And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.**

# *Yeshua* is Supreme

Corporate Reading Col. 1:15-20



**<sup>15</sup> He is the image of the invisible God, the firstborn of all creation.**

**<sup>16</sup> For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**<sup>17</sup> He exists before everything, and in Him all holds together.**

**<sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**<sup>19</sup> For God was pleased to have all His fullness dwell in Him**

**<sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**



# One Found Worthy



## Verse 1

Just like the rising sun  
We know that You will come  
You are the promised One  
Yeshua Yeshua

## Chorus

There is only one found worthy  
There is only one found worthy  
You're beautiful, You're beautiful

## Verse 2

You bring the dead to life  
When You make all things right  
There is healing in Your name  
Yeshua Yeshua

## Bridge 1

And I just want to gaze on Your glory  
And I just want to hear Your voice only  
And I just want to soak in Your splendor  
And I just want to always remember

## Bridge 2

So come stir the waters of our hearts  
Come awaken every part  
With Your life with Your love  
Come awaken us  
To the joy that only Your love brings  
You set every captive free  
With Your life with Your love  
Come awaken us



## *Ayn Kamocha* אֵין כַּמוֹךָ

*Ayn Kamocha va'elohim Adonai* אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
*v'ayn k'ma'asecha* וְאֵין כַּמַּעֲשֵׂיךָ:  
*Malchut'cha malchut kol olamim* מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים  
*U-mem-shal-techa b'chol dor va-dor* וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,* יְיָ מֶלֶךְ יְיָ מַלְאָךְ  
*adonai yim'loch l'olam va'ed.* יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* וַיְהִי בְּנִסְעַת הָאָרֹן וַיֹּאמֶר מֹשֶׁה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ  
*m'sanecha mi-panecha.* מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah* כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה  
*u-d'var adonai miy'rushalayim.* וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah* בְּרוּךְ שֶׁנָּתַן תּוֹרָה  
*l'amo yisrael biyk-dushato* לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



בְּה אָנָּא רַחִיץ  
וְלִשְׁמֵהּ קַדִּישָׁא יִקְיָרָא .  
אָנָּא אֵמַר תְּשׁוּבָחַן  
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא  
וְתִשְׁלִים מִשְׁאַלֵּין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלַחַיִּין וְלִשְׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

**"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."**

# Torah Blessings

## Before the Torah Reading



*Barchu et adonai ha-m'vorach.*

ברכו את יי המברך.

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.*

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

ברוך אתה יי אלהינו מלך העולם.

*Asher bachar banu mikol ha-amim v'natan lanu*

אשר בחר בנו מכל העמים ונתן לנו

*et torato. Baruch ata adonai. Noteyn hatorah.*

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Vayishlach (Genesis 33:1-5)

<sup>1</sup> Then Jacob glanced up and saw, behold, there was Esau coming – and 400 men with him. So he divided the children among Leah, Rachel and the two female servants.

<sup>2</sup> He put the female servants and their children first, then Leah and her children behind them, then Rachel and Joseph behind them.

<sup>3</sup> But he himself passed on ahead of them, and bowed to the ground seven times until he came near to his brother.

וַיִּשָּׂא יַעֲקֹב עֵינָיו וַיִּרְא וְהִנֵּה עֹשׂוֹ  
בָּא וְעִמּוֹ אַרְבַּע מֵאוֹת אִישׁ וַיַּחַץ  
אֶת־הַיְלָדִים עַל־לֵאָה וְעַל־רָחֵל וְעַל  
שְׁתֵּי הַשֹּׁפְחוֹת:

וַיִּשֶׂם אֶת־הַשֹּׁפְחוֹת וְאֶת־יְלָדֵיהֶן  
רֵאשִׁנָּה וְאֶת־לֵאָה וַיְלַדֶּיהָ אַחֲרָנִים  
וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרָנִים:

וְהוּא עָבַר לְפָנֵיהֶם וַיִּשְׁתַּחוּ אֶרְצָה  
שִׁבְעַ פְּעָמִים עַד־גִּשְׁתּוֹ עַד־אַחֲיוֹ:



## Vayishlach (Genesis 33:1-5)

<sup>4</sup> But Esau ran to meet him, hugged him, fell on his neck and kissed him – and they wept.

<sup>5</sup> His eyes glanced up and he saw the women and the children, and said, “Who are these with you?”

“The children whom God has graciously given your servant,” he said.

