



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

December 18, 2021 ✧ 14 Tevet 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טָבוּ אֱהָלֶיךָ יַעֲקֹב מִשְׁפְּנֵי־ךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיֵּיכָל קֹדֶשְׁךָ

בִּירְאָתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta וְאַהֲבַת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ
וּבְכָל נֶפֶשְׁךָ וּבְכָל מְאֹדְךָ וְהָיוּ
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְּךָ
הַיּוֹם עַל לִבְבְּךָ

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta וְאַהֲבַת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וְשִׁנַּנְתֶּם לְבָנֵיכֶם וְדַבַּרְתֶּם בָּם

בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבִלְכֹתְכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם: וְקָשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם:

וְכָתַבְתֶּם עַל מְזוּזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Vayechi (Genesis 49:22-26)

22 A fruitful son is Joseph, a fruitful son beside a spring – daughters walk along a wall.

בֶּן פֶּרֶת יוֹסֵף בֶּן פֶּרֶת עַל־עֵין בְּנוֹת
צֶעֶדָה עַל־שׁוּר:

23 The archers were bitter and shot arrows and were hostile towards him.

וַיִּמְרָרוּהוּ וַרְבוּ וַיִּשְׁטְמֵהוּ בַּעֲלֵי
חֲצִים:

24 Yet his bow was always filled, and his arms quick-moving – by the hands of the Mighty One of Jacob. From there a Shepherd, the Stone of Israel,

וַתֵּשֶׁב בְּאֵיתָן קִשְׁתּוֹ וַיִּפְּזוּ זְרָעֵי
יָדָיו מִיַּדֵּי אַבְיִר יַעֲקֹב מִשָּׁם רֹעֵה
אֲבֹן יִשְׂרָאֵל:



Vayechi (Genesis 49:22-26)

25 from the God of your father who helps you, and Shaddai who blesses you, with blessings of heavens above, blessings of the deep that lies below, blessings of breasts and womb.

מֵאֵל אָבִיךָ וַיַּעֲזְרֶךָ וַיֵּאֱתָן שִׁדְי וַיְבָרְכֶךָ
בְּרִכַּת שָׁמַיִם מֵעַל בְּרִכַּת תְּהוֹם
רִבְצָת תַּחַת בְּרִכַּת שְׂדֵיִם וְרַחֵם :

26 The blessings of your father surpassed the blessings of the ancient mountains, the desire of the everlasting hills. May they be upon Joseph's head, upon the crown of the one set apart from his brothers.

בְּרִכַּת אָבִיךָ גְּבֹרֹת עַל־בְּרִכַּת הַרְי
עַד־תַּאֲנוֹת גְּבֵעַת עוֹלָם תִּהְיֶינָה לְרֹאשׁ
יוֹסֵף וּלְקַדְקֹד נִזְיֹר אַחִיו :



Vayechi (1 Kings 2:1-4, 10-12)

1 Now when the time of David drew near to die, he charged his son Solomon, saying:

2 “I—I am going the way of all the earth. So be strong and be a man.

3 Keep the charge of Adonai your God, to walk in His ways, to keep His statutes, His commandments, His ordinances, and His decrees, according to what is written in the Torah of Moses, so that you may succeed in all that you do and wherever you turn

4 so that Adonai may fulfill His word which He spoke concerning me, saying: ‘If your children watch their way, to walk before Me in truth with all their heart and with all their soul, you shall not lack a man on the throne of Israel.’”



Vayechi (1 Kings 2:1-4, 10-12)

10 Then David slept with his fathers and was buried in the city of David.

11 The days that David reigned over Israel were forty years – seven years he reigned in Hebron and 33 years he reigned in Jerusalem.

12 Then Solomon sat upon the throne of his father David, and his kingdom was established firmly.



Vayechi

B'rit Chadasha: 1 Timothy 6:11-21

- ¹¹ But you, O man of God, flee from these things and pursue righteousness, godliness, faithfulness, love, perseverance, and gentleness.
- ¹² Fight the good fight of faith! Take hold of the eternal life – you were called to it, and you made the good confession for it in the presence of many witnesses.
- ¹³ I charge you before God who gives life to all things and Messiah Yeshua who testified the good confession before Pontius Pilate,
- ¹⁴ to keep this command without spot or blame until the appearing of our Lord Yeshua the Messiah.



Vayechi
B'rit Chadasha: 1 Timothy 6:11-21

- ¹⁵ This He will reveal in His own time – the blessed and only Ruler, the King of kings and the Lord of lords,
- ¹⁶ who alone has immortality, dwelling in unapproachable light, whom no man has seen or is able to see. To Him be honor and eternal dominion! Amen.
- ¹⁷ Direct those who are rich in this present age not to be proud or to fix their hope on the uncertainty of riches, but rather on God – who richly provides us with everything to enjoy.
- ¹⁸ Direct them to do good, to be rich in good deeds, to be generous, sharing,



Vayechi
B'rit Chadasha: 1 Timothy 6:11-21

¹⁹ storing up for themselves a good foundation for the future, so they might take hold of the true life.

²⁰ O Timothy, guard what has been entrusted to you, turning away from pointless chatter and the contradictions of so-called knowledge –

²¹ by professing it, some have missed the mark concerning the faith. Grace be with you.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אָמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרְעוּתָהּ

וְיַמְלִיךְ מַלְכוּתָהּ וְיַצְמַח

פְּרֻקְנָהּ וְיִקְרַב מְשִׁיחָהּ (אָמֵן)

בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמְנֵי קָרִיב וְאָמְרוּ

(אָמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almei almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא
(Cong.-ברִיךְ הוּא) לְעַלְמֵי מִן
כָּל בְּרִכְתָּא וְשִׁירָתָא
תְּשֻׁבְחָתָא וְנִחְמָתָא דְּאַמְיָרוֹן
בְּעַלְמָא וְאַמְרוּ אָמֵן (Cong.-אָמֵן)**



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כָּל

יִשְׂרָאֵל וְאָמְרוּ אָמֵן (Cong.-אָמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

יִשְׂרָאֵל וְאָמְרוּ אָמֵן (Cong.-אָמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וְיִשְׁמְרֵךְ:

יָאֵר יי פָּנָיו אֵלֶיךָ וַיַּחַנֶּךָ:

יִסָּא יי פָּנָיו אֵלֶיךָ

וַיַּשֵּׁם לְךָ שָׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.