וַיִּרְץ עֵשָׂו לִקְרַאתוֹ וַיַּחְבְּקֵהוּ וַיִּפֹּל  
עַל-צְוֹאָרוֹ וַיִּשָּׂקֵהוּ וַיִּבְכּוּ:

וַיִּשָּׂא אֶת-עֵינָיו וַיִּרְא אֶת-הַנָּשִׁים  
וְאֶת-הַיְלָדִים וַיֹּאמֶר מִי־אֵלֶּה לָּךְ  
וַיֹּאמֶר הַיְלָדִים אֲשֶׁר-חָנַן אֱלֹהִים  
אֶת-עַבְדְּךָ:



## Vayishlach (Obadiah 1:13-20)

<sup>13</sup> Do not enter the gate of My people in the day of their disaster.

Yes, you. Do not gloat over their misery in the day of their disaster.

Yes, you – do not loot their wealth in the day of their calamity.

<sup>14</sup> Do not stand at the crossroad to cut down his fugitives,  
and do not imprison his survivors in the day of distress.

<sup>15</sup> “For the day of *ADONAI* is near against all the nations.

As you have done, it shall be done to you.

Your dealing will return on your own head.

אַל־תָּבוֹא בְּשַׁעֲרֵעַמִּי בְּיוֹם אֵידָם  
אַל־תִּתְרָא גַם־אֶתָּה בְּרַעַתּוֹ בְּיוֹם אֵידוֹ  
וְאַל־תִּשְׁלַחֲנָה בְּחִילוֹ בְּיוֹם אֵידוֹ:

וְאַל־תִּעַמַּד עַל־הַפֶּרֶק לְהַכְרִית  
אֶת־פְּלִיטָיו וְאַל־תִּסְגֹּר שְׁרִידָיו בְּיוֹם  
צָרָה:

כִּי־קָרוֹב יוֹם־יְהוָה עַל־כָּל־הַגּוֹיִם  
כַּאֲשֶׁר עָשִׂיתָ יַעֲשֶׂה לָּךְ גְּמִלָּךְ יָשׁוּב  
בְּרֹאשְׁךָ:





## Vayishlach (Obadiah 1:13-20)

<sup>16</sup> For just as you have drunk on My holy mountain,  
so all the nations shall drink continually.

Yes, they will drink and gulp down,  
and then be as though they had never existed.

<sup>17</sup> But on Mount Zion there will be deliverance,  
and it will be holy.

Then house of Jacob will dispossess those who dispossessed them.

כִּי בִּאֲשֶׁר שְׁתִּיתֶם עַל־הַר קֹדֶשׁי  
יִשְׁתּוּ כָּל־הַגּוֹיִם תָּמִיד וְשָׁתוּ וְלָעוּ  
וְהָיוּ כְּלוֹא הָיוּ:

וּבְהַר צִיּוֹן תִּהְיֶה פְּלִיטָה וְהָיָה  
קֹדֶשׁ וְיִרְשׁוּ בַּיִת יַעֲקֹב אֶת  
מוֹרְשֵׁיהֶם:



## Vayishlach (Obadiah 1:13-20)

<sup>18</sup> The house of Jacob will be a fire,  
and the house of Joseph flame,  
while the house of Esau will be  
straw —  
they will set them on fire and  
consume them.

So there will be no survivors of the  
house of Esau.”

— for *ADONAI* has spoken.

וְהָיָה בֵּית יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף  
לְהִבֵּה וּבֵית עֵשָׂו לְקֶשׁ וְדָלְקוּ בָהֶם  
וְאָכְלוּם וְלֹא־יִהְיֶה שְׂרִיד לְבַיִת  
עֲשׂוּ כִּי יְהוָה דִּבֶּר :



## Vayishlach (Obadiah 1:13-20)

<sup>19</sup> Then those of the Negev  
will possess the hill country of Esau,  
and those of the foothills the  
Philistines.

Then they will possess the territory  
of Ephraim  
and the territory of Samaria,  
while Benjamin will possess Gilead.

<sup>20</sup> The exiles of this army of *Bnei-  
Yisrael*  
will possess what belonged to the  
Canaanites as far as Zarephath,  
while the exiles of Jerusalem, who  
are in Sepharad,  
will possess the cities of the Negev.

וַיִּרְשׁוּ הַנֶּגֶב אֶת־הַר עֵשָׂו וְהַשְּׂפֵלָה  
אֶת־פְּלִשְׁתִּים וַיִּרְשׁוּ אֶת־שָׂדֵה  
אֶפְרַיִם וְאֶת שְׂדֵה שְׁמֶרוֹן וּבְנֵימֵן  
אֶת־הַגְּלָעָד :

וְגֵלַת הַחֲלֵהָזָה לְבְנֵי יִשְׂרָאֵל  
אֲשֶׁר־כָּנְעֵנִים עַד־צָרְפַת וְגֵלַת  
יְרוּשָׁלַם אֲשֶׁר בְּסַפְרָד יִרְשׁוּ אֶת  
עָרֵי הַנֶּגֶב :



## Vayishlach (1 John 4:9-21)

<sup>9</sup> The love of God was revealed among us by this – that God sent His one and only Son into the world so that we might live through Him.

<sup>10</sup> This is love – not that we have loved God, but that He loved us and sent His Son as an atonement for our sins.

<sup>11</sup> Loved ones, if God so loved us, we also ought to love one another.

<sup>12</sup> No one has ever seen God. If we love one another, God abides in us and His love is made perfect in us.

<sup>13</sup> We know that we abide in Him and He in us by this – because He has given us of His Spirit.

<sup>14</sup> We have seen and testify that the Father has sent His Son as Savior of the world.

<sup>15</sup> If anyone acknowledges that *Yeshua* is *Ben-Elohim*, God abides in him and he abides in God.

<sup>16</sup> So we have come to know and trust in the love that God has for us. God is love. Now whoever abides in love abides in God, and God abides in him.

## *Vayishlach (1 John 4:9-21)*



<sup>17</sup> In this way, love is made perfect among us, so that we should have boldness on the Day of Judgment. For just as He is, so also are we in this world.

<sup>18</sup> There is no fear in love, but perfect love drives out fear. For fear has to do with punishment, and the one who fears has not been made perfect in love.

<sup>19</sup> We love, because He first loved us.

<sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar. For the one who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

<sup>21</sup> And this commandment we have from Him: that the one who loves God should also love his brother.



# Torah Blessings

## After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.***

***Asher natan lanu torat emet. V'chayey olam***

***natah b'tocheynu. Baruch ata adonai noteyn***

***ha-torah. (Cong.-Amen)***

**Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)**

**ברוך אתה יי אלהינו מלך העולם.**

**אשר נתן לנו תורת אמת. וחי עולם**

**נתע בתוכנו. ברוך אתה יי. נתן**

**התורה: (Cong.-אמן)**



# *V'zot hatorah* וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה  
לפני בני ישראל על פי יי  
ביד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**

# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.





## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאִמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעַלְמָא וְלְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar*

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

*v'yit-romam v'yit-na'sey v'yit-hadar*

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

*v'yit-aleh v'yit-halal sh'mey d'kud'sha*

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמָא מִן*

*kol bir'chata v'shira-ta*

*כָּל בְּרַכְתָּא וְשִׁירְתָּא*

*tush-b'hata v'ne-hemata da'amiran*

*תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן*

*b'alma, v'imru amen. (Cong.-Amen)*

*בְּעַלְמָא וְאָמְרוּ אֱמִין (Cong.-אֱמִין)*

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא  
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל  
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מֶלֶךְ  
מְלִכֵי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ  
הוּא.

**It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.**

# עלינו Aleinu



*Shehu noteh shamayim v'yosed  
aretz, u-moshav y'karo bashamayim  
mima-al, ush-chinat uzo b'gav-hei  
m'romim, hu eloheinu ein  
od. Emet malkenu, efes  
zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el  
l'vavecha, ki Adonai hu ha-elohim  
bashamayim mima-al, v'al ha-aretz  
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד  
אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם  
מִמֵּעַל, וְשֹׁכֵינַת עֵזוֹ בְּגִבְהֵי  
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין  
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס  
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:  
וַיָּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֵל  
לְבַבְךָ, כִּי יְיָ הוּא הָאֱלֹהִים  
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ  
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**

# עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai***

***l'melech al kol ha-aretz,***

***bayom hahu yi-hyeh Adonai echad,***

***ush-mo echad.***

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King  
over all the earth; in that day shall the  
Lord be one, and His name one.**



# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרֵךְ:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישׂא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לךְ שְׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**





# Options



## It Is Good



**Oh It is good to praise the L-rd  
And make music to your name  
*Elohim, El Shaddai, El Elyon, Adonai*  
It is Good to praise the L-rd, the L-rd!**

**Oh, it is good to praise the L-rd  
To proclaim Your love always  
In the dark of the night  
Every day when I rise  
It is good to praise the L-rd!**

**It Is Good, It Is Good, It is Good to Praise the L-rd  
It Is Good, It Is Good, It is Good to Praise the L-rd**

***Halleluyah Elohim, we will sing eternally  
We sing glory & honor and power & praise  
Halleluyah Elohim***

***Halleluyah Elohim, You are faithful, You redeem  
Every tongue, every tribe, all the days of our lives,  
Halleluyah Elohim!***

**Lai, Lai, Lai...**

# It Is Good



**It is good (It is good),  
It is good (It is good)  
So good (So good)  
Yes He is good! (Yes He is good)**

**We sing worthy is the Lamb  
Sacrificed, the Son of Man  
Exalting Your name, we forever proclaim  
We sing worthy is the Lamb!**

**You are Good, You are Good, You are good forever more  
You are Good, You are Good, You are good forever more**